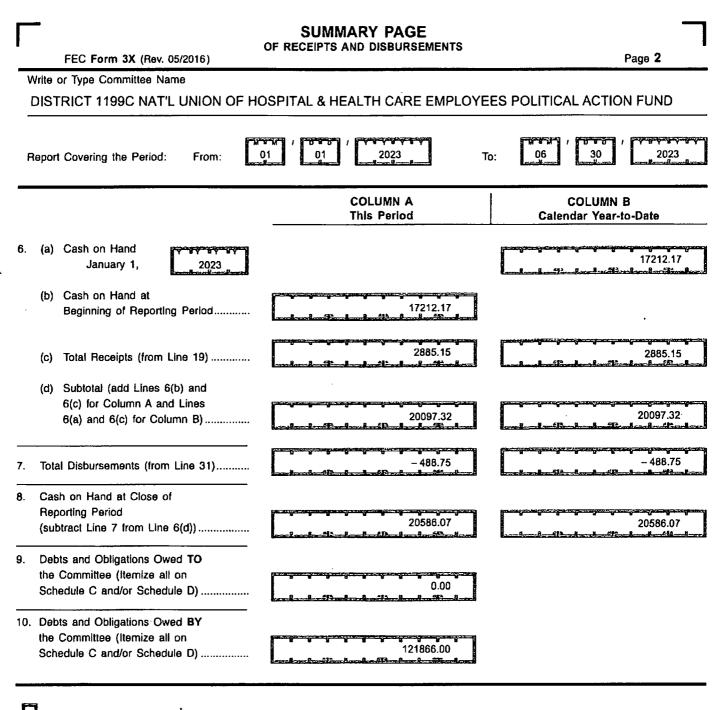
| | | | | - | ing the American States | PAGE 1/9 |
|---|---------------------------------|----------------------|------------------|------------------|---|--|
| | REPOR | T OF REG | CEIPTS | | RECEIVER | |
| FEC | | SBURSE | | | | |
| FORM 3X | | an An Authorized | | . / . / | | 10:46 |
| 1. NAME OF | TYPE OR PRIN | τ Ψ Exε | Imple: If typing | , type | 12FE4M5 | e Use Only |
| COMMITTEE (in fu | | | r the lines. | L | en Benelling Brezzikeren Beren k | |
| | | DSPITAL & HEAL | TH CARE E | | ES POLITICAL / | |
| | | | | | | |
| ADDRESS (number and s | street) | STREET | | | | |
| ▼ Chack if differe | ent LLLL | | _ L l | | <u> </u> | |
| than previously reported. (ACC | | | | I | | |
| 2. FEC IDENTIFICAT | | CITY 🛦 | | S | | |
| C C00034066 | | 3. IS THIS | | EW ⁻ | AMENDI | ED |
| C C00034000 | | REPORT | × (N) |) OR | (A) | |
| 4. TYPE OF REPO (Choose One) | RT (b) Monthly Report | Feb 20 (M2) | Me | ay 20 (M5) | Aug 20 (M | 8) Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Repor | Due On: | Mar 20 (M3) | Ju | n 20 (M6) | Бер 20 (М | |
| April 15 | | Apr 20 (M4) | lut 🗍 | l 20 (M7) | Oct 20 (M | |
| Quarterly F | (C) 12-L | | Primary (12P) | | General (12G) | Runoff (12R) |
| Quarterly F October 15 | Report (Q2) Rep | Election | Convention (12 | 2C) | Special (12S) | |
| Quarterly F | leport (Q3) | | | | | in the |
| Year-End F | Report (YE) | Election on | | | | State of |
| July 31 Mic Report (No Year Only) | n-election (0) 30-2 (MY) POS | T-Election | General (30G) | | Runoff (30R) | Special (30S) |
| Termination (TER) | | ort for the: | | , , | | in the |
| · | | Election on | t. | | | State of |
| 5. Covering Period | | 2023 | through | 06 <u>.</u> | | 2023 |
| I certify that I have exan | . 11 | the best of my know | vledge and bel | lief It is true, | , correct and com | plete. |
| Type or Print Name of T | reasurer | yse for | | | | |
| Signature of Treasurer | _ll | pet | P | Dat | te 07 | 272023 |
| | e, erroneous, or incomple | e information may su | bject the persor | n signing this | Report to the pen | alties of 52 U.S.C. § 30109. |
| Office Use | | | | | FE | C FORM 3X Rev. 05/2016 |
| Only | | | | | | |

i

÷



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

| FEC Form 3X (Rev. 05/2016) Write or Type Committee Name | of Receipts | Page 3 |
|--|---|---|
| DISTRICT 1199C NAT'L UNION OF HOSP | PITAL & HEALTH CARE EMPLOYEE | S POLITICAL ACTION FUND |
| Report Covering the Period: From: 01 | , 01 2023 To | |
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 1. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | Bancas faga ang ang ang ang ang ang ang ang ang |
| (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| | | |
| (ii) Unitemized | 2885.15 | 2885.15 |
| (iii) TOTAL (add Lines 11(a)(l) and (ii)▶ | 2885,15 | 2885.15 |
| | | |
| (b) Political Party Committees | 0.00 | 0,00 |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines | والمتجهل والمرابة متعارف والمشاملة المتعارفة والمتعاولة والمتعاونين ومنابع والمتعاولة والمتعاوي الشني | |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 2885.15 | 2885.15 |
| 2. Transfers From Affiliated/Other | ┈╬┯╾╣╍╼╝╠┉╌╬╌┉╬╼╍╬┑╸╻╖╝╸ ┷╬┿╾╫╍╼╬╔╧╍╢╼┅╧╢╧╍┍╫╍╼╬╧╼╓╢╼╼┊ | an al an in the fille of the second of the second |
| Party Committees | 0.00 | |
| 3. All Loans Received | 0.00 | 0.00 |
| | | |
| 4. Loan Repayments Received | 0.00 | 0.00 |
| 5. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | |
| (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 6. Refunds of Contributions Made to Federal Candidates and Other | | |
| Political Committees | 0.00 | 0.00 |
| 7. Other Federal Receipts | ar han shar shar shar shar shar shar shar shar | and a second s |
| (Dividends, Interest, etc.) | | |
| (a) Non-Federal Account | | |
| (from Schedule H3) | 0.00 | 0.00 |
| E E E E E E E E E E E E E E E E E E E | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | |
| | | |
| 9. Total Receipts (add Lines 11(d), | zűves törzelőszelőszelőszelőszelőszelőszelő | |
| 12, 13, 14, 15, 16, 17, and 18(c))▶ | 2885.15 | 2885.15 |
| 0. Total Federal Receipts | | |
| (subtract Line 18(c) from Line 19) | | 2885.15 |

:

-

DETAILED SUMMARY PAGE

of Disbursements

Page 4

FEC Form 3X (Rev. 05/2016) II. Disbursements

COLUMN A Total This Period

0.00

0.00

1316 25

1316.25

0.00

0.58

0.00

0.00

0.00

0.00

0.00

0.00

0.00

97

0.00

0.00

1805.00

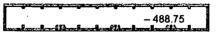
COLUMN B Calendar Year-to-Date

| 21. | Оре | rating Expenditures: |
|-----|-----|-------------------------------|
| | (a) | Allocated Federal/Non-Federal |
| | • • | Activity (from Schedule H4) |

- (i) Federal Share
- (ii) Non-Federal Share......(b) Other Federal Operating Expenditures

- (use Schedule E)..... 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....
- 26. Loan Repayments Made.....
- - (b) Political Party Committees
 - (c) Other Political Committees (such as PACs).....
- 29. Other Disbursements (Including Non-Federal Donations).....
- 30. Federal Election Activity (52 U.S.C. § 30101(20))
 - (a) Allocated Federal Election Activity
 (from Schedule H6)
 (i) Federal Share
 - (ii) "Levin" Share.....
 - (b) Federal Election Activity Paid Entirely With Federal Funds
- Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))...
- Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)......

| A | 0.00 |
|-----------------|------|
| | 0.00 |
| | |
| 1 | 0.00 |





| beneficial and a second second second | MITTING CARE DAVA CARE |
|--|---|
| | 0.00 |
| In the second | |
| Construction of the second | |
| | 0.00 |
| and some first the second second second | - |
| | |
| | 1316.25 |
| | |
| Construction of the second | |
| | - |
| | 1316.25 |
| London dischier der Tornle | |
| | |
| 1 | 0.00 |
| Land the fit was the fit of the | |
| | CONTRACTOR DE LA CONTRACTOR |
| | 0.00 |
| - I - I - Alt - I - Read the | A 484 |
| | |
| | 0.00 |
| | |
| Land Tank - 1 | |
| and the second s | |
| | |
| | 0.00 |
| il flier il flier il | - Alt |
| | - Alt |
| | <u> </u> |
| | 0.00 |
| | 0.00 |
| | 0.00 |
| | 0.00 |
| | 0.00 |
| | |
| | 0.00 0.00 0.00 |
| | 0.00 0.00 0.00 0.00 |
| | 0.00 0.00 0.00 0.00 |
| | 0.00 0.00 0.00 0.00 0.00 |
| | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| | B. 653. 0 0.00 P. 445. 0 0.00 P. 640. 0 0.00 C.00 C.00 |
| | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| | B. cts. B. 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| | B. (13) 0.00 ■ (14) 0.00 ■ (14) (14) 0.00 ■ (14) (14) 0.00 ■ (14) (14) (14) (14) (14) (14) (14) (14) |
| | B. (13) 0.00 ■ (14) 0.00 ■ (14) (14) 0.00 ■ (14) (14) 0.00 ■ (14) (14) (14) (14) (14) (14) (14) (14) |
| | B 643 0 0.00 |

| Į | 8 | | ~ | | ~ | | _ | |
|---|----------|----|---|----|---|--------|----------|--------|
| 4 | | | | | | 400 | 5.00 | |
| | | | | | - | 100 | 00.00 | |
| | d. | 42 | | 42 | | alter. | <u> </u> | -Barne |

| 0.00 |
|------|
| 0.00 |
| 0.00 |
| |

| i, | | | 0 | | | | |
|----|-------|-------|-----|----------------|-------|--------|------------|
| 1 | | | | | | - 488. | 75 |
| L. | maken | Beest | ita | <u>ما جالت</u> | le de | | t and some |

| | - | | - | w. | | 1 | |
|---------|---|--------------|-------|----|------|------|---|
| | | | | | - 48 | 8.75 | 5 |
| | # | - 1 1 | - | | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016) III. Net Contributions/ Operating Expenditures

COLUMN A Total This Period

1

COLUMN B Calendar Year-to-Date

Page 5

| 33. | Total Contributions (other than loans) |
|-----|--|
| | (from Line 11(d), page 3) |
| 34. | Total Contribution Refunds |
| | (from Line 28(d)) |
| 35. | Net Contributions (other than loans) |
| | (subtract Line 34 from Line 33) |
| 36. | Total Federal Operating Expenditures |
| | (add Line 21(a)(i) and Line 21(b)) |
| 37. | Offsets to Operating Expenditures |

(from Line 15, page 3).....

| | 2885.15 |
|--|-------------------|
| In the second | min line |
| And the second s | |
| | 0.00 |
| I | |
| Contraction of the local division of the loc | |
| | 2885.15 |
| Include the first of the second secon | 1 41 ⁴ |
| | |
| 1 | 1316.25 |
| and an it is a standard it and | |
| | |
| 1 | 0.00 |
| Lauland and London to Minute | and southing and |
| | |
| | 1316.25 |
| | |
| | |

| berrand and a second | *************************************** |
|--|--|
| | 2885.15 |
| u calmatraila at martine | mal main and main and |
| And the second se | and a second |
| | 0.00 |
| Land and the second | a long the second |
| Construction of the second | |
| | 2885.15 |
| | and make and make |
| and the second sec | and and a second second |
| | 1316.25 |
| Baar Burnel Swellow Beaching Be | |
| | and the second |
| | 0.00 |
| and and and in all and welling to | |
| | |
| | |
| | |

SCHEDULE B (FEC Form 3X) PAGE 6 OF 9 FOR LINE NUMBER: Use separate schedule(s) (check only one) **ITEMIZED DISBURSEMENTS** for each category of the ¥ 21b 22 23 26 27 Detailed Summary Page 28a 28b 30b 28c 29 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) DISTRICT 1199C NAT'L UNION OF HOSPITAL & HEALTH CARE EMPLOYEES POLITICAL ACTION FUND Full Name (Last, First, Middle Initial) Date of Disbursement A- BLACKMAN CPA, PERRY, N., Malling Address 506 CORPORATE DRIVE WEST 2023 02 02 City State Zip Code **FEC Identification Number** PA LANGHORNE 19047 Purpose of Disbursement С **ACCOUNTING & REPORTING** Transaction ID : SB21B.4587 Candidate Name Amount of Each Disbursement this Period Category/ Type 1316.25 Office Sought: House **Disbursement For:** Senate General Primary President Other (specify) Memo Item State: District: Full Name (Last, First, Middle Initial) Β. Date of Disbursement Mailing Address Citv State Zip Code FEC Identification Number Purpose of Disbursement С Candidate Name Category/ Amount of Each Disbursement this Period Туре Office Sought: House **Disbursement For:** Senate Primary General President Other (specify) Memo Item District: State: Full Name (Last, First, Middle Initial) C. Date of Disbursement Mailing Address City State Zip Code FEC Identification Number Purpose of Disbursement С Candidate Name Amount of Each Disbursement this Period Category/ Тура Office Sought: House **Disbursement For:** Senate Primary General President Other (specify) V Memo Item State: District: 1316.25 - 113 - 1 1316.25 TOTAL This Period (last page this line number only)......

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 7 OF | 9 | | | |
|---|---|--|----|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only one) | | | | |
| | Detailed Summary Page | 28a 28b 28c x 29 30b | | | | |
| Any information copied from such Reports and Stater | Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions | | | | | |
| | ne and address of any politica | al committee to solicit contributions from such committee. | | | | |
| NAME OF COMMITTEE (IN Full) DISTRICT 1199C NAT'L UNION OF HO | SPITAL & HEALTH CA | RE EMPLOYEES POLITICAL ACTION FUND | , | | | |
| | | | | | | |
| Full Name (Last, First, Middle Initial) A. GAINES, LENORA, , , | | Date of Disbursement | | | | |
| | | | | | | |
| Malling Address 1603 WEST WEST ROSCOMB ST | REET | | | | | |
| City PHILADELPHIA | State Zip Code PA 19141 | FEC Identification Number | | | | |
| Purpose of Disbursement | | | | | | |
| VOID PREVIOUSLY REPORT PAYMENT - CHECH <u>BANK ACCOUNT</u> Candidate Name | | Transaction ID : SB29.4595 | | | | |
| Candidate Name | | Category/ Amount of Each Disbursement this Perio | | | | |
| Office Sought: House Disbursen | nent For: | - 130.00 | | | | |
| | Primary General | | | | | |
| State: District: | Other (specify) V | Memo Item | | | | |
| Full Name (Last, First, Middle Initial) | · · · · · · · · · · · · · · · · · · · | | | | | |
| B. HINES, LA KASHA, , , | | Date of Disbursement | | | | |
| Mailing Address 259 S. CECIL STREET | | | | | | |
| City PHILADELPHIA | State Zip Code PA 19139 | FEC Identification Number | | | | |
| Purpase of Disbursement | | | | | | |
| VOID PREVISOUSLY REPORTED PAYMENT - CH BANK ACCOUNT Candidate Name | IECK NEVER CLEARED | Transaction ID : \$B29.4592 | | | | |
| | | Category/ Amount of Each Disbursement this Peric | | | | |
| Office Sought: House Disbursen | nent For: | -230.00 | | | | |
| | Primary General | | | | | |
| State: District: | Other (specify) | Memo Item | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| C. MC CAULEY, JOANNE, , , | | Date of Disbursement | l | | | |
| Mailing Address 4812 KNOX STREET | | 06 30 2023 | I | | | |
| City S | State Zip Code | FEC Identification Number | | | | |
| PHILADELPHIA Purpose of Disbursement | PA 19144 | | | | | |
| VOID PREVIOUSLY REPORTED PAYMENT - CHE | CK NEVER CLEARED | | | | | |
| BANK ACCOUNT Candidate Name | | Category/ Amount of Each Disbursement this Peric | bd | | | |
| Office Sought: House Disburser | pent For: | Туре – 345.00 | 7 | | | |
| | Primary General | Berther Handland Branch and Branch | | | | |
| State: District: | Other (speciły) ▼ | Memo Item | | | | |
| | | | 7 | | | |
| SUBTOTAL of Disbursements This Page (optional) | | - 705.00 | _ | | | |
| TOTAL This Period (last page this line number only). | | | | | | |

i 1

1111

......

| SCREDULE B (FEC FORM 3X) | Use separate schedule(s) | FOR LINE NUMBER: PAGE 8 OF 9 (check only one) |
|--|--|---|
| | for each category of the Detailed Summary Page | 21b 22 23 26 27 28a 28b 28c x 29 30b |
| | | by any person for the purpose of soliciting contributions committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) DISTRICT 1199C NAT'L UNION OF HO | SPITAL & HEALTH CAR | RE EMPLOYEES POLITICAL ACTION FUND |
| Full Name (Last, First, Middle Initial) A. PHILADELPHIA COUNCIL AFL-CI | O PAC | Date of Disbursement |
| Malling Address 22 S. 22ND STREET SECOND FLOOR | | |
| PHILADELPHIA | State Zip Code PA 19103 | FEC Identification Number |
| Purpose of Disbursement VOID PREVIOUSLY REPORTED PAYMENT - CHE <u>BANK ACCOUNT</u> Candidate Name | l a | Category/ Type |
| President | nent For: Primary General Other (specify) ▼ | - 600.00 |
| State: District: Full Name (Last, First, Middle Initial) | | |
| B. RICK FOR WEST PHILLY | | Date of Disbursement |
| Mailing Address 4943 CHESTNUT STREET | | <u>06</u> <u>30</u> <u>2023</u> |
| | ER CLEARED BANK | FEC Identification Number C Transaction ID : SB29.4591 Amount of Each Disbursement this Period |
| | ient For: Primary General Other (specify) | - 500.00 |
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement |
| Mailing Address | | |
| City | tate Zip Code | FEC Identification Number |
| Purpose of Disbursement | / | |
| Candidate Name | L (| Category/ Amount of Each Disbursement this Period |
| President C | ent For: Primary ☐ General Other (specify) ▼ | |
| State: District: | | lennikunskruskruskruskruskruskruskruskruskruskru |
| SUBTOTAL of Disbursements This Page (optional) | | - 1100.00 |
| TOTAL This Period (last page this line number only) | | - 1805.00 |

.

÷

.

1

:

| SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS Excluding Loans | | | (Use separa schedule(s for each numbered lir |) FOR LINE NUMBER: (check only one) 9 |
|--|-------------|---|---|--|
| NAME OF COMMITTEE (In Full) DISTRICT 1199C NAT'L UNION OF HOSP | ITAL & HE | ALTH CARE EMI | PLOYEES P | POLITICAL ACTION FUND |
| A. Full Name (Last, First, Middle Initial) of Debtor DISTRICT 1199C NUHHCE PAC Malling Address 1319 LOCUST STREET | | | | of Debt (Purpose): RIBUTION DEPOSITED INTO WRONG JUNT FUND DISBURSED ND NOT ABLE TO BE RE-PAID |
| City PHILADELPHIA | State PA | Zip Code 19107 | | |
| Outstanding Balance Beginning This Period 66666.00 Amount Incurred This Period | Pav | ment This Period | | saction ID : SD10.4133 landing Balance at Close of This Period |
| | | 0.0 | | 66666.00 |
| B. Full Name (Last, First, Middle Initial) of Debtor of DISTRICT 1199C NUHHCE PAC | | ······································ | CONT ACCO | of Debt (Purpose): RIBUTION DEPOSITED INTO WRONG UNT FUNDS DISBURSED AND NOT ABLE TO RE-PAY |
| Malling Address 1319 LOCUST STREET City PHILADELPHIA | State | Zip Code 19107 | | |
| Outstanding Balance Beginning This Period 50000.00 | | · · | Tran | saction ID : SD10.4135 |
| Amount Incurred This Period 0.00 | | ment This Period .0.0 | | anding Balance at Close of This Period 50000.00 |
| C. Full Name (Last, First, Middle Initial) of Debtor DISTRICT 1199C NUHHCE PAC | | | EXCE | of Debt (Purpose): SSIVE CONTRIBUTION REQUEST REFUND MADE |
| Mailing Address 1319 LOCUST STREET | | | | |
| City PHILADELPHIA | State PA | Zip Code 19107 | | |
| Outstanding Balance Beginning This Perlod 5200.00 Amount Incurred This Period | Payr | nent This Period | | saction ID : SD10.4136 anding Balance at Close of This Period |
| 0.00 | | 0.0 לעליים בארוקיים ביינויים לעליים בארוקיים ביינויים | D | 5200.00 |
| 1) SUBTOTALS This Period This Page (optional) | | | | 121866.00 |
| 2) TOTALS This Period (last page this line number or 3) TOTAL OUTSTANDING LOANS from Schedule C | | ····· | | 121866.00 |
| 4) ADD 2) and 3) and carry forward to appropriate lin | | | | <u>องสำหรับสามารถสาวรีว่างสีงการสาวรับสาร</u> 121866.00 - ปลามีการไว้จะมีสาวรีว่างสาวสาวรับสาวรีวาร |

:

i

2023-07-28-03-00447853

| • | |
|---------------------------------------|---------|
| 2 | |
| 2 | |
| 2 | |
| Ž. | |
| Domestic shipments, the | |
| 5 | |
| 'n | |
| 3 | |
| 3 | |
| Ā. | |
| 5 | |
| 5 | |
| is . | |
| | |
| \$ | |
| ē | |
| - | |
| 2 | |
| ۳. | |
| ÷ | |
| ₫. | |
| ximum | |
| 3 | |
| ٤ | |
| 6 | |
| eiaht | • |
| 3 | |
| -+ | |
| ភ | |
| - | |
| õ | |
| = | |
| õ | |
| 70 lbs. | |
| π | |
| 0 | |
| ~ | |
| ž. | |
| ž | |
| or inte | |
| or interi | |
| t is 70 lbs. For interna | |
| or internati | |
| or internatio | |
| or internation | |
| or international | |
| or international s | |
| or international sh | |
| or international ship | |
| ational shipn | - - |
| ational shipments, the maxin | · · · · |
| ational shipments, the maxin | - - |
| ational shipn | - |
| ational shipments, the maxin | - - |
| ational shipments, the maxin | - - |
| ational shipments, the maxin | - |
| ational shipments, the maxin | - |
| ational shipments, the maxin | - |
| ational shipments, the maximum weight | |
| ational shipments, the maximum weight | |
| ational shipments, the maximum weight | |
| ational shipments, the maxin | |

| <u>o</u> . | |
|--|---|
| Ď. | |
| Щ | |
| šti | |
| c s | |
| Ę | |
| ner | İ |
| nts, | |
| ÷ | |
| å | |
| axi | • |
| <u>n</u> | |
| З. | |
| veic | |
| Ĩ | |
| is 7 | |
| 0 | 1 |
| os. | |
| Fo | |
| 5 | |
| terr | |
| lati | ł |
| ona | |
| l s | |
| τ̈́́ | |
| ner | |
| ıts, | |
| For Domestic shipments, the maximum weight is 70 lbs. For international shipments, the maximum wei | |
| З | |
| axii | |
| nu | ĺ |
| μ | |
| vei | |

|) |
|-------|
| |

Phila . pH 19107

1319 Locust SL.

CUSTOMER USE ONLY FROM: (PLEASE PRINT)

POSTAL SERVICE® UNITED STATES

MAIL EXPRESS®

PRIORITY

DISTRICT 1199C

I I C

Q

EXPRESS - IMI \$028.75 ° 07/27/2023 ZIP 19107 043/031219709

US POSTAGE

PRIORITY MAII quadient

POSTAL SERVICE ®

nedule free Package Pickup, scan the QR code.

USPS.COM/PICKUF

CKED INSURED

S00001000014 EP14F July 2022

OD: 12 1/2 x 9 1/2

Sunday/Holiday Deli No Saturday Delivery (delivered next business day) IS ON OTHER PERSON AND A STATE OF A

Date Accepted (MM/DD/YY)

0.00 PM Scheduled Delivery Time

Insurance Fee

COD Fee

Return

Receipt Fee

Live Animal Transportation Fee

¥

unday/Holiday Premium Fee

Total Postage & Fees

PO ZIP Code

Schedulod Delivery Date (MM/DD/YY)

Postage Military

D -Day RIGIN (POSTAL

SERVICE USE ONLY

ederal Agoncy Acct. No. 'or Postal Service'" Acct. No.

2-Day

SIGNATURE REQUIRED

LIVERY OPTIONS (Customer Use Only)

"Refer to USPS.com^e or local Post Office" for availability very Required (additional fee, where available*

CARYOU lecturs Commission PHONE (

TO: (PLEASE PRINT)

Washington DC . NE 20Haz

ELIVERY (POSTAL SERVICE USE ONLY)

Time

Employee Signature

₽₽

🗋 Flat Rate

Accepta

For pickup or USPS Tracking", visit USPS.com or call 800-222-1811.

\$100.00 insurance included.

PEEL FROM THIS CORNER

ABEL 11-8, MAY 202

D D R A

Employee Signatu

ZIP + 4º (U.S. ADDRESSES ONLY)

<u> 4 6 3</u>

10

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

| | - |
|--|-------------------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) |
| SPS Priority Mail | Postmarked $\frac{1}{2}\frac{2}{2}$ |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery | Shipping Date Date of Receipt |
| Service (Specify): | Next Business Day Delivery |
| Received via FAX | Date of Receipt |
| Received via Email | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| PREPARER | 7/28/23 DATE PREPARED |
| (4/2023) | |