## 10/22/2016 14 : 38

## Image# 201610229034525843 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

|    | chedule E)   | ENDENI EAPEND              | TIONES            |                     | PAG<br>FOR      | E 1 OF 2<br>SE OF FORM 24/48    |
|----|--|----------------------------|-------------------|---------------------|-----------------|---------------------------------|
|    | ME OF COMMITTEE (In Full)  | FEC IDENTI                 | FICATION NUMBER V |                     |                 |                                 |
| N  | lextGen Climate Action Comm  | nittee                     |                   |                     | <b>C</b> C005   | 47349                           |
|    |  |                            |                   |                     | M / D           | D / Y Y Y Y Y                   |
| Ch | eck if 🗶 24-hour report 🔄 48-hour re   | eport X New rep            | oort Amends repo  | ort filed on        |                 |                                 |
|    | Full Name of Payee Wildfire Contact LLC  |                            |                   |                     |                 | ribution/Dissemination          |
|    | Mailing Address 400 E Court Ave  |                            |                   | Ľ                   |                 | 21 2016                         |
|    | Ste 126  |                            |                   | Amou                | nt              |                                 |
|    | City   | State                      | Zip Code          |                     |                 | 45819.71                        |
|    | Des Moines   | IA                         | 50309-2000        |                     |                 | NTPK9TV3D3<br>ent or Obligation |
|    | Purpose of Expenditure<br>Printing - Estimate  |                            | Category/<br>Type |                     |                 |                                 |
|    | Name of Federal Candidate  |                            | Support           | Office Sough        | t: Ho           | use District:                   |
|    | Trump, Donald, J., ,   |                            | × Oppose          | × Preside           | ent Se          | nate State:                     |
|    | Calendar Year-To-Date<br>Per Election for Office Sought  |                            | 5423167.27        | Disbursemen<br>2016 | t For:          | Primary 🗶 General               |
|    | Full Name of Payee<br>Wildfire Contact LLC   |                            |                   |                     | 1 M / D         | ribution/Dissemination          |
|    | Mailing Address 400 E Court Ave  |                            |                   |                     |                 |                                 |
|    | Ste 126  |                            |                   | Amou                | Int             |                                 |
|    | City   | State                      | Zip Code          | L.                  |                 | 3462.36                         |
|    | Des Moines   | IA                         | 50309-2000        |                     | of Disbursem    | TPK9TV3E1<br>ent or Obligation  |
|    | Purpose of Expenditure<br>Printing - Estimate  |                            | Category/<br>Type |                     | 1 M / D         | D / Y Y Y Y Y                   |
|    | Name of Federal Candidate  |                            | <b>x</b> Support  | Office Sough        | nt: 🗌 Ho        | ouse District:                  |
|    | Clinton, Hillary, Rodham, ,  |                            | Oppose            | × Preside           | ent Se          | enate State:                    |
|    | Calendar Year-To-Date<br>Per Election for Office Sought  |                            | 5423167.27        | Disbursemer<br>2016 |                 | Primary X General               |
|    |  |                            |                   |                     | other (specify) | ×                               |
|    | (a) SUBTOTAL of Itemized Independent E   | xpenditures                |                   | ••• •               |                 | 49282.07                        |
|    | (b) SUBTOTAL of Unitemized Independen  | t Expenditures             |                   | ··· •               |                 |                                 |
|    | (c) TOTAL Independent Expenditures   |                            |                   | •••                 |                 |                                 |
|    |  |                            |                   |                     | -7-             |                                 |
|    | Under penalty of perjury I certify that the<br>with, or at the request or suggestion of, ar<br>party committee) any political party commit | ny candidate or authorized |                   |                     |                 |                                 |
|    | Copeland, Rita, , ,  | Floateor                   | nically Filed]    | M M /               |                 | Y Y Y Y                         |
|    | Signature  |                            | Date              | e 10                | 22              | 2016                            |

## Image# 201610229034525844 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| (Sc | chedule E)  |                             |                            |                                    |  | PAGE 2           | OF 2<br>FORM 24/48 |  |
|-----|---|-----------------------------|----------------------------|------------------------------------|--|------------------|--------------------|--|
|     | ME OF COMMITTEE (In Full)   |                             |                            |                                    | FEC II   |                  | ON NUMBER V        |  |
| N   | extGen Climate Action Com   | nittee                      |                            |                                    | С  | C00547349        |                    |  |
|     |   |                             |                            |                                    | U  | 000347343        |                    |  |
| Ch  | eck if 🗶 24-hour report 📃 48-hour   | report 🗶 New rep            | oort Amends repo           |                                    | I - M  | / D D /          | YYYYY              |  |
|     | Full Name of Payee  |                             |                            | Date                               | of Publi   | ic Distribution/ | /Dissemination     |  |
|     | Wildfire Contact LLC  | N                           | 10 / 21 / 2016<br>Amount   |                                    |  |                  |                    |  |
|     | Mailing Address 400 E Court Ave   | A mau                       |                            |                                    |  |                  |                    |  |
|     | Ste 126   |                             | Amou                       | Amount                             |  |                  |                    |  |
|     | City  | State                       | Zip Code                   |                                    |  |                  | 3462.35            |  |
|     | Des Moines  | IA                          | 50309-2000                 |                                    | Transaction ID : VNTPK9TV3F9<br>Date of Disbursement or Obligation |                  |                    |  |
|     | Purpose of Expenditure<br>Printing - Estimate   | Category/<br>Type           | Category/                  |                                    |  |                  |                    |  |
|     | Name of Federal Candidate   |                             | X Support                  | Office Sough                       | ıt:  | House            | District:          |  |
|     | Hassan, Margaret, Wood, ,   |                             | Oppose                     |                                    | President X Senate State: NH                                       |                  |                    |  |
|     | Calendar Year-To-Date   |                             |                            | Disbursemen                        | it For:  | Primary          | General            |  |
|     | Per Election for Office Sought  |                             | 455010.66                  |                                    | 2016 Other (specify) ▶   |                  |                    |  |
|     | Full Name of Payee  |                             |                            | Date                               | of Publi   | ic Distribution  | /Dissemination     |  |
|     |   |                             |                            |                                    | M M / D D / Y Y Y Y  |                  |                    |  |
|     | Mailing Address   |                             |                            |                                    |  |                  |                    |  |
|     |   |                             |                            | Amou                               | int  |                  |                    |  |
|     | City  | State                       | Zip Code                   |                                    |  |                  |                    |  |
|     |   |                             | Data                       | Date of Disbursement or Obligation |  |                  |                    |  |
|     | Purpose of Expenditure  |                             | Category/                  |                                    |  |                  |                    |  |
|     |   |                             | Туре                       | _  L                               |  |                  |                    |  |
|     | Name of Federal Candidate   |                             | Support                    | Office Sough                       | nt:  | House            | District:          |  |
|     |   |                             | Oppose                     | Presid                             | ent  | Senate           | State:             |  |
|     | Calendar Year-To-Date   |                             |                            | Disbursemer                        | nt For:  | Primary          | / General          |  |
|     | Per Election for Office Sought  |                             |                            |                                    | Other (s   | pecify) 🕨        |                    |  |
|     |   |                             |                            |                                    |  |                  |                    |  |
|     | (a) SUBTOTAL of Itemized Independent  | Expenditures                |                            | ·· •                               |  |                  | 3462.35            |  |
|     |   |                             |                            | _                                  |  |                  |                    |  |
|     | (b) SUBTOTAL of Uniternized Independent   | nt Expenditures             |                            | ·· •                               |  | -7-              |                    |  |
|     | (c) TOTAL Independent Expenditures  |                             |                            |                                    |  |                  |                    |  |
|     |   |                             |                            | ·· •                               | -7-  |                  | 52744.42           |  |
|     | Under penalty of perjury I certify that the with, or at the request or suggestion of, a party committee) any political party comm | any candidate or authorized |                            |                                    |  |                  |                    |  |
|     | Copeland, Rita, , ,   |                             |                            | M _ M /                            | DDD  |                  | Y Y                |  |
|     | Signature   | [Electron                   | <i>iically Filed]</i> Date | e 10                               | 22   | 201              | 6                  |  |
|     |   |                             |                            |                                    |  |                  |                    |  |