| Image# 11953299846  |  |                       |                          | PAG                       | E 1 / 17  |
|---|--|-----------------------|--------------------------|---------------------------|---|
| FEC AN  | EPORT OF F<br>ND DISBURS<br>Other Than An Author       | SEMENTS               | <b>\$</b>                | Office Use Only           | Γ   |
|   | e or print V   | Example: If typing    | g, type 12FE             |                           |   |
| COMMITTEE (in full)   |  | over the lines.       |                          |                           |   |
| NEW PIONEERS PAC  |  |                       |                          |                           |   |
|   |  |                       |                          |                           |   |
| ADDRESS (number and street)   | 28 S WASHINGTON ST STE                                 | 115                   |                          |                           |   |
| Check if different  |  |                       |                          |                           |   |
| than previously reported. (ACC)   |  |                       |                          | 22314 –                   |   |
| 2. FEC IDENTIFICATION NUMB  |  | <b></b>               | STATE                    | ZIP COE                   | DE 🔺  |
| C C00459123   | 3. IS<br>RE  | PORT X (N             | EW<br>I) OR              | AMENDED<br>(A)            |   |
| <ul> <li><b>4. TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> </ul> | (b) Monthly<br>Report<br>Due On:<br>Apr 20             | ) (M3)                | ay 20 (M5)               | Sep 20 (M9)               | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| April 15<br>Quarterly Report (Q1)   | (c) 12-Day   | Primary (12P)         |                          |                           | Runoff (12R)  |
| July 15<br>Quarterly Report (Q2)  | PRE-Election<br>Report for the:                        | Convention (1)        |                          | ecial (12S)               |   |
| October 15<br>Quarterly Report (Q3)   |  | M M /                 |                          | in the                    |   |
| January 31<br>Year-End Report (YE)  | Election   | on                    |                          | State of                  |   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)                                   | (d) 30-Day<br><b>POST</b> -Election<br>Report for the: | General (30G)         | Ru                       | noff (30R)                | Special (30S)   |
| Termination Report<br>(TER)   | Election   | on /                  | D D / Y Y                | in the State of           |   |
| 5. Covering Period  | 01 / Y Y Y Y<br>01 2011                                | through               | 11 / D<br>30             | D / Y Y Y Y<br>2011       |   |
| I certify that I have examined this R   | eport and to the best of m                             | y knowledge and be    | elief it is true, correc | ct and complete.          |   |
| Type or Print Name of Treasurer   | isa Lisker   |                       |                          |                           |   |
| Signature of Treasurer  | r  | [Electronically ]     | Filed] Date              | 12 / D D / 19             | 2011  |
| NOTE: Submission of false, erroneous  | , or incomplete information i                          | nay subject the perso | on signing this Repor    | t to the penalties of 2 U | .S.C. §437g.  |
| Office<br>Use<br>Only   |  |                       |                          | FEC FOR<br>Rev. 12/20     |   |

#### 12/19/2011 15 : 17

| mine | 196# 115552550+7   |   |                                       |
|------|--|---|---------------------------------------|
| Γ    | FEC Form 3X (Rev. 02/2003)   | SUMMARY PAGE<br>OF RECEIPTS AND DISBURSEMENTS | Page 2                                |
| ٧    | Vrite or Type Committee Name   |   |                                       |
|      | NEW PIONEERS PAC   |   |                                       |
| F    | Report Covering the Period: From:  | 11 01 / Y Y Y Y Y<br>2011 7                   | Fo: 11 30 / Y Y Y Y Y Y<br>11 30 2011 |
|      |  | COLUMN A<br>This Period                       | COLUMN B<br>Calendar Year-to-Date     |
| 6.   | (a) Cash on Hand<br>January 1, 2011  |   | 43128.57                              |
|      | (b) Cash on Hand at<br>Beginning of Reporting Period   | 61718.85                                      |                                       |
|      | (c) Total Receipts (from Line 19)  | 39500.00                                      | 246850.00                             |
|      | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 101218.85                                     | 289978.57                             |
| 7.   | Total Disbursements (from Line 31)   | 11914.40                                      | 200674.12                             |
| 8.   | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 89304.45                                      | 89304.45                              |
| 9.   | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00  |                                       |
| 10   | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00  |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

×

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

## Write or Type Committee Name NEW PIONEERS PAC

| Report Covering the Period: From: 11                                      | 01 2011 To        | b: 11 30 2011         |
|---|-------------------|-----------------------|
| I. Receipts   | COLUMN A          | COLUMN B              |
|   | Total This Period | Calendar Year-to-Date |
| . Contributions (other than loans) From:<br>(a) Individuals/Persons Other |                   |                       |
| Than Political Committees   |                   |                       |
| (i) Itemized (use Schedule A)   | 2000.00           | 29000.00              |
|   | 7 7               |                       |
| (ii) Unitemized   | 0.00              | 0.00                  |
| (iii) TOTAL (add  |                   |                       |
| Lines 11(a)(i) and (ii)   | 2000.00           | 29000.00              |
|   |                   |                       |
| (b) Political Party Committees  | 0.00              | 0.00                  |
| (c) Other Political Committees  |                   |                       |
| (such as PACs)  | 37500.00          | 217850.00             |
| (d) Total Contributions (add Lines  |                   |                       |
| 11(a)(iii), (b), and (c)) (Carry  |                   |                       |
| Totals to Line 33, page 5)  | 39500.00          | 246850.00             |
| . Transfers From Affiliated/Other   |                   |                       |
| Party Committees  | 0.00              | 0.00                  |
| .,  | 7 7               |                       |
| . All Loans Received  | 0.00              | 0.00                  |
|   |                   | /j. /j. /j. /h.       |
| . Loan Repayments Received  | 0.00              | 0.00                  |
| . Offsets To Operating Expenditures                                       | 7 7 7             | 7 7 7                 |
| (Refunds, Rebates, etc.)  |                   |                       |
| (Carry Totals to Line 37, page 5)   | 0.00              | 0.00                  |
| . Refunds of Contributions Made   | 7 7 7 7           | 7 7 7                 |
| to Federal Candidates and Other   |                   |                       |
| Political Committees  | 0.00              | 0.00                  |
| . Other Federal Receipts  | 7 7 7             | 7 7                   |
| (Dividends, Interest, etc.)   | 0.00              | 0.00                  |
| . Transfers from Non-Federal and Levin Funds                              |                   |                       |
| (a) Non-Federal Account   |                   |                       |
| (from Schedule H3)  | 0.00              | 0.00                  |
|   | 7 7 7             | 7 7 7 0.00            |
|   | 0.00              | 0.00                  |
| (b) Levin Funds (from Schedule H5)  | 7 7 7             | 0.00                  |
|   | 0.00              |                       |
| (c) Total Transfers (add 18(a) and 18(b))                                 | 0.00              | 0.00                  |
| . Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))▶ | 39500.00          | 246850.00             |
|   |                   |                       |
| . Total Federal Receipts  |                   |                       |
|   |                   | 246850.00             |

## DETAILED SUMMARY PAGE

of Disbursements

| n-Federal<br>Jle H4)<br>are<br>ting<br>enditures<br>and (b)) | COLUMN A<br>Total This Per    | 0.00<br>0.00<br>9414.40 | COLUM<br>Calendar Yea |           |
|--|-------------------------------|-------------------------|-----------------------|-----------|
| ule H4)<br>are<br>ting<br>enditures<br>and (b))►<br>er Party |                               | 0.00<br>0.00<br>9414.40 |                       | 0.00      |
| are<br>ting<br>enditures<br>and (b))                         |                               | 0.00<br>9414.40         |                       | 0.00      |
| ting<br>enditures<br>and (b))▶<br>er Party                   |                               | 9414.40                 |                       | 7         |
| enditures<br>and (b))►<br>er Party                           |                               |                         |                       | 79674.12  |
| enditures<br>and (b))►<br>er Party                           |                               |                         | 7                     | 10011112  |
| er Party   | 7 7                           | 044440                  |                       |           |
|  |                               | 9414.40                 |                       | 79674.12  |
|  |                               | 0.00                    |                       | 0.00      |
| nittees<br>nittees   |                               | 2500.00                 |                       | 120000.00 |
| 6  |                               | 0.00                    |                       | 0.00      |
| ditures  |                               | 0.00                    |                       | 0.00      |
|  |                               | 0.00                    |                       | 0.00      |
|  |                               | 0.00                    |                       | 0.00      |
| To:<br>Dther   |                               |                         |                       | 0.00      |
| ittees   |                               | 0.00                    |                       | 0.00      |
|  | 1 47 1 47 1                   | 0.00                    |                       | 0.00      |
|  | 7 7                           | 0.00                    | 7                     | 0.00      |
|  |                               | 0.00                    |                       | 0.00      |
|  |                               | 0.00                    |                       | 1000.00   |
| 2 U.S.C. §431(20))   |                               |                         |                       |           |
|  |                               |                         |                       |           |
|  |                               | 0.00                    |                       | 0.00      |
|  |                               | 0.00                    |                       | 0.00      |
| nds  | 7 7                           | 0.00                    |                       | 0.00      |
|  |                               | 0.00                    |                       | 0.00      |
|  |                               |                         |                       |           |
| 29 and 30(c))  |                               | 11914.40                |                       | 200674.12 |
|  |                               |                         |                       |           |
|  |                               | 11914.40                |                       | 200674.12 |
|  | To:<br>To:<br>Dther<br>ittees |                         |                       |           |

L

## **DETAILED SUMMARY PAGE**

of Disbursements

| III. Net Contributions/Operating Expenditures   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol>        | 39500.00                      | 246850.00                         |
| <ol> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ol>                            | 0.00                          | 0.00                              |
| <ol> <li>Net Contributions (other than loans)<br/>(subtract Line 34 from Line 33)</li> </ol>    | 39500.00                      | 246850.00                         |
| <ol> <li>Total Federal Operating Expenditures<br/>(add Line 21(a)(i) and Line 21(b))</li> </ol> | 9414.40                       | 79674.12                          |
| <ol> <li>Offsets to Operating Expenditures<br/>(from Line 15, page 3)</li> </ol>                | 0.00                          | 0.00                              |
| <ol> <li>Net Operating Expenditures<br/>(subtract Line 37 from Line 36)</li> </ol>              | 9414.40                       | 79674.12                          |

## SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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|            |   |                           | Detailed Summary Page  |       | 11a             | $\vdash$ | 11b      | 11c                            | 12        |        | 17 |
|------------|---|---------------------------|--|-------|-----------------|----------|----------|--------------------------------|-----------|--------|----|
| Ar         | ny information copied from such Reports and S for commercial purposes, other than using the | tatements management      | Ay not be sold or used by any p<br>ddress of any political committed | erson | for the         | pu<br>pu | irpose o | f soliciting                   | g contril | outior | าร |
|            | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |                           |  |       |                 |          |          |                                |           |        | -  |
| <u>к</u>   | Full Name (Last, First, Middle Initial)<br>Thomas J. Benjamin                               |                           |  |       | Date c          | of R     | Receipt  |                                |           |        |    |
|            | Mailing Address 4601 38thStreet North   |                           |  |       | M N             | 1        | / 29     |                                | 2011      |        | ]  |
|            | City<br>Arlington   | State<br>VA               | Zip Code<br>22207  |       |                 |          |          | : SA11AI<br>Receipt th         |           | bd     |    |
|            | FEC ID number of contributing federal political committee.                                  | С                         |  |       |                 |          | 7        |                                | 10        | 00.00  | )  |
|            | Name of Employer OnPoint Advocacy Receipt For:  |                           | rs Consultant  |       |                 |          |          |                                |           |        |    |
|            | Primary General<br>Other (specify)  | Aggregate                 | Year-to-Date ▼<br>1000.00  | 1     |                 |          |          |                                |           |        |    |
| в.         | Full Name (Last, First, Middle Initial)<br>Scott Blake Harris                               |                           |  |       | Date c          | of R     | Receipt  |                                |           |        |    |
|            | Mailing Address 3409 Fulton Street NW   |                           |  |       | M N             |          | / 29     |                                | 2011      | Y      | ]  |
|            | City<br>Washington  | State<br>DC               | Zip Code<br>20007  |       |                 |          |          | <b>: SA11AI.</b><br>Receipt th |           | od     |    |
|            | FEC ID number of contributing federal political committee.                                  | С                         |  |       |                 |          | 7        |                                | 50        | 00.00  |    |
|            | Name of Employer<br>Neustar   | Occupation<br>Attorney    |  |       |                 |          |          |                                |           |        |    |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate                 | Year-to-Date ▼<br>500.00   | ]     |                 |          |          |                                |           |        |    |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Gerald Stephen Perry                             |                           |  |       | Date c          | of R     | leceipt  |                                |           |        |    |
|            | Mailing Address 4087 Ridgeview Circle   |                           |  |       | <sup>M</sup> 11 | 1        | / D 2    |                                | 2011      | Y      |    |
|            | City<br>McLean  | State<br>VA               | Zip Code<br>22101  |       |                 |          |          | : SA11AI<br>Receipt th         |           | od     |    |
|            | FEC ID number of contributing federal political committee.                                  | С                         |  |       |                 |          | 1        |                                | 5         | 00.00  | )  |
|            | Name of Employer<br>Dutko Worldwide   | Occupation<br>Vice Chairr |  |       |                 |          |          |                                |           |        |    |
|            | Backo Wohdwide       Receipt For:       Primary       General       Other (specify) ▼       |                           | Year-to-Date ▼<br>2500.00  | ]     |                 |          |          |                                |           |        |    |
| s          | UBTOTAL of Receipts This Page (optional)  |                           |  |       |                 | Ì        |          |                                | 200       | 00.00  |    |
| F.         | TAL This Paried (last page this line number   | oply)                     |  | -     |                 |          |          | ,                              | 200       | 00.00  |    |

TOTAL This Period (last page this line number only).....

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## SCHEDULE A (FEC Form 3X) ITEMIZED DECEIDTS

Use separate schedule(s)

FOR LINE NUMBER:

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|   | Detailed Summary Page   | 11a 11b X 11c 12<br>13 14 15 16 17  |
|---|---|---|
| or for commercial purposes, other than using t  | Statements may not be sold or used by any per<br>he name and address of any political committee |   |
| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |   |   |
| A. Full Name (Last, First, Middle Initial)<br>AMERICAN DENTAL ASSOCIATIO<br>Mailing Address 1111 14th Street, NW<br>Suite 1100<br>City<br>Washington<br>FEC ID number of contributing<br>federal political committee. | State Zip Code<br>DC 20005  | Date of Receipt          Image: Determined state       Image: Determined state         Image: Determined state       Image: Determined st |
| Name of Employer         Receipt For:         Primary       General         Other (specify) ▼   | Occupation<br>Aggregate Year-to-Date ▼<br>5000.00   |   |
| Full Name (Last, First, Middle Initial)<br>B. DIRECTV GROUP, INC. FUND - F<br>Mailing Address 901 F Street, NW  | FEDERAL (DIRECTV PAC)   | Date of Receipt   |
| Suite 600<br>City<br>Washington<br>FEC ID number of contributing<br>federal political committee.  | State Zip Code<br>DC 20004  | 11     04     2011       Transaction ID : SA11C.5339       Amount of Each Receipt this Period       1000.00   |
| Name of Employer          Receipt For:         Primary       General         Other (specify) ▼  | Occupation<br>Aggregate Year-to-Date ▼<br>1000.00   |   |
| Full Name (Last, First, Middle Initial)<br>GODADDY.COM INC., PAC<br>Mailing Address 14455 NORTH HAYDEN Re<br>SUITE 219<br>City  | State Zip Code  | Date of Receipt   |
| SCOTTSDALE<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer   | AZ 85260<br>C C00432328<br>Occupation   | Amount of Each Receipt this Period  |
| Receipt For:  | Aggregate Year-to-Date ▼  | -   |

# SCHEDULE A (FEC Form 3X)

Use separate schedule(s)

FOR LINE NUMBER:

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|  | Use separate schedule(s) | (che  | (check only one) |              |    |       |                         |             |       |
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| ITEMIZED RECEIPTS  |                          | for each category of the<br>Detailed Summary Page |                  | 11a          |    | 11b   | X 11c                   | 12          |       |
| Any information copied from such Reports and<br>or for commercial purposes, other than using t |                          |   |                  |              |    |       |                         |             |       |
| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |                          |   |                  |              |    |       |                         |             |       |
| Full Name (Last, First, Middle Initial)<br>A. HOME DEPOT INC. POLITICAL AC                     |                          | AITTEE, THE                                       |                  | Date of      | Re | ceipt |                         |             |       |
| Mailing Address 101 Constitution Ave. NW<br>Suite 800 West                                     |                          |   |                  | м м<br>1_1   | /  | 21    |                         | 2011        | Y     |
| City<br>Washington   | State<br>DC              | Zip Code<br>20001                                 | A                |              |    |       | : SA11C.5<br>Receipt th | 5417        | d     |
| FEC ID number of contributing federal political committee.                                     | C coo                    | 0284885   |                  |              |    | ,     |                         |             | 00.00 |
| Name of Employer   | Occupation               |   |                  |              |    |       |                         |             |       |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate                | Year-to-Date ▼<br>5000.00                         |                  |              |    |       |                         |             |       |
| Full Name (Last, First, Middle Initial)<br>B. HONEYWELL INTERNATIONAL F                        |                          | ACTION COMMITTEE                                  |                  | Date of      | Re | ceipt |                         |             |       |
| Mailing Address 101 Constitution Ave. NW<br>Suite 500 West                                     |                          |   |                  | ™ _ M<br>1_1 | 1  | 18    |                         | у у<br>2011 | Y     |
| City<br>Washington   | State<br>DC              | Zip Code<br>20001                                 |                  |              |    | -     | : SA11C.5<br>Receipt th |             | d     |
| FEC ID number of contributing federal political committee.                                     | C coo                    | 0096156   |                  |              |    | 7     |                         |             | 0.00  |
| Name of Employer   | Occupation               |   |                  |              |    |       |                         |             |       |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate                | Year-to-Date ▼<br>5000.00                         |                  |              |    |       |                         |             |       |
| Full Name (Last, First, Middle Initial)<br>C. KOCH INDUSTRIES INC POLITIC                      |                          |   | <u>с)</u>        | Date of      | Re | ceint |                         |             |       |
| Mailing Address 600 14th Street, NW<br>Suite 800   |                          |   |                  | M M M        | /  | 00.pt |                         | 2011        | Y     |
| City<br>Washington   | State<br>DC              | Zip Code<br>20005                                 | A                |              |    |       | : SA11C.<br>Receipt th  |             | d     |
| FEC ID number of contributing federal political committee.                                     | C co                     | 0236489   |                  |              |    | 7     |                         |             | 00.00 |
| Name of Employer   | Occupation               |   |                  |              |    |       |                         |             |       |
| Receipt For:<br>Primary General<br>Other (specify) v   | Aggregate                | Year-to-Date ▼<br>3500.00                         |                  |              |    |       |                         |             |       |
| SUBTOTAL of Receipts This Page (optional).   |                          | •••••   |                  |              |    | 7     | 7                       | 1150        | 0.00  |
| TOTAL This Period (last page this line number  | er only)                 | ••••••  |                  |              |    | ,     |                         |             |       |

| Image# 11953299854   |              |   |  |
|--|--------------|---|--|
| SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS  |              | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         9         0F         17           (check only one)         11a         11b         X         11c         12           13         14         15         16         17 |
| Any information copied from such Reports and<br>or for commercial purposes, other than using the                                 |              |   |  |
| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |              |   |  |
| A. Full Name (Last, First, Middle Initial)<br>MEDCO HEALTH SOLUTIONS INC. POLITICAL A<br>Mailing Address 2350 KERNER BLVD., SUIT |              | TEE (A.K.A. MEDCO HEALTH PAC)   | Date of Receipt  |
| City   | State        | Zip Code  | 11 16 2011<br>Transaction ID : SA11C.5400  |
| SAN RAFAEL   | CA           | 94901   | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.   | <b>C</b> co  | 0384362   | 1000.00  |
| Name of Employer   | Occupatior   | 1   | _  |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate    | Year-to-Date ▼<br>2000.00   |  |
| Full Name (Last, First, Middle Initial)<br>B. NATIONAL ASSOCIATION OF BROADCAST  | ERS POLITICA | AL ACTION COMMITTEE (NABPAC   | Date of Receipt  |
| Mailing Address 1771 N Street NW   |              |   | 11 16 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City   | State        | Zip Code  | Transaction ID : SA11C.5401  |
| Washington   | DC           | 20036   | Amount of Each Receipt this Period   |

| FEC ID number of contributing federal political committee.             | С сооооээв5                         |
|--|-------------------------------------|
| Name of Employer   | Occupation                          |
| Receipt For:<br>Primary General<br>Other (specify)                     | Aggregate Year-to-Date ▼<br>5000.00 |
| Full Name (Last, First, Middle Initial)<br>NEW YORK LIFE INSURANCE COM | PANY POLITICAL ACTION COMMITTEE     |

| D. NEW YORK LIFE INSURANCE CO   | MPANY POLITICAL ACTION COMMITTEE    | Date of Receipt   |
|---|-------------------------------------|---|
| Mailing Address 51 Madison Avenue<br>Room 1109                                    |                                     | M         M         /         D         /         Y |
| City  | State Zip Code                      | Transaction ID : SA11C.5373   |
| New York  | NY 10010                            | Amount of Each Receipt this Period  |
| FEC ID number of contributing<br>federal political committee.<br>Name of Employer | C C00158881<br>Occupation           | 5000.00   |
| Receipt For:<br>Primary General<br>Other (specify)                                | Aggregate Year-to-Date ▼<br>5000.00 |   |
| SUBTOTAL of Receipts This Page (optional  | )                                   | 6500.00   |
| TOTAL This Period (last page this line num  | ber only)                           |   |

500.00

| Image# | 11953299855 |  |
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|        |             |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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|            |  |             | Detailed Sum      | mary Page          |         | 11a       | -     | 11b    | X 11c                   |                    | 12     | <u> </u> | 7     |
|------------|--|-------------|-------------------|--------------------|---------|-----------|-------|--------|-------------------------|--------------------|--------|----------|-------|
|            | y information copied from such Reports and Sta   |             |                   |                    |         |           |       |        |                         | , con              |        |          | ,<br> |
| or         | for commercial purposes, other than using the r<br>NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC                           | name and a  | ddress of any po  | Diiticai committee | e to so | licit cor | ntrid | utions | from sucr               | n con              | nmitte | e.       |       |
| <b>A</b> . | Full Name (Last, First, Middle Initial)<br>NORTHEAST UTILITIES EMPLOYEES' POI<br>Mailing Address 901 F STREET, NW, SUITE 602 |             |                   | TEE-FEDERAI        | -       | Date of   |       | ceipt  | D / Y                   | Y                  | Y      | Y        |       |
|            | City   | State       | Zip Code          |                    |         | 11        |       | 04     | : SA11C.5               | 20<br>5 <b>335</b> | 11     |          |       |
|            | WASHINGTON   | DC          | 20004             |                    | _       | Amount    | of    | Each   | Receipt th              | is Pe              | eriod  |          | 1     |
|            | FEC ID number of contributing federal political committee.   | C co        | 0102160           |                    |         |           | _     | 7      | 7                       | 2                  | 2500.0 | 00       |       |
|            | Name of Employer   | Occupation  |                   |                    |         |           |       |        |                         |                    |        |          |       |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date ▼    | 2500.00            |         |           |       |        |                         |                    |        |          |       |
| в.         | Full Name (Last, First, Middle Initial)<br>T-MOBILE USA, INC. POLITICAL AC<br>Mailing Address 401 9th STREET NW              | CTION C     | OMMITTEE (        | T-PAC)             | _       | Date of   |       | ceipt  |                         | V                  | Y      | 7        |       |
|            | SUITE 550  |             |                   |                    |         | 11        | ĺ     | 03     |                         | 201                |        | Ŷ        |       |
|            | City<br>WASHINGTON   | State<br>DC | Zip Code<br>20004 |                    |         |           |       |        | : SA11C.5<br>Receipt th |                    | vriod  |          |       |
|            | FEC ID number of contributing federal political committee.   | C coo       | )361758           |                    |         | Aniouni   | . 01  | J      |                         |                    | 3500.0 | 0        |       |
|            | Name of Employer   | Occupation  | I                 |                    | _       |           |       |        |                         |                    |        |          |       |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date ▼    | 5000.00            |         |           |       |        |                         |                    |        |          |       |
| c.         | Full Name (Last, First, Middle Initial)  |             | CTIVE GOV         | ERNMENT            |         | Date of   | Re    | ceipt  |                         |                    |        |          |       |
|            | Mailing Address 600 13th St., NW<br>Suite 340  | 01-11-      | 7.0.1             |                    |         | M M<br>11 | /     | 08     | 3                       | 201                |        | Y        |       |
|            | City<br>Washington   | State<br>DC | Zip Code<br>20005 |                    |         |           |       |        | : SA11C.5<br>Receipt th |                    | eriod  |          |       |
|            | FEC ID number of contributing federal political committee.   | <b>C</b> co | 0010470           |                    |         |           |       | ,      |                         | 2                  | 2500.  | 00       |       |
|            | Name of Employer   | Occupation  | I                 |                    |         |           |       |        |                         |                    |        |          |       |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date V    | 2500.00            |         |           |       |        |                         |                    |        |          |       |
| s          | UBTOTAL of Receipts This Page (optional)   |             |                   | <b>`</b>           |         |           |       |        |                         | 8                  | 3500.0 | 0        | 1     |

TOTAL This Period (last page this line number only).....

#### Image# 11953299856

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 11 OF

17

|            |  |              | Detailed Summary Page             |         | 11a         |       | 11b    | X 11c      |        | 12            | <u> </u> |  |  |
|------------|--|--------------|-----------------------------------|---------|-------------|-------|--------|------------|--------|---------------|----------|--|--|
|            | y information copied from such Reports and S   |              |                                   |         |             |       |        |            | , cont |               |          |  |  |
| or         | for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC | name and a   | ddress of any political committee | e to so | olicit cor  | ntrib | utions | from such  |        | nmitte        | 96.      |  |  |
| A.         | Full Name (Last, First, Middle Initial)<br>verizon communications inc./verizon wireLess goo      | DD GOVERNMEN | T CLUB (VERIZON/VERIZON WIRELES   |         | Date of     | Re    | ceipt  |            |        |               |          |  |  |
|            | Mailing Address 1300 I ST NW<br><u>STE 400 WEST</u><br>City                                      | State        | Zip Code                          |         | 11<br>Trans |       | 04     |            | 201    | Y<br>11       | Y        |  |  |
|            | WASHINGTON   | DC           | 20005                             | _       |             |       |        | Receipt th |        | eriod         |          |  |  |
|            | FEC ID number of contributing federal political committee.                                       |              | 0186288                           |         |             |       | ,      | 7          | Ę      | 5000.         | 00       |  |  |
|            | Name of Employer   | Occupation   | 1                                 |         |             |       |        |            |        |               |          |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate    | Year-to-Date ▼<br>5000.00         |         |             |       |        |            |        |               |          |  |  |
| В.         | Full Name (Last, First, Middle Initial)  |              |                                   |         | Date of     | Re    | ceipt  |            |        |               |          |  |  |
|            | Mailing Address  |              |                                   |         |             |       |        |            |        |               |          |  |  |
|            | City   | State        | Zip Code                          |         | Amount      | t of  | Each   | Receipt th | is Pe  | eriod         |          |  |  |
|            | FEC ID number of contributing federal political committee.                                       | С            |                                   |         |             |       | 7      |            | _      |               |          |  |  |
|            | Name of Employer   | Occupation   | 1                                 |         |             |       |        |            |        |               |          |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate    | Year-to-Date ▼                    |         |             |       |        |            |        |               |          |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)  |              |                                   |         | Date of     | Be    | ceint  |            |        |               |          |  |  |
| 0.         | Mailing Address  |              |                                   |         |             | /     |        | D / Y      | Y      | Y             | Y        |  |  |
|            | City   | State        | Zip Code                          |         | Amount      | tof   | Each   | Receipt th | is Pe  | eriod         |          |  |  |
|            | FEC ID number of contributing federal political committee.                                       | С            |                                   |         |             |       | ,      |            | _      |               |          |  |  |
|            | Name of Employer   | Occupation   | I                                 |         |             |       |        |            |        |               |          |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify)   |              | Year-to-Date ▼                    | ]       |             |       |        |            |        |               |          |  |  |
| s          | UBTOTAL of Receipts This Page (optional)   |              |                                   | •       |             |       | ,      |            | 5      | 5000.0        | 00       |  |  |
| т          | OTAL This Period (last page this line number   | only)        |                                   | •       |             |       |        |            | 37     | <b>7500.0</b> | 00       |  |  |

| S          | HEDULE B (FEC Form 3X)   |                                    | F                                 | OR          | LINE N      | NUM        | IBER  | :                             |                             |           | PA               | GE        | 12  | OF 17    |        |  |  |  |  |
|------------|--|------------------------------------|-----------------------------------|-------------|-------------|------------|---|-------------------------------|-----------------------------|-----------|------------------|-----------|-----|----------|--------|--|--|--|--|
| IT         | EMIZED DISBURSEMENTS   |                                    | arate schedule(s) category of the |             | hec         | k only     |   | )                             |                             | 7         | -                |           |     | 7        |        |  |  |  |  |
|            |  |                                    | Summary Page                      |             | ×           | 21b<br>27  |   | 22<br>28a                     |                             | 23<br>28b | $\left  \right $ | 24<br>28c |     | 25<br>29 | 26     |  |  |  |  |
|            | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                                    |                                   |             |             | perso      |   | r the                         |                             | pose      |                  | solicitir |     | ontribu  | itions |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |                                    |                                   |             |             |            |   |                               |                             |           |                  |           |     |          |        |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Bank of America   |                                    |                                   |             |             |            |   | ate o                         | _                           | sburse    |                  | _         | Ý   | ( Y      | Y      |  |  |  |  |
|            | Mailing Address PO Box 301200  |                                    |                                   |             |             | 11 03 2011 |   |                               |                             |           |                  |           | 011 |          |        |  |  |  |  |
|            | Los Angeles  | State<br>CA                        | Zip Code<br>90030                 |             |             |            |   |                               | Transaction ID : SB21B.5346 |           |                  |           |     |          |        |  |  |  |  |
|            | Purpose of Disbursement<br>Credit Card Payment - See Memos   |                                    |                                   | C           | 01          |            | Amount of Each Disbursement this Period<br>636.17 |                               |                             |           |                  |           |     |          |        |  |  |  |  |
|            | Candidate Name   |                                    |                                   | Cate        | egor<br>ype | ry/        |   |                               |                             |           |                  |           |     |          |        |  |  |  |  |
|            | Senate X<br>President  | nent For:<br>Primary<br>Other (spe | General                           |             |             |            |   |                               |                             |           |                  |           |     |          |        |  |  |  |  |
| в.         | State:     District:       Full Name (Last, First, Middle Initial)     Alaska Airlines                 |                                    |                                   |             |             |            | ate o<br>M M                                      | _                             | sburse                      | D         |                  |           | / Y | Y        |        |  |  |  |  |
|            | Mailing Address PO Box 24948   |                                    |                                   |             |             |            |   |                               |                             | (         | 03               |           | 2   | 2011     |        |  |  |  |  |
|            | City State Zip Code<br>Seattle WA 98124  |                                    |                                   |             |             |            |   | Transaction ID : SB21B.5346.0 |                             |           |                  |           |     |          |        |  |  |  |  |
|            | Purpose of Disbursement<br>Travel - Flight   |                                    |                                   | (           | 02          |            | Amount of Each Disbursement this Peri             |                               |                             |           |                  |           |     |          |        |  |  |  |  |
|            | Candidate Name   |                                    | ry/                               |             |             | 131.70     |   |                               |                             |           |                  |           |     |          |        |  |  |  |  |
|            |  | nent For:<br>Primary<br>Other (spe | General                           |             |             |            | [MEMO ITEM]                                       |                               |                             |           |                  |           |     |          |        |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Hyatt Place Portland Airport                                |                                    |                                   |             |             |            | D   | ate o                         | f Di                        | sburse    | em               | nent      |     |          |        |  |  |  |  |
|            | Mailing Address 9750 NE Cascades Parkway   |                                    |                                   |             |             |            |   | 11                            | /                           | C         | )3               |           |     | 011      | Y      |  |  |  |  |
|            | Portland   | State<br>OR                        | Zip Code<br>97220                 |             |             |            | Transaction ID : SB21B.5346.1                     |                               |                             |           |                  |           |     |          |        |  |  |  |  |
|            | Purpose of Disbursement<br>Travel - Lodging<br>Candidate Name  |                                    |                                   | 1.00        | 02          |            | Amount of Each Disbursement this Period           |                               |                             |           |                  |           |     |          |        |  |  |  |  |
|            |  |                                    | Cate<br>T                         | egor<br>ype |             | L          |   |                               | ,                           | _         |                  | _         | 16  | 4.25     |        |  |  |  |  |
|            | Office Sought: House Disburser<br>Senate President State: District:                                    | nent For:<br>Primary<br>Other (spe | General                           |             |             |            | [MEMO ITEM]                                       |                               |                             |           |                  |           |     |          |        |  |  |  |  |
| s          | UBTOTAL of Disbursements This Page (optional)  |                                    |                                   |             |             |            |   |                               |                             | 3         | 2                |           |     | 636      | 6.17   |  |  |  |  |
| Т          | OTAL This Period (last page this line number only)   | )                                  |                                   |             |             |            |   |                               |                             |           |                  |           |     |          |        |  |  |  |  |

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| S            | CHEDULE E                           | B (FEC Form                                     | 3X)          |                                    |  | F                 | OR  | LINE      | NU  | IMBER:                                      |       |           |    | PA        | GE     | 13 (     | )F 17     |  |  |  |  |
|--------------|-------------------------------------|---|--------------|------------------------------------|--|-------------------|-----|-----------|---|---|-------|-----------|----|-----------|--------|----------|-----------|--|--|--|--|
| IT           | EMIZED DI                           | SBURSEMENT                                      | S            |                                    | parate schedule(s)<br>a category of the            |                   | hec | k onl     | -   | ne)   |       | 1.00      | -  |           |        |          |           |  |  |  |  |
|              |                                     |   |              |                                    | Summary Page                                       |                   | ×   | 21b<br>27 | $\vdash$  | 22<br>28a                                   |       | 23<br>28b | -  | 24<br>28c | $\mid$ | 25<br>29 | 26<br>30b |  |  |  |  |
|              |                                     | pied from such Report<br>purposes, other than u |              |                                    |  |                   |     | / pers    |   | for the                                     |       | pose (    |    | solicitin |        | ntribul  | ions      |  |  |  |  |
| $\mathbb{N}$ | NAME OF COM                         | · · ·   |              |                                    |  |                   |     |           |   |   |       |           |    |           |        |          |           |  |  |  |  |
| /            | NEW PION                            | IEERS PAC                                       |              |                                    |  |                   |     |           |   |   |       |           |    |           |        |          |           |  |  |  |  |
| <u> </u>     | Full Name (Last,                    | First, Middle Initial)                          |              |                                    |  |                   |     |           |   |   |       |           |    |           |        |          |           |  |  |  |  |
| Α.           | Avis Rent-A                         | A-Car   |              |                                    |  |                   |     |           |   | Date of                                     | f Dis | sburse    | əm | nent      |        |          |           |  |  |  |  |
|              | Mailing Address                     | Boston Logan Airport                            | 202 Porer St |                                    |  |                   |     |           | M m         /         D         /         Y |   |       |           |    |           |        |          |           |  |  |  |  |
|              | City<br>Boston                      |   | S            | State<br>MA                        | Zip Code<br>02128                                  |                   |     |           |   |   |       |           |    |           |        |          |           |  |  |  |  |
|              | Purpose of Disb<br>Travel - Car Rei |   |              |                                    |  |                   | 002 |           | Amount of Each Disbursement this Period   |   |       |           |    |           |        |          |           |  |  |  |  |
|              | Candidate Name                      | •   |              |                                    |  | Cat               |     | rv/       |   |   |       |           |    |           |        |          |           |  |  |  |  |
|              | Office Occurate                     |   |              |                                    |  |                   | ype |           | 340.22  |   |       |           |    |           |        |          |           |  |  |  |  |
|              | Office Sought:                      | House<br>Senate<br>President                    | X            | nent For:<br>Primary<br>Other (spe | General  |                   |     |           |   | [MEMC                                       | ) ITE | EM]       |    |           |        |          |           |  |  |  |  |
|              | State:                              | District:                                       |              |                                    |  |                   |     |           |   |   |       |           |    |           |        |          |           |  |  |  |  |
| в.           | Full Name (Last, United Visa        | , First, Middle Initial)<br><b>3</b>            |              |                                    |  |                   |     |           |   | Date of                                     | f Dis |           |    |           |        |          |           |  |  |  |  |
|              | Mailing Address                     | 2500 Westfield Drive                            |              |                                    |  |                   |     |           |   |   |       |           |    |           | Ŷ      |          |           |  |  |  |  |
|              | City<br>Elgin                       |   | S            | State<br>IL                        | Zip Code<br>60124                                  |                   |     |           |   | Transaction ID : SB21B.5354                 |       |           |    |           |        |          |           |  |  |  |  |
|              | Purpose of Disb<br>Credit Card Pay  | ursement<br>vment - See Memos                   |              |                                    |  | (                 | 001 |           | Amount of Each Disbursement this Period   |   |       |           |    |           |        |          |           |  |  |  |  |
|              | Candidate Name                      | 3   |              |                                    |  | Category/<br>Type |     |           |   |   |       | 8665      |    |           |        |          |           |  |  |  |  |
|              | Office Sought:<br>State:            | House<br>Senate<br>President<br>District:       | X            | Primary                            | nt For: 2012<br>rimary General<br>ther (specify) ▼ |                   |     |           |   |   |       |           |    |           |        |          |           |  |  |  |  |
| _            |                                     | First, Middle Initial)                          |              |                                    |  |                   |     |           | -   |   |       |           |    |           |        |          |           |  |  |  |  |
| C.           |                                     |   |              |                                    |  |                   |     |           |   | Date of                                     | f Dis | sburse    |    |           | Y      | Y        | Y         |  |  |  |  |
|              | Mailing Address                     | PO Box 36647-1 CR                               |              |                                    |  |                   |     |           |   | 11  |       | 0         | )3 | - L       | 20     | )11      |           |  |  |  |  |
|              | City<br>Dallas                      |   |              | State<br>TX                        | Zip Code<br>75235                                  |                   |     |           |   | Trans                                       | act   | ion ID    | ): | SB21B     | .5354  | l.0      |           |  |  |  |  |
|              | Purpose of Disb<br>Travel - Airfare | ursement  |              |                                    |  |                   | 002 |           |   |   |       |           | _  |           |        |          |           |  |  |  |  |
|              | Candidate Name                      |   |              |                                    |  | Cat               |     |           | Amount  | unt of Each Disbursement this Period 313.70 |       |           |    |           |        |          |           |  |  |  |  |
|              | Office Sought:<br>State:            | House<br>Senate<br>President<br>District:       |              | nent For:<br>Primary<br>Other (spe | General  |                   |     |           | -   | [МЕМС                                       | ) ITE | EM]       |    |           |        |          |           |  |  |  |  |
| Г            |                                     |   | 1            |                                    |  |                   |     |           | 1   |   | -     | -         |    |           | -      |          | _         |  |  |  |  |
| s            | UBTOTAL of Dis                      | bursements This Page                            | e (optional) |                                    |  |                   |     |           |   | Ŀ   | -     | 7         | _  |           | -      | 8665     | .21       |  |  |  |  |
| т            | OTAL This Perio                     | d (last page this line r                        | number only) |                                    |  |                   |     |           |   |   |       | 7         | _  |           |        |          |           |  |  |  |  |

| S                     | CHEDULE B (FEC Form 3X)   |  |                          | FO         | BI                            | INF N     | IUMBEF                        | 3:          |           |       | PAG       | GE 14     | OF 17    |  |  |  |  |
|-----------------------|---|--|--------------------------|------------|-------------------------------|-----------|-------------------------------|-------------|-----------|-------|-----------|-----------|----------|--|--|--|--|
| IT                    | EMIZED DISBURSEMENTS  | Use separate schedule<br>for each category of th             |                          | (ch        | leck                          | only      | one)                          |             | _         |       | _         |           |          |  |  |  |  |
|                       |   | Detailed Summary Pag   |                          | -          |                               | 21b<br>27 | 22<br>28a                     |             | 23<br>28b |       | 24<br>28c | 26<br>30b |          |  |  |  |  |
|                       | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |  |                          |            |                               |           |                               |             |           |       |           |           |          |  |  |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)   |  |                          |            |                               |           |                               |             |           |       |           |           |          |  |  |  |  |
| $ \rangle$            | NEW PIONEERS PAC  |  |                          |            |                               |           |                               |             |           |       |           |           |          |  |  |  |  |
| <u>ب</u>              | Full Name (Last, First, Middle Initial)   |  |                          |            |                               |           | _                             |             |           |       |           |           |          |  |  |  |  |
| Α.                    | Hyatt Place Portland Airport  |  |                          |            |                               |           | Date                          | of D        | isburse   |       |           |           |          |  |  |  |  |
|                       | Mailing Address 9750 NE Cascades Parkway  |  |                          |            |                               |           | 11 03 2011                    |             |           |       |           |           |          |  |  |  |  |
|                       | City  | State Zip Code   |                          |            |                               |           | Tran                          |             |           |       |           |           |          |  |  |  |  |
|                       | Portland  | OR 97220   |                          |            | Transaction ID : SB21B.5354.1 |           |                               |             |           |       |           |           |          |  |  |  |  |
|                       | Purpose of Disbursement<br>Travel - Lodging   |  |                          | 00         | )2                            |           | Amou                          | nt of       | Each      | Dis   | bursem    | nent thi  | s Period |  |  |  |  |
|                       | Candidate Name  |  |                          |            | gory                          | //        |                               |             |           |       |           | 1         | 64.25    |  |  |  |  |
|                       | Office Sought: House Disburse   | ment For: 2012   |                          | Ту         | he                            |           | IMEM                          | <u>о іт</u> | -<br>EM1  |       | 7         |           |          |  |  |  |  |
|                       | Senate<br>President   | Primary Genera<br>Other (specify) ▼                          | al                       |            |                               |           | [MEM                          | 011         | EIVIJ     |       |           |           |          |  |  |  |  |
| _                     | State: District:  |  |                          |            |                               |           |                               |             |           |       |           |           |          |  |  |  |  |
| в.                    | Full Name (Last, First, Middle Initial) Stoller Vineyards   |  |                          |            |                               |           |                               |             | isburse   |       |           |           |          |  |  |  |  |
|                       | Mailing Address 16161 NE McDougall Rd.  | cDougall Rd.   |                          |            |                               |           |                               | /           | 2011      |       |           |           |          |  |  |  |  |
|                       | City<br>Dayton  | State Zip Code<br>OR 97114                                   |                          |            |                               |           | Transaction ID : SB21B.5354.3 |             |           |       |           |           |          |  |  |  |  |
|                       | Purpose of Disbursement<br>PAC Beverage   |  | ÷Г                       | 0(         | 1                             | 11        | Amou                          | nt of       | Each      | Die   | hurson    | oont thi  | s Period |  |  |  |  |
|                       | Candidate Name  |  | 001<br>Category/<br>Type |            |                               |           |                               |             | buisen    |       | )79.95    |           |          |  |  |  |  |
|                       |   | Disbursement For: 2012<br>Primary General<br>Other (specify) |                          |            |                               |           |                               | [MEMO ITEM] |           |       |           |           |          |  |  |  |  |
|                       | State: District:  |  |                          |            |                               |           |                               |             |           |       |           |           |          |  |  |  |  |
| C.                    | Full Name (Last, First, Middle Initial)<br>Elk Cove Vineyards   |  |                          |            |                               |           | Date                          | of Di       | isburse   | emei  | nt        |           |          |  |  |  |  |
|                       | Mailing Address 27751 NW Olson Rd   |  |                          |            |                               |           | M<br>11                       | И /         | 0         | )3    | / Y       | 2011      | Y        |  |  |  |  |
|                       | City  | State Zip Code   |                          |            |                               |           | Tran                          | 620         |           | ) - C | B21B.5    | 5354 4    |          |  |  |  |  |
|                       | Gaston  | OR 97119   |                          |            |                               |           | iial                          | 300         |           |       | 5210.3    | ,,,,,,    |          |  |  |  |  |
|                       | Purpose of Disbursement<br>PAC Beverage   |  |                          | 00         | )1                            |           | Amou                          | nt of       | Each      | Dis   | bursem    | nent thi  | s Period |  |  |  |  |
|                       | Candidate Name  |  | C                        | Cate<br>Ty | gory<br>ne                    | //        |                               |             |           |       |           |           | 240.00   |  |  |  |  |
|                       | Office Sought: House Disburse<br>Senate President   | ment For: 2012<br>Primary Genera<br>Other (specify) ▼        | al                       | ' y        | pe                            |           | [MEM                          | O IT        | EM]       |       | 7         |           |          |  |  |  |  |
| _                     | State: District:  |  |                          |            |                               |           |                               |             |           |       |           |           |          |  |  |  |  |
| ⊢                     | UBTOTAL of Disbursements This Page (optional).  |  |                          |            |                               | _         | E                             | -           |           |       | 7         |           | 0.00     |  |  |  |  |
| ΓĨ                    | <b>OTAL</b> This Period (last page this line number only  | )  |                          |            |                               |           | 1.00                          |             |           |       |           | a         |          |  |  |  |  |

|    | CHEDULE B (FEC Form 3X)   | Use separate schedule(s)                                | schedule(s) FOR LINE<br>(check on |             |                               |   | NE NUMBER: PAGE 15 OF 17 |            |      |           |         |       |           |  |  |  |  |  |
|----|---|---|-----------------------------------|-------------|-------------------------------|---|--------------------------|------------|------|-----------|---------|-------|-----------|--|--|--|--|--|
|    | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page       |                                   |             | 21b<br>27                     | 22<br>28a                               |                          | 23<br>28b  |      | 24<br>28c | 2       |       | 26<br>30b |  |  |  |  |  |
|    | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |   |                                   |             |                               |   |                          |            |      |           |         |       |           |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |   |                                   |             |                               |   |                          |            |      |           |         |       |           |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Hawks View Cellars, LLC                                    |   |                                   |             |                               | Date of                                 | f Di                     | sburse     |      |           | nt      |       |           |  |  |  |  |  |
|    | Mailing Address 20210 SW Conzelmann Rd  |   |                                   |             |                               | 11 03 2011                              |                          |            |      |           |         |       |           |  |  |  |  |  |
|    | City<br>Sherwood<br>Purpose of Disbursement   | StateZip CodeOR97140                                    |                                   |             | Transaction ID : SB21B.5354.5 |   |                          |            |      |           |         |       |           |  |  |  |  |  |
|    | PAC Beverage  |   | 0                                 | 01          |                               | Amount of Each Disbursement this Period |                          |            |      |           |         |       |           |  |  |  |  |  |
|    | Candidate Name  |   | Cate<br>Ty                        | egor<br>ype | ry/                           |   |                          | ,          |      |           |         | 404.0 | 0         |  |  |  |  |  |
|    | Office Sought:     House     Disburse       Senate     President     X                                | ement For: 2012<br>Primary General<br>Other (specify) ▼ |                                   |             |                               | [MEMC                                   | ) ITE                    | EM]        |      |           |         |       |           |  |  |  |  |  |
|    | State: District:  |   |                                   |             |                               |   |                          |            |      |           |         |       |           |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Soter Vineyards  |   |                                   |             |                               | Date of                                 | f Di                     | sburse     |      |           | Y       | Y Y   |           |  |  |  |  |  |
|    | Mailing Address 10880 Mineral Springs Rd  |   |                                   |             |                               |   |                          | 11 03 2011 |      |           |         |       |           |  |  |  |  |  |
|    | City<br>Carlton   | State Zip Code<br>OR 97111                              |                                   |             |                               | Transaction ID : SB21B.                 |                          |            |      |           |         |       |           |  |  |  |  |  |
|    | Purpose of Disbursement<br>PAC Beverage   |   | 0                                 | 01          |                               | Amount                                  | t of                     | Each       | Dis  | sbursen   | nent th | is Pe | riod      |  |  |  |  |  |
|    | Candidate Name  |   | Cate<br>Ty                        | egor<br>/pe |                               | [MEMO ITEM]                             |                          |            |      |           |         |       |           |  |  |  |  |  |
|    | Senate<br>President   | ement For: 2012<br>Primary General<br>Other (specify) ▼ |                                   |             |                               |   |                          |            |      |           |         |       |           |  |  |  |  |  |
|    | State: District:<br>Full Name (Last, First, Middle Initial)   |   |                                   |             |                               |   |                          |            |      |           |         |       |           |  |  |  |  |  |
| C. | Wild Pear   |   |                                   |             |                               | Date of                                 | f Di                     | sburse     |      |           | Y       | Y Y   |           |  |  |  |  |  |
|    | Mailing Address 372 State Street  |   |                                   |             |                               | 11                                      |                          | 0          | )3   |           | 2017    | _     |           |  |  |  |  |  |
|    | City<br>Salem<br>Purpose of Disbursement  | State Zip Code<br>OR 97301                              |                                   |             |                               | Trans                                   | act                      | ion ID     | ): S | SB21B.    | 5354.7  |       |           |  |  |  |  |  |
|    | Food/Beverage Candidate Name  |   | Cate                              | 01<br>egor  | ry/                           | Amount of Each Disbursement this Period |                          |            |      |           |         |       |           |  |  |  |  |  |
|    | Office Sought: House Disburse<br>Senate President State: District:                                    | ement For: 2012<br>Primary General<br>Other (specify) ▼ | T                                 | ype         |                               | [MEMO ITEM]                             |                          |            |      |           |         |       |           |  |  |  |  |  |
|    | District.   |   |                                   |             |                               | _                                       | -                        | _          | _    | _         | _       | _     | _         |  |  |  |  |  |
| ⊢  | <b>CUBTOTAL</b> of Disbursements This Page (optional)   |   |                                   |             |                               |   |                          | -          |      | - 7       |         | 0.00  | ۲         |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |  |                         | NUMBER PAGE 16 OF 17  |  |  |  |  |  |  |  |  |  |
|--|--|-------------------------|---|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                               | FOR LINE<br>(check only |   |  |  |  |  |  |  |  |  |  |
|  | for each category of the<br>Detailed Summary Page      | X 21b<br>27             | 22         23         24         25         26           28a         28b         28c         29         30b |  |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |  |                         |   |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Willamette Valley Vineyards                                  |  |                         | Date of Disbursement  |  |  |  |  |  |  |  |  |  |
| Mailing Address 8800 Enchanted Way, SE   |  |                         | 11 / D D / Y Y Y Y<br>11 03 2011  |  |  |  |  |  |  |  |  |  |
| Turner   | StateZip CodeOR97392                                   |                         | Transaction ID : SB21B.5354.8   |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>PAC Beverage  |  | 001                     | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type       | 934.80  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburse<br>Senate President  | ment For: 2012<br>Primary General<br>Other (specify) ▼ |                         | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |
| State: District:<br>Full Name (Last, First, Middle Initial)  |  |                         |   |  |  |  |  |  |  |  |  |  |
| B.   |  |                         | Date of Disbursement  |  |  |  |  |  |  |  |  |  |
| Mailing Address  |  |                         |   |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code   |                         |   |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement  |  |                         | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type       |   |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary General<br>Other (specify) ▼      |                         |   |  |  |  |  |  |  |  |  |  |
| State: District:<br>Full Name (Last, First, Middle Initial)  |  |                         |   |  |  |  |  |  |  |  |  |  |
| C.   |  |                         | Date of Disbursement  |  |  |  |  |  |  |  |  |  |
| Mailing Address  |  |                         |   |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code   |                         |   |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement  |  |                         | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type       |   |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburse<br>Senate President State: District:   | ment For:<br>Primary General<br>Other (specify) ▼      |                         |   |  |  |  |  |  |  |  |  |  |
|  |  |                         | 0.00  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  | )  |                         | 9301.38   |  |  |  |  |  |  |  |  |  |

| S           | CHEDULE B (FEC Form 3X)  |  | FOR LINE          |   |            |      | PA          | GE          | 17       | OF 17     |  |  |  |
|-------------|--|--|-------------------|---|------------|------|-------------|-------------|----------|-----------|--|--|--|
| IT          | EMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the      | (check only       |   |            | 2    |             |             | 25       |           |  |  |  |
|             |  | Detailed Summary Page                                  | 210               | 22<br>28a                               | × 23<br>28 |      | 24<br>28c   | -           | 25<br>29 | 26<br>30b |  |  |  |
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| $\setminus$ | NAME OF COMMITTEE (In Full)  |  |                   |   |            |      |             |             |          |           |  |  |  |
| $\Big)$     | NEW PIONEERS PAC   |  |                   |   |            |      |             |             |          |           |  |  |  |
| ^           | Full Name (Last, First, Middle Initial)  | 0  |                   | Date of                                 | Dichu      | rco  | mont        |             |          |           |  |  |  |
| <b>~</b> .  | COFFMAN FOR CONGRESS 2012  | 2  |                   | M = M / D = D / Y = Y =                 |            |      |             |             |          |           |  |  |  |
|             | Mailing Address 9249 SOUTH BROADWAY #200-5   | 01   |                   |   |            |      |             |             |          |           |  |  |  |
|             | HIGHLANDS RANCH  | StateZip CodeCO80129                                   |                   | Transa                                  | action     | ID   | : SB23.54   | <b>1</b> 11 |          |           |  |  |  |
|             | Purpose of Disbursement<br>Contribution to Committee   |  | 011               | Amount of Each Disbursement this Period |            |      |             |             |          |           |  |  |  |
|             | Candidate Name   |  | Category/         |   |            |      |             |             |          | _         |  |  |  |
|             | MIKE COFFMAN   |  | Туре              |   |            |      | 7           |             | 250      | 0.00      |  |  |  |
|             | Senate   | nent For: 2012<br>Primary General<br>Other (specify) v |                   |   |            |      |             |             |          |           |  |  |  |
|             | State: CO District: 07   |  |                   |   |            |      |             |             |          |           |  |  |  |
| в.          | Full Name (Last, First, Middle Initial)  |  |                   | Date of                                 | Disbu      | irco | ment        |             |          |           |  |  |  |
| υ.          |  |  |                   |   |            | D    |             | Y           | Y        | Y         |  |  |  |
|             | Mailing Address  |  |                   |   |            |      |             |             |          |           |  |  |  |
|             | City   | State Zip Code   |                   |   |            |      |             |             |          |           |  |  |  |
|             | Purpose of Disbursement  |  |                   | Amount                                  | of Ea      | ch   | Disburser   | noni        | thic     | Pariod    |  |  |  |
|             | Candidate Name   |  | Catagory/         | Amount                                  |            | CIT  | DISDUISEI   | nem         | 5        | Feriou    |  |  |  |
|             |  |  | Category/<br>Type |   | - 7        |      |             |             |          |           |  |  |  |
|             |  | nent For:<br>Primary General<br>Other (specify) v      |                   |   |            |      |             |             |          |           |  |  |  |
|             | State: District:   |  |                   |   |            |      |             |             |          |           |  |  |  |
| C.          | Full Name (Last, First, Middle Initial)  |  |                   | Date of                                 |            |      |             |             |          |           |  |  |  |
|             | Mailing Address  |  |                   | M M                                     | /          | D    | D / Y       | Y           | Y        | Y         |  |  |  |
|             | City   | State Zip Code   |                   |   |            |      |             |             |          |           |  |  |  |
|             | Purpose of Disbursement  |  |                   | Amount                                  | of Ea      | ch   | Dichurson   | non         | thic     | Poriod    |  |  |  |
|             | Candidate Name   |  | Category/<br>Type | Amount of Each Disbursement this P      |            |      |             |             |          |           |  |  |  |
|             |  | nent For:<br>Primary General<br>Other (specify) ▼      |                   |   |            |      |             |             |          |           |  |  |  |
|             |  |  |                   |   |            |      |             |             |          |           |  |  |  |
| s           | UBTOTAL of Disbursements This Page (optional)  |  | ····· ►           |   | 7          | _    | 7           |             | 2500     | ).00      |  |  |  |
| Т           | OTAL This Period (last page this line number only)   |  | ····· ►           |   | 7          |      | 7           |             | 2500     | 0.00      |  |  |  |