| FEC<br>FORM 3X  | AND  | ORT OF RE<br>DISBURSE<br>er Than An Autho                   | <b>MENTS</b>  | ee                   | Office Use On   | у                      |
|---|--|---|---|----------------------|---|------------------------|
| 1. NAME OF<br>COMMITTEE (in fi  |  | MAILING LABEL<br>OR PRINT 🕊                                 | Example:If typing over the lines  | , type               |   |                        |
| National Association  |  | res Political Action Com                                    | mittee  |                      |   |                        |
| Check if differ<br>than previousl<br>reported. (AC  | ent Ling<br>Y Alexar<br>C) Ling                                  | dria  |   |                      |   |                        |
| C00022368   |  | 3. IS T<br>REF  |   | NEW<br>N) <b>OR</b>  | AMENDED<br>(A)  |                        |
| July 15QuarterlyOctoberQuarterlyJanuary 3QuarterlyJuly 31 MReport(NYear Onl                           | Report(Q1) (c<br>Report(Q2) 15<br>Report(Q3) 31<br>Report(YE) (d | PRE-Election<br>Report for the:<br>Election                 | 0 (M3)<br>0 (M4)<br>Primary (12P<br>Convention (<br>con<br>General (300 | 12C) s               | Aug 20 (M8)         Sep 20 (M9)         Oct 20 (M10)         General (12G)         Special (12G)         in th         Stat         Runoff (30R)         in th         Stat | e of Special (30S)     |
| 5. Covering Period<br>I certify that I have exam<br>Type or Print Name of T<br>Signature of Treasurer | reasurer <u>R. Ja</u><br>Electronically File                     | to the best of my knowl<br>mes Huber<br>d by R. James Huber |   | true, correct and co | 01 25   | 2 0 1 0<br>U.S.C 437g. |
| Office<br>Use<br>Only   |  |   |   |                      | FEC FO<br>(Rev. 12/   |                        |

Image# 10990136844

FEC Form 3X (Rev. 02/2003)

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

2 / 43

| 1   | Write or Type Committee Name<br>National Association of Chain Drug Stores Po                           | litical Action Committee                |                                   |
|-----|--|---|-----------------------------------|
| I   | Report Covering the Period: From:  | 0 1 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | To:                               |
| _   |  | COLUMN A<br>This Period                 | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand<br>January 1 2009 Y Y Y   |   | 50120.54                          |
|     | (b) Cash on Hand at<br>Begining of Reporting Period  | 51371.66                                |                                   |
|     | (c) Total Receipts (from Line 19)  | 39668.69                                | 151502.66                         |
|     | (d) Subtotal (add lines 6(b) and   |   |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)   | 91040.35                                | 201623.20                         |
| 7.  | Total Disbursements (from Line 31)   | 61791.13                                | 172373.98                         |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                       | 29249.22                                | 29249.22                          |
| 9.  | Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                                    |                                   |
| 10. | Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                                    |                                   |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

#### Image# 10990136845

#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004)

From:

Write or Type Committee Name

Report Covering the Period:

National Association of Chain Drug Stores Political Action Committee

м м 07 D

|                      | COLUMN A<br>Total This Period |     |            | DLUMN B<br>ar Year-to |                 |
|----------------------|-------------------------------|-----|------------|-----------------------|-----------------|
|                      |                               | 1   |            |                       |                 |
| cal Action Committee | 01 2000                       | Fo: | м м<br>1 2 | <sup>D</sup> 3 1      | Y Y Y Y<br>2009 |
|                      | cal Action Committee          |     |            |                       |                 |
|                      |                               |     |            |                       |                 |

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|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From:<br>(a) Individuals/Persons Other  |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)  | 30845.53                      | 119567.94                         |
|     | (ii) Unitemized  | 1041.79                       | 6431.94                           |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii) 🅨  | 31887.32                      | 125999.88                         |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | <ul> <li>(c) Other Political Committees</li> <li>(such as PACs)</li> <li>(d) Total Contributions (add Lines</li> </ul> | 7500.00                       | 23865.00                          |
|     | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)   | 39387.32                      | 149864.88                         |
| 12. | Transfers From Affiliated/Other<br>Party Committees  | 0.00                          | 0.00                              |
| 13. | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received<br>Offsets To Operating Expenditures  | 0.00                          | 0.00                              |
| 10  | (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)<br>Refunds of Contributions Made                         | 275.25                        | 1570.37                           |
| 10. | to Federal candidates and Other<br>Political Committees  | 0.00                          | 0.00                              |
| 17. | Other Federal Receipts<br>(Dividends, Interest, etc.)  | 6.12                          | 67.41                             |
| 18. | Transfers from Non-Federal and Levin Funds   |                               |                                   |
|     | (a) Non-Federal Account<br>(from Schedule H3)  | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))  | 39668.69                      | 151502.66                         |
| 20. | Total Federal Receipts<br>(subtract Line 18(c) from Line 19)   | 39668.69                      | 151502.66                         |

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#### Image# 10990136846

# DETAILED SUMMARY PAGE

|     | FEC Form 3X (Rev. 02/2003)  | of Disbursements              | 4 / 43                            |
|-----|---|-------------------------------|-----------------------------------|
|     | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 21. | Operating Expenditures:<br>(a) Shared Federal/Non-Federal<br>Activity (from Schedule H4)    | 0.00                          | 0.00                              |
|     | (i) Federal Share   |                               |                                   |
|     | <ul><li>(ii) Non-Federal Share</li><li>(b) Other Federal Operating</li></ul>                | 0.00                          | 0.00                              |
|     | Expenditures  | 534.13                        | 2616.98                           |
|     | (c) Total Operating Expenditures<br>(add 21(a)(i), (a)(ii) and (b)) ▶                       | 534.13                        | 2616.98                           |
| 2.  | Transfers to Affiliated/Other Party   |                               |                                   |
| 3.  | Contributions to  | 0.00                          | 0.00                              |
|     | Federal Candidates/Committeesand Other Political Committees                                 | 58750.00                      | 167250.00                         |
|     | Independent Expenditure<br>(use Schedule E)   | 0.00                          | 0.00                              |
| .5. | Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d))<br>(use Schedule F) | 0.00                          | 0.00                              |
| 26. | Loan Repayments Made  | 0.00                          | 0.00                              |
| 27. | Loans Made  | 0.00                          | 0.00                              |
| 8.  | Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Then Palitical Committees  | 0.00                          | 0.00                              |
|     | (b) Political Party Committees  | 0.00                          | 0.00                              |
|     | (c) Other Political Committees  |                               |                                   |
|     | (such as PACs)  | 0.00                          | 0.00                              |
|     | (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) ▶                         | 0.00                          | 0.00                              |
| 29. | Other Disbursements   | 2507.00                       | 2507.00                           |
| 30. | Federal Election Activity (2 U.S.C 431(20))<br>(a) Shared Federal Election Activity         |                               |                                   |
|     | (from Schedule H6)<br>(i) Federal Share   | 0.00                          | 0.00                              |
|     | (ii) "Levin" Share  | 0.00                          | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely<br>With Federal Funds                           | 0.00                          | 0.00                              |
|     | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))            | 0.00                          | 0.00                              |
| 31. |   | 61791.13                      | 172373.98                         |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 01701.10                      | 112010.90                         |
| 32. | Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)                  |                               |                                   |
|     | from Line 31)   | 61791.13                      | 172373.98                         |

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# DETAILED SUMMARY PAGE

FEC Form 3X (Rev. 02/2003) of Disbursements

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|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans)<br>from Line 11(d), page 3)      | 39387.32                      | 149864.88                         |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) | 39387.32                      | 149864.88                         |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 534.13                        | 2616.98                           |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 275.25                        | 1570.37                           |
| 38. | Net Operating Expenditures<br>(subtract Line 37 from Line 36)           | 258.88                        | 1046.61                           |

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|    | SCHEDULE A (FEC Form 3X)                                       |  | FOR LINE NUMBER: PAGE 6/43   |
|----|--|--|--|
|    |  | Use separate schedule<br>for each category of th |  |
|    |  | Detailed Summary Pag                             | Je 11a 11b X 11c 12<br>13 14 15 16 17  |
|    |  |  | ny person for the purpose of soliciting contributions nittee to solicit contributions from such committee. |
|    | NAME OF COMMITTEE (In Full)                                    |  |  |
|    | National Association of Chain Drug Sto                         | ores Political Action Committee                  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Kerr Drug, Inc. PAC |  | Date of Receipt  |
|    | Mailing Address 3220 Spring Forest Rd                          |  | 07 / D D / Y Y Y Y<br>21 / 2009  |
|    | City   | State Zip Code                                   | Transaction ID: 30268898   |
|    | Raleigh  | NC 27616-2822                                    | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing<br>federal political committee.  | C  | 1000.00  |
|    | Name of Employer   | Occupation                                       |  |
|    | Receipt For:   | Aggregate Year-to-Date ▼                         |  |
|    | Primary General  | 1000.0   | 0  |
|    | Other (specify)  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>ValuPAC             |  | Date of Receipt  |
|    | Mailing Address 15100 N 90th St Ste 19                         | 90   | 0 8 / <sup>D</sup> <sup>D</sup> / <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup>         |
|    | City   | State Zip Code                                   | Transaction ID: 30389612   |
|    | Scottsdale   | AZ 85260-2901                                    | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee.     | C  | 2500.00  |
|    | Name of Employer   | Occupation                                       |  |
|    | Receipt For:   | Aggregate Year-to-Date ▼                         |  |
|    | Primary     General       Other (specify) ▼                    | 2500.0   | 00   |
| С. | Full Name (Last, First, Middle Initial)<br>Wal-Mart Stores PAC |  | Date of Receipt  |
| 0. | Mailing Address 702 SW 8th Street                              |  | 0 9 1 6 2 0 0 9  |
|    | City   | State Zip Code                                   | Transaction ID: 30537467   |
|    | Bentonville  | AR 72716   | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee.     | C  | 2500.00  |
|    | Name of Employer   | Occupation                                       |  |
|    | Receipt For:   | Aggregate Year-to-Date ▼                         |  |
|    | Primary     General       Other (specify) ▼                    | 2500.0   | 00   |
|    | SUBTOTAL of Receipts This Page (optional)                      |  | 6000.00  |
|    |  |  |  |
|    | TOTAL This Period (last page this line number                  | oniy)  |  |

|    | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS  |                 | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 7 / 43         (check only one)       11a         11a       11b       11c       12         13       14       15       16       17 |  |  |  |  |  |
|----|--|-----------------|---|---|--|--|--|--|--|
|    | Any information copied from such Reports and<br>or for commercial purposes, other than using the |                 |   |   |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)  |                 |   |   |  |  |  |  |  |
|    | National Association of Chain Drug S   | Stores Politica | al Action Committee   |   |  |  |  |  |  |
| A. | Full Name (Last, First, Middle Initial)<br>Kerr Drug, Inc. PAC                                   |                 |   | Date of Receipt   |  |  |  |  |  |
|    | Mailing Address 3220 Spring Forest F   | Rd.             |   | M M / D D / Y Y Y Y Y<br>111 16 2009  |  |  |  |  |  |
|    | City   | State           | Zip Code  | Transaction ID: 30828176  |  |  |  |  |  |
|    | <u>Raleigh</u>   | NC              | 27616-2822  | Amount of Each Receipt this Period  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                       | C               |   | 1500.00   |  |  |  |  |  |
|    | Name of Employer   | Occupatio       | n   |   |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate       | e Year-to-Date V<br>2500.00   |   |  |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | ► | 1500.00 |
|---|---|---------|
| TOTAL This Period (last page this line number only) | ► | 7500.00 |

|         | SCHEDULE A (FEC Form 3X)   |                   |  | FOR LINE NUMBER: PAGE 8/43                             |  |  |  |  |  |
|---------|--|-------------------|--|--|--|--|--|--|--|
|         | TEMIZED RECEIPTS   |                   | Use separate schedule(s)<br>for each category of the |  |  |  |  |  |  |
|         |  |                   | Detailed Summary Page                                | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ |  |  |  |  |  |
|         | Any information copied from such Reports and S<br>or for commercial purposes, other than using the |                   |  | n for the purpose of soliciting contributions          |  |  |  |  |  |
|         |  |                   |  |  |  |  |  |  |  |
|         | National Association of Chain Drug St  | tores Political A | Action Committee                                     |  |  |  |  |  |  |
| A.      | Full Name (Last, First, Middle Initial)<br>National Association of Chain Drug Stores               |                   |  | Date of Receipt  |  |  |  |  |  |
|         | Mailing Address 413 N. Lee Street  |                   |  | 07 / D D / Y Y Y Y<br>07 / 27 / 2009                   |  |  |  |  |  |
|         | City   | State             | Zip Code   | Transaction ID: 30316200                               |  |  |  |  |  |
|         | Alexandria   | VA                | 22313-1480   | Amount of Each Receipt this Period                     |  |  |  |  |  |
|         | FEC ID number of contributing<br>federal political committee.                                      | C                 |  | 46.23  |  |  |  |  |  |
|         | Name of Employer   | Occupation        |  |  |  |  |  |  |  |
|         | Receipt For:   | Aggregate Ye      | ear-to-Date 🔻  | 1  |  |  |  |  |  |
|         | Primary General  |                   | 1341.35  | NACDS Reimbursement of Ba-                             |  |  |  |  |  |
|         | Other (specify)  | 0 0 0             |  | nk Fees  |  |  |  |  |  |
| -<br>В. | Full Name (Last, First, Middle Initial)<br>National Association of Chain Drug Stores               |                   |  | Date of Receipt  |  |  |  |  |  |
|         | Mailing Address 413 N. Lee Street  |                   |  | 08 19 2009   |  |  |  |  |  |
|         | City   | State             | Zip Code   | Transaction ID: 30434292                               |  |  |  |  |  |
|         | Alexandria   | VA                | 22313-1480   | Amount of Each Receipt this Period                     |  |  |  |  |  |
|         | FEC ID number of contributing<br>federal political committee.                                      | C                 |  | 46.03  |  |  |  |  |  |
|         | Name of Employer   | Occupation        |  |  |  |  |  |  |  |
|         | Receipt For:   | Aggregate Ye      | ear-to-Date 🔻  | 1  |  |  |  |  |  |
|         | Primary     General       Other (specify)  |                   | 1387.38  | July 2009 Bank Fees Reimb-<br>ursement                 |  |  |  |  |  |
| –<br>C. | Full Name (Last, First, Middle Initial)<br>National Association of Chain Drug Stores               |                   |  | Date of Receipt  |  |  |  |  |  |
|         | Mailing Address 413 N. Lee Street  |                   |  |  |  |  |  |  |  |
|         | City   | State             | Zip Code   | Transaction ID: 30610416                               |  |  |  |  |  |
|         | Alexandria   | VA                | 22313-1480   | Amount of Each Receipt this Period                     |  |  |  |  |  |
|         | FEC ID number of contributing federal political committee.   | C                 |  | 46.03  |  |  |  |  |  |
|         | Name of Employer   | Occupation        |  |  |  |  |  |  |  |
|         | Receipt For:   | Aggregate Ye      | ear-to-Date 🔻  | -  |  |  |  |  |  |
|         | Primary     General       Other (specify) ▼  |                   | 1433.41  | August 2009 Bank Fees Rei-<br>mbursement               |  |  |  |  |  |
| Γ       | SUBTOTAL of Receipts This Page (optional)  | 1                 |  | 138.29   |  |  |  |  |  |
| ┝       |  |                   | ▶  |  |  |  |  |  |  |
|         | TOTAL This Period (last page this line number  | r only)           |  |  |  |  |  |  |  |

|    | -   |                               |   |  |  |  |  |  |  |  |  |
|----|---|-------------------------------|---|--|--|--|--|--|--|--|--|
|    | SCHEDULE A (FEC Form 3X)  |                               | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 9 / 43<br>(check only one)   |  |  |  |  |  |  |  |
| Ar | ITEMIZED RECEIPTS   |                               | for each category of the<br>Detailed Summary Page                         | $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  |  |  |  |  |  |  |  |
|    | Any information copied from such Reports and S or for commercial purposes, other than using the | tatements may<br>name and add | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)   |                               |   |  |  |  |  |  |  |  |  |
|    | National Association of Chain Drug St   | ores Politica                 | al Action Committee   |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>National Association of Chain Drug Stores            |                               |   | Date of Receipt  |  |  |  |  |  |  |  |
|    | Mailing Address 413 N. Lee Street   |                               |   | M M / D D / Y Y Y Y Y<br>10 15 2009  |  |  |  |  |  |  |  |
|    | City  | State                         | Zip Code  | Transaction ID: 30706049   |  |  |  |  |  |  |  |
|    | Alexandria  | VA                            | 22313-1480  | Amount of Each Receipt this Period   |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                      | C                             |   | 46.03  |  |  |  |  |  |  |  |
|    | Name of Employer  | Occupatio                     | n   |  |  |  |  |  |  |  |  |
|    | Receipt For:  | Aggregate                     | e Year-to-Date 🔻  |  |  |  |  |  |  |  |  |
|    | Other (specify)   | 0 0                           | 1479.44   | Sept 2009 Bank Fees Reimb-<br>ursement   |  |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>National Association of Chain Drug Stores            |                               |   | Date of Receipt  |  |  |  |  |  |  |  |
|    | Mailing Address 413 N. Lee Street   |                               |   | M M / D D / Y Y Y Y<br>11 30 2009  |  |  |  |  |  |  |  |
|    | City  | State                         | Zip Code  | Transaction ID: 30932909   |  |  |  |  |  |  |  |
|    | Alexandria  | VA                            | 22313-1480  | Amount of Each Receipt this Period   |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                      | C                             |   | 90.93  |  |  |  |  |  |  |  |
|    | Name of Employer  | Occupatio                     | n   |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate                     | e Year-to-Date V<br>1570.37   | Oct 2009 Bank Fees Reimbu-<br>rsement  |  |  |  |  |  |  |  |
|    |   |                               |   |  |  |  |  |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | ► |  |  |  | 136.96 |  |
|---|---|--|--|--|--------|--|
| TOTAL This Period (last page this line number only) | ► |  |  |  | 275.25 |  |

|         | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page                     | FOR LINE NUMBER:       PAGE 10 / 43         (check only one)       11a         X       11a       11b       11c       12         13       14       15       16       17 |
|---------|---|---|--|
|         | Any information copied from such Reports and S or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | tatements may not be sold or used by any person<br>name and address of any political committee to | on for the purpose of soliciting contributions   |
|         | National Association of Chain Drug St   | ores Political Action Committee   |  |
| Α.      | Full Name (Last, First, Middle Initial)<br>Mr. William Thompson, Ill  |   | Date of Receipt  |
|         | Mailing Address 600 E Chestnut Ave  |   | 0 8 0 7 2 0 0 9  |
|         | City  | State Zip Code  | Transaction ID: 30348747   |
|         | Altoona   | PA 16601-5216   | Amount of Each Receipt this Period   |
|         | FEC ID number of contributing federal political committee.  | C   | 5000.00  |
|         | Name of Employer<br>Thompson Pharmacy   | Occupation<br>Chief Executive Officer   |  |
|         | Receipt For:  | Aggregate Year-to-Date ▼  | _  |
|         | <ul> <li>Primary General</li> <li>Other (specify) ▼</li> </ul>  | 5000.00   | ]  |
| -<br>В. | Full Name (Last, First, Middle Initial)<br>Lynne Fruth  |   | Date of Receipt  |
|         | Mailing Address 416 Arrowhead Drive   |   | 09 / D D / Y Y Y Y<br>09 15 2009   |
|         | City  | State Zip Code  | Transaction ID: 30533314   |
|         | Hurricane   | WV 25526-9112   | Amount of Each Receipt this Period   |
|         | FEC ID number of contributing<br>federal political committee.   |   | 1000.00  |
|         | Name of Employer<br>Fruth Pharmacy  | Occupation<br>Chairman of the Board   |  |
|         | Receipt For:  | Aggregate Year-to-Date ▼  |  |
|         | Primary General<br>Other (specify) ▼  | 1000.00   | ]  |
| -<br>C. | Full Name (Last, First, Middle Initial)<br>Mr. Mark Brackett  |   | Date of Receipt  |
|         | Mailing Address 520 E. Main Street  |   | 09 / 21 / Y Y Y<br>2009  |
|         | City  | State Zip Code  | Transaction ID: 30573523   |
|         | Gouverneur  | NY 13642-1561   | Amount of Each Receipt this Period   |
|         | FEC ID number of contributing<br>federal political committee.   |   | 1000.00  |
|         | Name of Employer<br>Kinney Drugs, Inc.  | Occupation<br>Vice President, Human Resources   |  |
|         | Receipt For:<br>Primary General<br>Other (specify)  | Aggregate Year-to-Date  1000.00   | ]  |
|         | SUBTOTAL of Receipts This Page (optional)   |   | 7000.00  |
|         | TOTAL This Period (last page this line number   | only)   |  |

|    | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS  | Use separate s<br>for each categ<br>Detailed Sumr              | ory of the                              | FOR LINE NUMBER:     PAGE 11 / 43       (check only one)     X       X     11a       13     14       15     16       17  |
|----|--|--|---|--|
|    | Any information copied from such Reports and S<br>or for commercial purposes, other than using the | atements may not be sold or us name and address of any politic | ed by any person<br>cal committee to se | for the purpose of soliciting contributions  |
|    | NAME OF COMMITTEE (In Full)<br>National Association of Chain Drug Sto                              | pres Political Action Comm                                     | ittee                                   |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Mr. Joe Courtright                                      |  |   | Date of Receipt  |
|    | Mailing Address 2100 Brookwood Dr  |  |   | M M / D D / Y Y Y Y<br>09 29 2009  |
|    | City   | State Zip Code   |   | Transaction ID: 30603612   |
|    | Little Rock  | AR 72202-1734  |   | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing<br>federal political committee.                                      | C  | 8                                       | 1500.00  |
|    | Name of Employer<br>USA Drug   | Occupation<br>Chief Executive Officer a                        | and President                           |  |
|    | Receipt For:   | Aggregate Year-to-Date V                                       |   |  |
|    | Other (specify) ▼  |  | 1500.00                                 |  |
| В. | Full Name (Last, First, Middle Initial)<br>Ms. Keri Jones  |  |   | Date of Receipt  |
|    | Mailing Address 1000 Nicollet Mall<br>Target Plaza South   |  |   | 10 <sup>M</sup> / <sup>D</sup> 06 <sup>J</sup> / <sup>Y</sup> / <sup>Y</sup> Y <sup>Y</sup> / <sup>Y</sup> |
|    | City<br>Minneapolis  | State Zip Code<br>MN 55403-2542                                |   | Transaction ID: 30634794   |
|    | FEC ID number of contributing federal political committee.   | C  | 0                                       | Amount of Each Receipt this Period 500.00  |
|    | Name of Employer<br>Target Corporation   | Occupation<br>Senior Vice President, H                         | lealth and Beau                         | 4  |
|    | Receipt For:   | Aggregate Year-to-Date 🔻                                       |   |  |
|    | Other (specify)  |  | 500.00                                  |  |
| C. | Full Name (Last, First, Middle Initial)<br>Mr. Richard A. Cognetti                                 |  |   | Date of Receipt  |
|    | Mailing Address 29 E Main St   |  |   | M M / D D / Y Y Y Y<br>111 02 2009   |
|    | City   | State Zip Code   |   | Transaction ID: 30785851   |
|    | Gouverneur   | NY 13642-1401  |   | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing<br>federal political committee.                                      | C  | 0                                       | 5000.00  |
|    | Name of Employer<br>Kinney Drugs, Inc.   | Occupation<br>Member, Board of Direc                           | tors                                    |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate Year-to-Date   | 5000.00                                 |  |
|    | SUBTOTAL of Receipts This Page (optional)  |  | ····· <b>&gt;</b>                       | 7000.00  |
|    | TOTAL This Period (last page this line number  | only)  |   |  |

|         | SCHEDULE A (FEC Form 3X)<br>TEMIZED RECEIPTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page                         | FOR LINE NUMBER:       PAGE 12/43         (check only one)       I1a         X       11a       11b       11c       12         13       14       15       16       17  |
|---------|--|---|---|
|         | Any information copied from such Reports and S<br>or for commercial purposes, other than using the | tatements may not be sold or used by any person<br>a name and address of any political committee to s | for the purpose of soliciting contributions   |
|         | NAME OF COMMITTEE (In Full)<br>National Association of Chain Drug St                               | ores Political Action Committee   |   |
| ۷<br>A. | Full Name (Last, First, Middle Initial)<br>Mr. Richard A. Cognetti, Jr.                            |   | Date of Receipt   |
|         | Mailing Address 520 E Main St  |   | M         M         /         D         D         /         Y |
|         | City   | State Zip Code  | Transaction ID: 30810359  |
|         | Gouverneur   | NY 13642-1561   | Amount of Each Receipt this Period  |
|         | FEC ID number of contributing<br>federal political committee.                                      | C   | 250.00  |
|         | Name of Employer<br>Kinney Drugs, Inc.   | Occupation<br>Vice President of Retail Merchandising  |   |
|         | Receipt For:   | Aggregate Year-to-Date ▼  | 1   |
|         | Primary General<br>Other (specify) ▼   | 250.00  |   |
| –<br>В. | Full Name (Last, First, Middle Initial)<br>Mr. Robert D. Loeffler                                  | I   | Date of Receipt   |
|         | Mailing Address 646 S Main Ave   |   | M M / D D / Y Y Y Y<br>12 08 2009   |
|         | City   | State Zip Code  | Transaction ID: 30940412  |
|         | San Antonio  | TX 78204-1210   | Amount of Each Receipt this Period  |
|         | FEC ID number of contributing federal political committee.   | C   | 1800.00   |
|         | Name of Employer<br>H-E-B  | Occupation<br>President   |   |
|         | Receipt For:   | Aggregate Year-to-Date 🔻  |   |
|         | Primary     General       Other (specify) ▼  | 4300.00   |   |
| –<br>C. | Full Name (Last, First, Middle Initial)<br>Mr. Ronald J. Chomiuk                                   |   | Date of Receipt   |
|         | Mailing Address 702 SW 8th St  |   | M M / D D / Y Y Y Y<br>12 09 2009   |
|         | City   | State Zip Code  | Transaction ID: 30945005  |
|         | Bentonville  | AR 72716-6209   | Amount of Each Receipt this Period  |
|         | FEC ID number of contributing federal political committee.   | C   | 500.00  |
|         | Name of Employer<br>Wal-Mart Stores, Inc.  | Occupation<br>Vice President, Pharmacy Operations   |   |
|         | Receipt For:   | Aggregate Year-to-Date 🔻  |   |
|         | Primary     General       Other (specify) ▼  | 500.00  |   |
| Γ       | SUBTOTAL of Receipts This Page (optional)  | L   | 2550.00   |
|         | TOTAL This Period (last page this line number  | <b>·</b>  |   |

| commercial purposes, other than using the<br>ME OF COMMITTEE (In Full)<br>tional Association of Chain Drug Sto<br>Name (Last, First, Middle Initial)<br>Michael C. Kaufmann<br>ling Address 7000 Cardinal PI<br>/<br>blin<br>C ID number of contributing<br>eral political committee.<br>me of Employer<br>dicine Shoppe Internati-<br>al, Inc. | State Zip Code<br>OH 43017-1091<br>C<br>Occupation  | 13       14       15       16       17         for the purpose of soliciting contributions olicit contributions from such committee.       17         Date of Receipt       12       09       2009         Transaction ID: 30947253       30947253         Amount of Each Receipt this Period       1000.00  |
|---|---|--|
| tional Association of Chain Drug Sto<br>Name (Last, First, Middle Initial)<br>Michael C. Kaufmann<br>ling Address 7000 Cardinal Pl<br>/<br>blin<br>C ID number of contributing<br>eral political committee.<br>me of Employer<br>dicine Shoppe Internati-<br>al, Inc.   | State Zip Code<br>OH 43017-1091<br>C<br>Occupation  | M M / D D / Y Y Y Y<br>1 2 0 0 9 2 0 0 9<br>Transaction ID: 30947253<br>Amount of Each Receipt this Period   |
| Michael C. Kaufmann<br>ling Address 7000 Cardinal PI<br>/<br>blin<br>C ID number of contributing<br>eral political committee.<br>me of Employer<br>dicine Shoppe Internati-<br>al, Inc.   | OH         43017-1091           C         Occupation  | M M / D D / Y Y Y Y<br>1 2 0 0 9 2 0 0 9<br>Transaction ID: 30947253<br>Amount of Each Receipt this Period   |
| /<br>blin<br>C ID number of contributing<br>eral political committee.<br>me of Employer<br>dicine Shoppe Internati-<br>al, Inc.   | OH         43017-1091           C         Occupation  | 1 20 92 0 0 9Transaction ID:30947253Amount of Each Receipt this Period   |
| blin<br>C ID number of contributing<br>eral political committee.<br>me of Employer<br>dicine Shoppe Internati-<br>al, Inc.  | OH         43017-1091           C         Occupation  | Amount of Each Receipt this Period   |
| C ID number of contributing<br>eral political committee.<br>me of Employer<br>dicine Shoppe Internati-<br>al, Inc.  | Occupation  |  |
| al, Inc.  |   |  |
|   | Chief Executive Officer - Pharmaceutic  |  |
| ceipt For:<br>Primary General<br>Other (specify) <b>▼</b>   | Aggregate Year-to-Date  1000.00   |  |
| I Name (Last, First, Middle Initial)<br>Stanley B. Blaylock<br>Iling Address 200 Wilmot Rd  |   | Date of Receipt  |
| /   | State Zip Code  | 12 15 2009<br>Transaction ID: 31005008   |
| erfield   | IL 60015-4620   | Amount of Each Receipt this Period   |
| C ID number of contributing<br>eral political committee.  | C   | 1500.00  |
| ne of Employer<br>Ilgreen Co.   | Occupation<br>Corporate SVP and President, Walgree  | ans  |
| ceipt For:<br>Primary General<br>Other (specify) <b>▼</b>   | Aggregate Year-to-Date  1500.00   |  |
| Name (Last, First, Middle Initial)<br>George S. Barrett   |   | Date of Receipt  |
| iling Address 7000 Cardinal Pl  |   | 12 <sup>''</sup> 30 <sup>''</sup> 2009   |
| /<br>blin   | State Zip Code  | Transaction ID: 31072083<br>Amount of Each Receipt this Period   |
| C ID number of contributing<br>eral political committee.  | C   | 2500.00  |
| ne of Employer<br>rdinal Health, Inc.   | Occupation<br>Vice Chairman and CEO, Healthcare S   | -<br>Subb  |
| ceipt For:  | Aggregate Year-to-Date ▼<br>2500.00   |  |
| Other (specify)   |   | 5000.00  |
|   | Other (specify)         Name (Last, First, Middle Initial)         George S. Barrett         ling Address       7000 Cardinal PI         /         blin         C ID number of contributing eral political committee.         ne of Employer rdinal Health, Inc.         reipt For:         Primary       General | Primary       General         Other (specify)       1500.00         Name (Last, First, Middle Initial)       George S. Barrett         ling Address       7000 Cardinal Pl         /       State       Zip Code         blin       OH       43017-1091         C       Occupation       Vice Chairman and CEO, Healthcare S         reipt For:       Primary       General         Primary       General       2500.00 |

|          | SCHEDULE A (FEC Form 3X)<br>TEMIZED RECEIPTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page                       | FOR LINE NUMBER:       PAGE 14 / 43         (check only one)       11a         X       11a       11b       11c       12         13       14       15       16       17  |
|----------|---|---|---|
|          | Any information copied from such Reports and S or for commercial purposes, other than using the | tatements may not be sold or used by any person<br>name and address of any political committee to s | for the purpose of soliciting contributions   |
|          | NAME OF COMMITTEE (In Full)<br>National Association of Chain Drug St                            |   |   |
| لا<br>A. | ,<br>Full Name (Last, First, Middle Initial)<br>Mr. Don L. Bell, II                             |   | Date of Receipt   |
|          | Mailing Address 413 N Lee St  |   | M M / D D / Y Y Y Y<br>12 31 2009   |
|          | City  | State Zip Code  | Transaction ID: PR1054895622393   |
|          | Alexandria  | VA 22314-2301   | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing<br>federal political committee.                                   | C   | 461.52  |
|          | Name of Employer<br>National Association of   | Occupation  | 1   |
|          | Chain Drug Sto  | Senior Vice President, Legal Affairs a  | 4   |
|          | Receipt For:  | Aggregate Year-to-Date ▼  |   |
|          | Primary General<br>Other (specify) ▼  | 961.50  | P/R Deduction (\$38.46 Bi-<br>Weekly)   |
| –<br>В.  | Full Name (Last, First, Middle Initial)<br>Mr. David M. Fitzsimmons                             |   | Date of Receipt   |
|          | Mailing Address PO Box 1417-D49   |   | M         M         /         D         D         /         Y |
|          | City  | State Zip Code  | Transaction ID: PR1054896222393   |
|          | Alexandria  | VA 22313-1480   | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing<br>federal political committee.                                   | C   | 272.76  |
|          | Name of Employer<br>National Association of<br>Chain Drug Sto                                   | Occupation<br>Vice President, Finance and Accountin   | 9<br>9  |
|          | Receipt For:  | Aggregate Year-to-Date  |   |
|          | Primary   General     Other (specify)   | 477.33  | P/R Deduction (\$19.23 Bi-<br>Weekly)   |
| –<br>C.  | Full Name (Last, First, Middle Initial)<br>Mrs. Sandra Kay Guckian                              |   | Date of Receipt   |
|          | Mailing Address PO Box 1417-D49   |   | M M / D D / Y Y Y Y<br>12 31 2009   |
|          | City  | State Zip Code  | Transaction ID: PR1054896922393   |
|          | Alexandria  | VA 22313-1480   | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing<br>federal political committee.                                   | C   | 750.00  |
|          | Name of Employer<br>National Association of<br>Chain Drug Sto                                   | Occupation<br>Vice President & Deputy Director, Stat  |   |
|          | Receipt For:  | Aggregate Year-to-Date 🔻  |   |
|          | Primary     General       Other (specify) ▼   | 1437.50   | P/R Deduction (\$57.69 Bi-<br>Weekly)   |
| Γ        | SUBTOTAL of Receipts This Page (optional)   | ۱<br>۲  | 1484.28   |
| ┝        | CODICIAL OF HECEIPLE THIS FAYE (OPtiOlidi)  | ▶   |   |
|          | <b>TOTAL</b> This Period (last page this line number  | only)   |   |

|    | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS   |                               | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 15 / 43         (check only one)       11a         X       11a       11b       11c       12         13       14       15       16       17 |
|----|---|-------------------------------|---|--|
|    | Any information copied from such Reports and St<br>or for commercial purposes, other than using the | tatements may<br>name and add | r not be sold or used by any perso<br>lress of any political committee to     | on for the purpose of soliciting contributions solicit contributions from such committee.  |
|    | NAME OF COMMITTEE (In Full)   |                               |   |  |
|    | National Association of Chain Drug Store  | ores Politica                 | Action Committee  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Ms. Rhoda Kelly  |                               |   | Date of Receipt  |
|    | Mailing Address PO Box 1417-D49   |                               |   | M M / D D / Y Y Y Y<br>12 31 2009  |
|    | City  | State                         | Zip Code  | Transaction ID: PR1054897022393  |
|    | Alexandria  | VA                            | 22313-1480  | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee.  | С                             |   | 500.04   |
|    | Name of Employer<br>National Association of   | Occupation                    |   |  |
|    | Chain Drug Sto<br>Receipt For:  |                               | ident, Membership Services<br>Year-to-Date ▼                                  |  |
|    | Primary General   | Aggregale                     |   | P/R Deduction (\$38.46 Bi-   |
|    | Other (specify)   | 0 0                           | 958.41  | Weekly)  |
| В. | Full Name (Last, First, Middle Initial)<br>Ms. Nancy S. Riegle                                      |                               |   | Date of Receipt  |
|    | Mailing Address PO Box 1417-D49   |                               |   | M M / D D / Y Y Y Y<br>12 31 2009  |
|    | City  | State                         | Zip Code  | Transaction ID: PR1054897522393  |
|    | Alexandria  | VA                            | 22313-1480  | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee.  | C                             |   | 1080.00  |
|    | Name of Employer<br>National Association of   | Occupation                    | n<br>sident, Human Resources &  |  |
|    | Chain Drug Sto<br>Receipt For:  | 1 1                           | Year-to-Date  Vear-to-Date  | Adim   |
|    | Primary General<br>Other (specify) ▼  |                               | 1980.00   | P/R Deduction (\$79.62 Bi-<br>Weekly)  |
|    | Full Name (Last, First, Middle Initial)   |                               |   |  |
| C. | Mr. James A. Whitman<br>Mailing Address PO Box 1417-D49   |                               |   | Date of Receipt  |
|    |   |                               |   | 12 31 2009   |
|    | City  | State                         | Zip Code  | Transaction ID: PR1054897922393  |
|    | Alexandria  | VA                            | 22313-1480  | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee.  | C                             |   | 999.96   |
|    | Name of Employer<br>National Association of   | Occupation                    | ո<br>ce President, Member Progr   | ame  |
|    | Chain Drug Sto<br>Receipt For:  |                               | Year-to-Date V  |  |
|    | Primary General<br>Other (specify) ▼  |                               | 1916.59   | P/R Deduction (\$76.92 Bi-<br>Weekly)  |
|    | SUBTOTAL of Receipts This Page (optional)   | I                             | <b>`</b>  | 2580.00  |
|    |   |                               | <b>r</b>  |  |
|    | <b>TOTAL</b> This Period (last page this line number of   | only)                         | P   |  |

|         |   |   | FOR LINE NUMBER: PAGE 16 / 43  |
|---------|---|---|--|
|         | SCHEDULE A (FEC Form 3X)  | Use separate schedule(s)  | (check only one)   |
|         | ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page   | X 11a 11b 11c 12   |
| -       |   |   | 13 14 15 16 17   |
|         | Any information copied from such Reports and S or for commercial purposes, other than using the | tatements may not be sold or used by any person<br>name and address of any political committee to s | for the purpose of soliciting contributions<br>olicit contributions from such committee. |
|         | NAME OF COMMITTEE (In Full)   |   |  |
|         | National Association of Chain Drug St   | ores Political Action Committee   |  |
| A.      | Full Name (Last, First, Middle Initial)<br>Mr. Terrence Arth                                    |   | Date of Receipt  |
|         | Mailing Address PO Box 1417-D49   |   | M M / D D / Y Y Y Y<br>12 31 2009  |
|         | City  | State Zip Code  | Transaction ID: PR1055162922393  |
|         | Alexandria  | VA 22313-1480   | Amount of Each Receipt this Period   |
|         | FEC ID number of contributing federal political committee.                                      | C   | 143.04   |
|         | Name of Employer<br>National Association of   | Occupation  | 1  |
|         | National Association of<br>Chain Drug Sto   | Vice President, Meetings & Internation  |  |
|         | Receipt For:  | Aggregate Year-to-Date 🔻  | ]  |
|         | Primary General   | 274.16  | P/R Deduction (\$11.00 Bi-   |
|         | Other (specify)   |   | Weekly)  |
| в.      | Full Name (Last, First, Middle Initial)<br>Mr. Paul T. Kelly                                    |   | Date of Receipt  |
|         | Mailing Address PO Box 1417-D49   |   | M M / D D / Y Y Y Y<br>12 31 2009  |
|         | City  | State Zip Code  | Transaction ID: PR1055164122393  |
|         | Alexandria  | VA 22313-1480   | Amount of Each Receipt this Period   |
|         | FEC ID number of contributing<br>federal political committee.                                   | C   | 782.64   |
|         | Name of Employer  | Occupation  | 1  |
|         | National Association of<br>Chain Drug Sto   | Vice President, Federal Legislative Af  |  |
|         | Receipt For:  | Aggregate Year-to-Date 🔻  |  |
|         | Primary     General       Other (specify) ▼   | 1434.84   | P/R Deduction (\$57.69 Bi-<br>Weekly)  |
| -<br>C. | Full Name (Last, First, Middle Initial)<br>Ms. Diane Darvey                                     | 1   | Date of Receipt  |
|         | Mailing Address PO Box 1417-D49   |   | 1 2 3 1 2 0 0 9  |
|         | City  | State Zip Code  | Transaction ID: PR1055165022393  |
|         | Alexandria  | VA 22313-1480   | Amount of Each Receipt this Period   |
|         | FEC ID number of contributing federal political committee.                                      | C   | 521.76   |
|         | Name of Employer<br>National Association of   | Occupation  | 1  |
|         | Chain Drug Sto  | Director, Public Policy   | 4  |
|         | Receipt For:  | Aggregate Year-to-Date ▼  |  |
|         | Primary     General       Other (specify)     ▼   | 956.56  | P/R Deduction (\$38.46 Bi-<br>Weekly)  |
| ſ       | SUBTOTAL of Receipts This Page (optional)   | l   | 1447.44  |
| ┝       | contraction and the state (optional)  |   |  |
|         | TOTAL This Period (last page this line number   | only)   |  |

|          | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page                       | FOR LINE NUMBER:     PAGE 17 / 43       (check only one)     11a       X     11a       13     14       15     16       17 |
|----------|---|---|---|
|          | Any information copied from such Reports and S or for commercial purposes, other than using the | tatements may not be sold or used by any person<br>name and address of any political committee to s | for the purpose of soliciting contributions   |
|          | NAME OF COMMITTEE (In Full)<br>National Association of Chain Drug St                            |   |   |
| لا<br>A. | Full Name (Last, First, Middle Initial)<br>Mr. Larry Lotridge                                   |   | Date of Receipt   |
|          | Mailing Address PO Box 1417-D49   |   | M M / D D / Y Y Y Y<br>12 31 2009   |
|          | City  | State Zip Code  | Transaction ID: PR1055173622393   |
|          | Alexandria  | VA 22313-1480   | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing<br>federal political committee.                                   | C   | 272.76  |
|          | Name of Employer<br>National Association of   | Occupation  | 1   |
|          | Chain Drug Sto  | Vice President, Conference Services   | 4   |
|          | Receipt For:<br>Primary General   | Aggregate Year-to-Date  |   |
|          | Other (specify)   | 477.33  | P/R Deduction (\$19.23 Bi-<br>Weekly)   |
| -<br>B.  | Full Name (Last, First, Middle Initial)<br>Mr. Kevin N. Nicholson                               |   | Date of Receipt   |
|          | Mailing Address PO Box 1417-D49   |   | M M / D D / Y Y Y Y<br>12 31 2009   |
|          | City  | State Zip Code  | Transaction ID: PR1055174722393   |
|          | Alexandria  | VA 22313-1480   | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing<br>federal political committee.                                   | C   | 500.04  |
|          | Name of Employer<br>National Association of<br>Chain Drug Sto                                   | Occupation<br>Vice President, Government Affairs & F  | -   |
|          | Receipt For:  | Aggregate Year-to-Date  |   |
|          | Primary     General       Other (specify) ▼   | 958.41  | P/R Deduction (\$38.46 Bi-<br>Weekly)   |
| -<br>C.  | Full Name (Last, First, Middle Initial)<br>Mr. Dale Masten                                      | I   | Date of Receipt   |
|          | Mailing Address 7577 Central Parke Blv  | vd Ste 124  | M M / D D / Y Y Y Y<br>12 31 2009   |
|          | City  | State Zip Code  | Transaction ID: PR1055176322393   |
|          | Mason   | OH 45040-6834   | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing<br>federal political committee.                                   | C   | 273.96  |
|          | Name of Employer<br>National Association of<br>Chain Drug Sto                                   | Occupation<br>Director, State Government Affairs  |   |
|          | Receipt For:  | Aggregate Year-to-Date ▼  |   |
|          | Primary     General       Other (specify)     ▼   | 502.26  | P/R Deduction (\$20.19 Bi-<br>Weekly)   |
| ſ        | SUBTOTAL of Receipts This Page (optional)   | ۱<br>۲  | 1046.76   |
| ┝        | CODICINE OF NECEPLA THIS Fage (optional)  |   |   |
|          | TOTAL This Period (last page this line number   | only)   |   |

| nformation copied from such Reports and S<br>commercial purposes, other than using the<br>AME OF COMMITTEE (In Full)<br>ational Association of Chain Drug St<br>Ill Name (Last, First, Middle Initial)<br>s. Julie Khani<br>ailing Address PO Box 1417-D49<br>ty<br>lexandria<br>EC ID number of contributing<br>deral political committee.<br>ame of Employer<br>ational Association of<br>hain Drug Sto<br>ecceipt For:<br>Primary General<br>Other (specify) ▼   | Statements may not be sold or used by any person<br>e name and address of any political committee to s<br>tores Political Action Committee<br>VA 22313-1480<br>C<br>Occupation<br>Vice President, Public Policy<br>Aggregate Year-to-Date ▼<br>982.33  | 13       14       15       16       17         a for the purpose of soliciting contributions solicit contributions from such committee.       12       16       17         Date of Receipt       12       31       2009       12       12       1055177422393         Amount of Each Receipt this Period       512.52       512.52       12       12       12   |
|---|--|---|
| ational Association of Chain Drug St<br>III Name (Last, First, Middle Initial)<br>s. Julie Khani<br>ailing Address PO Box 1417-D49<br>ty<br>lexandria<br>EC ID number of contributing<br>deral political committee.<br>ame of Employer<br>ational Association of<br>hain Drug Sto<br>seeipt For:<br>Primary General   | State       Zip Code         VA       22313-1480         C       Occupation         Occupation       Vice President, Public Policy         Aggregate Year-to-Date       ▼  | MM/D/YY   |
| s. Julie Khani<br>ailing Address PO Box 1417-D49<br>ty<br>lexandria<br>EC ID number of contributing<br>deral political committee.<br>ame of Employer<br>ational Association of<br>hain Drug Sto<br>eceipt For:<br>Primary General   | VA     22313-1480       C       Occupation       Vice President, Public Policy       Aggregate Year-to-Date  | M M/D/YYY <t< td=""></t<>   |
| ty<br>lexandria<br>EC ID number of contributing<br>deral political committee.<br>ame of Employer<br>ational Association of<br>nain Drug Sto<br>eceipt For:<br>Primary General   | VA     22313-1480       C       Occupation       Vice President, Public Policy       Aggregate Year-to-Date  | 1 23 12 0 0 9Transaction ID:PR1055177422393Amount of Each Receipt this Period   |
| Iexandria         EC ID number of contributing deral political committee.         ame of Employer ational Association of hain Drug Sto         eceipt For:         Primary       General  | VA     22313-1480       C       Occupation       Vice President, Public Policy       Aggregate Year-to-Date  | Amount of Each Receipt this Period  |
| EC ID number of contributing<br>deral political committee.<br>ame of Employer<br>ational Association of<br>hain Drug Sto<br>seeipt For:<br>Primary General  | C<br>Occupation<br>Vice President, Public Policy<br>Aggregate Year-to-Date ▼   |   |
| deral political committee.<br>ame of Employer<br>ational Association of<br>hain Drug Sto<br>eceipt For:<br>Primary General  | Occupation<br>Vice President, Public Policy<br>Aggregate Year-to-Date ▼  | 512.52  |
| hain Drug Sto<br>ecceipt For:<br>Primary General  | Vice President, Public Policy<br>Aggregate Year-to-Date V  | -   |
| eceipt For:<br>Primary General  | Aggregate Year-to-Date ▼   | -   |
|   |  |   |
|   |  | P/R Deduction (\$39.42 Bi-<br>Weekly)   |
| III Name (Last, First, Middle Initial)<br>s. Jennifer Sargeant  |  | Date of Receipt   |
| ailing Address PO Box 1417-D49  |  | M M / D D / Y Y Y Y<br>12 31 2009   |
| ty  | State Zip Code   | Transaction ID: PR1900997822393   |
| lexandria   | VA 22313-1480  | Amount of Each Receipt this Period  |
|   | C  | 125.04  |
| ational Association of  | Occupation<br>Manager, Education & CE Programs   | -   |
| eceipt For:   | Aggregate Year-to-Date V   |   |
| Primary General<br>Other (specify) ♥  | 239.66   | P/R Deduction (\$9.62 Bi-W-<br>eekly)   |
|   |  | Date of Receipt   |
| ailing Address 4855 Evergreen Lane  | N.   | M M / D D / Y Y Y Y<br>12 31 2009   |
| •   | State Zip Code   | Transaction ID: PR2183668822393   |
| lymouth   | MN 55442-2275  | Amount of Each Receipt this Period  |
|   | C  | 130.44  |
| ame of Employer<br>ational Association of<br>nain Drug Sto  | Occupation<br>Senior Economist   | ]   |
| eceipt For:   | Aggregate Year-to-Date V   |   |
| Primary     General       Other (specify)     Image: Content of the specify of the specific of the specifi | 239.14   | P/R Deduction (\$9.62 Bi-W-<br>eekly)   |
| TOTAL of Receipts This Page (ontional)  | ۱  | 768.00  |
|   | III Name (Last, First, Middle Initial)<br>s. Laura Miller<br>ailing Address 4855 Evergreen Lane<br>ty<br>lymouth<br>EC ID number of contributing<br>deral political committee.<br>ame of Employer<br>ational Association of<br>hain Drug Sto<br>beceipt For:<br>Primary General<br>Other (specify) ♥ | EC ID number of contributing deral political committee.       C         ame of Employer ational Association of nain Drug Sto       Occupation         aceipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       239.66         Ill Name (Last, First, Middle Initial)       s. Laura Miller         ailing Address       4855 Evergreen Lane N.         ty       State       Zip Code         lymouth       MN       55442-2275         EC ID number of contributing deral political committee.       Occupation         ame of Employer ational Association of hain Drug Sto       Occupation         Senior Economist aceipt For:       Primary         Primary       General       Occupation |

|    | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS   |                             | Use separate schedule(s) for each category of the                        | FOR LINE NUMBER: PAGE 19/43<br>(check only one) |
|----|---|-----------------------------|--|---|
|    |   |                             | Detailed Summary Page  | X 11a 11b 11c 12<br>13 14 15 16 17              |
|    | Any information copied from such Reports and S or for commercial purposes, other than using the | tatements ma<br>name and ad | y not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions  |
|    | NAME OF COMMITTEE (In Full)   |                             |  |   |
|    | National Association of Chain Drug Store  | ores Politica               | al Action Committee  |   |
| Α. | Full Name (Last, First, Middle Initial)<br>Mr. Christopher Krese                                |                             |  | Date of Receipt                                 |
|    | Mailing Address PO Box 1417-D49   |                             |  | 1 2 / D D / Y Y Y Y<br>1 2 3 1 2 0 0 9          |
|    | City  | State                       | Zip Code   | Transaction ID: PR2231851422393                 |
|    | Alexandria  | VA                          | 22313-1480   | Amount of Each Receipt this Period              |
|    | FEC ID number of contributing federal political committee.                                      | C                           |  | 480.00  |
|    | Name of Employer<br>National Association of<br>Chain Drug Sto                                   | Occupation<br>SVP, Ma       | on<br>arketing, Communications, &  | . Medi  |
|    | Receipt For:  | Aggregate                   | e Year-to-Date 🔻   |   |
|    | Primary     General       Other (specify) ▼   |                             | 960.00   | P/R Deduction (\$76.93 Bi-<br>Weekly)           |
| в. | Full Name (Last, First, Middle Initial)<br>Ms. Christine M. Kopple                              |                             |  | Date of Receipt                                 |
|    | Mailing Address PO Box 1417-D49   |                             |  | M M / D D / Y Y Y Y Y<br>12 31 2009             |
|    | City  | State                       | Zip Code   | Transaction ID: PR2257462222393                 |
|    | Alexandria  | VA                          | 22313-1480   | Amount of Each Receipt this Period              |
|    | FEC ID number of contributing federal political committee.                                      | C                           |  | 346.20  |
|    | Name of Employer<br>National Association of   | Occupatio                   |  |   |
|    | Chain Drug Sto  | 1 1                         | sident, Media Relations  | _   |
|    | Receipt For:<br>Primary General   | Aggregate                   | e Year-to-Date   |   |
|    | Other (specify) ▼   | 0 0                         | 721.25   | P/R Deduction (\$28.85 Bi-<br>Weekly)           |
| с. | Full Name (Last, First, Middle Initial)<br>Ms. Nora Reich                                       |                             |  | Date of Receipt                                 |
| -  | Mailing Address PO Box 1417-D49   |                             |  | 12 31 2009                                      |
|    | City  | State                       | Zip Code   | Transaction ID: PR2257462522393                 |
|    | Alexandria  | VA                          | 22313-1480   | Amount of Each Receipt this Period              |
|    | FEC ID number of contributing federal political committee.                                      | C                           |  | 125.04  |
|    | Name of Employer<br>National Association of   | Occupatio<br>Executiv       | on<br>e Assistant  |   |
|    | Chain Drug Sto  |                             | e Year-to-Date V   | -   |
|    | Primary     General       Other (specify) ▼   |                             | 239.66   | P/R Deduction (\$9.62 Bi-W-<br>eekly)           |
|    |   | 1                           |  | 951.24  |
|    | SUBTOTAL of Receipts This Page (optional)   |                             |  |   |
|    | TOTAL This Period (last page this line number   | only)                       |  |   |

|    | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS<br>Any information copied from such Reports and Si | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 20 / 43           (check only one)         (check only one)           X         11a         11b         11c         12           13         14         15         16         17 |
|----|--|---|---|
|    | or for commercial purposes, other than using the   | name and address of any political committe                                    | e to solicit contributions from such committee.   |
|    | NAME OF COMMITTEE (In Full)  |   |   |
|    | National Association of Chain Drug Store   | ores Political Action Committee   |   |
| Α. | Full Name (Last, First, Middle Initial)<br>Mr. Gary Wirth  |   | Date of Receipt   |
|    | Mailing Address PO Box 1417-D49  |   | 12 31 YYYY<br>12 31 2009  |
|    | City   | State Zip Code  | Transaction ID: PR2257462622393   |
|    | Alexandria   | VA 22313-1480   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                       | C   | 545.40  |
|    | Name of Employer<br>National Association of<br>Chain Drug Sto                                    | Occupation<br>Vice President, State Government                                | Affai   |
|    | Receipt For:   | Aggregate Year-to-Date 🔻  |   |
|    | Primary     General       Other (specify) ▼  | 954.45  | P/R Deduction (\$38.46 Bi-<br>Weekly)   |
| в. | Full Name (Last, First, Middle Initial)<br>Ms. Heidi Ecker                                       |   | Date of Receipt   |
|    | Mailing Address PO Box 1417-D49  |   | M M / D D / Y Y Y Y Y<br>12 31 2009   |
|    | City   | State Zip Code  | Transaction ID: PR2374721922393   |
|    | Alexandria   | VA 22313-1480   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing<br>federal political committee.                                    | C   | 260.88  |
|    | Name of Employer<br>National Association of  | Occupation  |   |
|    | Chain Drug Sto<br>Receipt For:   | Director, Government Affairs & Gr   | assro   |
|    | Primary General  | Aggregate Year-to-Date  | P/R Deduction (\$19.23 Bi-  |
|    | Other (specify)  | 478.28  | Weekly)   |
| с. | Full Name (Last, First, Middle Initial)<br>Mr. Marc Schloss                                      |   | Date of Receipt   |
| -  | Mailing Address PO Box 1417-D49  |   | 12 31 2009  |
|    | City   | State Zip Code  | Transaction ID: PR2390680722393   |
|    | Alexandria   | VA 22313-1480   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing<br>federal political committee.                                    | C   | 211.53  |
|    | Name of Employer<br>National Association of<br>Chain Drug Sto                                    | Occupation<br>Director, Federal Government Affa                               | airs  |
|    | Receipt For:   | Aggregate Year-to-Date  |   |
|    | Primary General<br>Other (specify) ▼   | 211.53  | P/R Deduction (\$19.23 Bi-<br>Weekly)   |
|    | SUBTOTAL of Receipts This Page (optional)  |   | 1017.81   |
|    |  |   |   |
|    | TOTAL This Period (last page this line number  | only)   | ▶ 30845.53  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)   | -                        | NUMBER: PAGE 21/43                                  |  |  |  |
|--|--|--------------------------|---|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page  | (check only<br>21b<br>27 | y one)<br>22 X 23 24 25 2<br>28a 28b 28c 29 3       |  |  |  |
| Any Information copied from such Reports and State<br>or for commercial purposes, other than using the nam |  | d by any person f        | for the purpose of soliciting contributions         |  |  |  |
| NAME OF COMMITTEE (In Full)  |  |                          |   |  |  |  |
| National Association of Chain Drug Stores  | s Political Action Commit  | tee                      |   |  |  |  |
| Full Name (Last, First, Middle Initial)<br>Coburn For Senate 2010  |  |                          | Transaction ID: 30237284<br>Date of Disbursement    |  |  |  |
| Mailing Address Post Office Box 977  |  |                          | 07 <sup>M</sup> /15 <sup>/</sup> /2009 <sup>Y</sup> |  |  |  |
| City<br>Muskogee   | StateZip CodeOK74402   |                          | Amount of Each Disbursement this Period             |  |  |  |
| Purpose of Disbursement  |  | 011                      | 1000.00   |  |  |  |
| Candidate Name<br>Sen. Thomas Allen Coburn, M.D.   |  | Category/<br>Type        |   |  |  |  |
| ů –  | ement For: 2010<br>⟨ Primary General<br>Other (specify) ▼  |                          |   |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                          |   |  |  |  |
| People For Patty Murray U S Senate Cam   | Date of Disbursement   |                          |   |  |  |  |
| Mailing Address PO Box 3662  | $ \begin{bmatrix} M & M \\ 0 & 7 \end{bmatrix} \begin{pmatrix} D & D \\ 1 & 5 \end{pmatrix} \begin{pmatrix} Y & Y & Y \\ 2 & 0 & 0 \end{bmatrix} $ |                          |   |  |  |  |
| City<br>Seattle  | StateZip CodeWA98124   |                          | Amount of Each Disbursement this Period 1000.00     |  |  |  |
| Purpose of Disbursement  |  |                          |   |  |  |  |
| Candidate Name<br>Sen. Patty Murray  | Category/<br>Type  |                          |   |  |  |  |
|  | ement For: 2010<br>⟨ Primary General<br>Other (specify) ▼  |                          |   |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                          | Transaction ID: 30237287                            |  |  |  |
| Ellsworth For Congress Committee   |  |                          | Date of Disbursement                                |  |  |  |
| Mailing Address P.O. Box 62  |  |                          |   |  |  |  |
| City<br>Evansville   | StateZip CodeIN47701   |                          | Amount of Each Disbursement this Period             |  |  |  |
| Purpose of Disbursement  |  | 011                      | 1500.00   |  |  |  |
| Candidate Name<br>Rep. Brad Ellsworth  |  | Category/<br>Type        |   |  |  |  |
| <b>0</b>   | ement For: 2010<br>Verimary General<br>Other (specify) ▼   |                          |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  | ····· <b>Þ</b>           | 3500.00   |  |  |  |
| TOTAL This Period (last page this line number only   | 0  |                          |   |  |  |  |
| E6AN026  | ,  | F                        | FEC Schedule B ( Form 3X) (Revised                  |  |  |  |

|                  | CHEDULE B (FEC Form 3X)   | Use separate schedule(s)                                   |     | -               | R LINE    | -                    | R:    |           |      |                | PA   | GE  | 22 /     | 43         |
|------------------|---|--|-----|-----------------|-----------|----------------------|-------|-----------|------|----------------|------|-----|----------|------------|
|                  | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page          |     | Ì               | 21b<br>27 | 22<br>28a            | X     | 23<br>28b |      | 24<br>28       | Bc   |     | 25<br>29 | 2          |
|                  | y Information copied from such Reports and State<br>for commercial purposes, other than using the nar |  |     |                 |           |                      |       |           |      |                |      |     |          | 3          |
| $\left[ \right]$ | NAME OF COMMITTEE (In Full)   |  |     |                 |           |                      |       |           |      |                |      |     |          |            |
| $ \rangle$       | National Association of Chain Drug Store  | s Political Action Commit                                  | tee |                 |           |                      |       |           |      |                |      |     |          |            |
| <u> </u>         | Full Name (Last, First, Middle Initial)<br>Matsui For Congress  |  |     |                 |           | Trans<br>Date        |       |           |      |                | 372  | 290 |          |            |
|                  | Mailing Address PO Box 1738   |  |     |                 |           | 0 <sup>M</sup> 7     | М     | / D       | 1    | 5              | Y    | ž   | ٥òs      | <b>)</b> Y |
|                  | City<br>Sacramento  | State Zip Code<br>CA 95812                                 |     |                 |           | Amou                 | int o | f Eac     | h [  | Disbu          | rser | nen | t this I | Period     |
|                  | Purpose of Disbursement   |  |     | 01              | 1         |                      |       |           |      |                |      | 10  | 00.00    | )          |
|                  | Candidate Name<br>Rep. Doris Matsui   |  |     | ateg<br>Typ     | ory/<br>e |                      |       |           |      |                |      |     |          |            |
|                  | <sup>o</sup> X  | sement For: 2010<br>X Primary General<br>Other (specify) ▼ |     |                 |           |                      |       |           |      |                |      |     |          |            |
|                  | State: CA District: 05  |  |     |                 |           |                      |       |           |      |                |      |     |          |            |
|                  | Full Name (Last, First, Middle Initial)<br>Mike Crapo For Us Senate                                   |  |     |                 |           | <b>Trans</b><br>Date | of D  | isbur     | ser  | ment           | 028  |     |          |            |
|                  | Mailing Address P.O. Box 1948   |  |     |                 |           | <sup>™</sup> 7       | М     | / D       | 2    | <sup>D</sup> 2 | Y    | ž   | 0 ð s    | <b>)</b> Y |
|                  | City<br>Boise   | State Zip Code<br>ID 83701                                 |     |                 |           | Amou                 | int o | f Eac     | ch [ | Disbu          | rser | nen | t this I | Period     |
|                  | Purpose of Disbursement   |  |     | 01              | 1         | L.                   |       |           |      |                |      | 10  | 00.00    | )          |
|                  | Candidate Name<br>Sen. Mike Crapo   |  |     | ateg<br>Typ     | ory/<br>e |                      |       |           |      |                |      |     |          |            |
|                  | Ŭ III   | sement For: 2010<br>X Primary General<br>Other (specify) ▼ |     |                 |           |                      |       |           |      |                |      |     |          |            |
|                  | State: ID District:   |  |     |                 |           |                      |       |           |      |                |      |     |          |            |
|                  | Full Name (Last, First, Middle Initial)<br>Citizens For Altmire                                       |  |     |                 |           | <b>Trans</b><br>Date |       |           | ser  | ment           | 028  | 371 |          |            |
|                  | Mailing Address P.O. Box 1776   |  |     |                 |           | 0 <sup>M</sup> 7     | М     | / D       | 2    | <sup>D</sup> 2 | Y    | ž   | o ò s    | ) Y        |
|                  | City<br>Freedom   | StateZip CodePA15042                                       |     |                 |           | Amou                 | int o | f Eac     | ch [ | Disbu          | rser |     |          | Period     |
|                  | Purpose of Disbursement   |  |     | 01 <sup>.</sup> | 1         | L.                   |       |           |      |                |      | 10  | 00.00    | )          |
|                  | Candidate Name<br>Rep. Jason Altmire  |  |     | ateg<br>Typ     | ory/<br>e |                      |       |           |      |                |      |     |          |            |
|                  | Senate 2<br>President   | sement For: 2010<br>X Primary General<br>Other (specify) ▼ |     |                 |           |                      |       |           |      |                |      |     |          |            |
| _                | State: PA District: 04  |  |     |                 |           |                      |       |           |      |                |      |     |          |            |
| s                | UBTOTAL of Disbursements This Page (optional  | )  |     |                 | •         |                      |       |           |      |                |      | 300 | 00.00    |            |
| T                | OTAL This Period (last page this line number only   | y)   |     |                 | ►         |                      |       |           |      |                |      |     |          |            |
| <u> </u>         | 41000   |  |     |                 |           |                      |       |           |      |                | _    |     |          |            |

|  | Use separate schedule(s)                                   | FOR LINE<br>(check only | NUMBER:<br>( one)             |                  | PA        | GE 23/   | 43             |
|--|--|-------------------------|-------------------------------|------------------|-----------|----------|----------------|
| EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page          | 21b<br>27               | 22 🗙 2                        | 23<br>28b        | 24<br>28c | 25<br>29 | 26<br>30       |
| ny Information copied from such Reports and State<br>for commercial purposes, other than using the nar |  |                         |                               |                  |           |          |                |
| NAME OF COMMITTEE (In Full)  |  | 001111111001030         |                               |                  | 2001100   |          |                |
| National Association of Chain Drug Store   | s Political Action Commit                                  | tee                     |                               |                  |           |          |                |
| Full Name (Last, First, Middle Initial)<br>Pete Stark Re-Election Committee                            |  |                         | Transaction                   | -                |           | 372      |                |
| Mailing Address P.O. Box 8331  |  |                         | 0 <sup>7</sup> /              | <sup>D</sup> 22  | / Y       | ž o ŏ    | 9 <sup>×</sup> |
| City<br>Fremont  | State Zip Code<br>CA 94537                                 |                         | Amount of E                   | Each Dis         | burser    |          |                |
| Purpose of Disbursement  |  | 011                     |                               |                  |           | 2500.0   | 0              |
| Candidate Name<br>Rep. Fortney Peter Stark   |  | Category/<br>Type       |                               |                  |           |          |                |
|  | sement For: 2010<br>X Primary General<br>Other (specify) ▼ |                         |                               |                  |           |          |                |
| State: CA District: 13   | `  |                         |                               |                  |           |          |                |
| Full Name (Last, First, Middle Initial)<br>Mike Ross For Congress Committee                            |  |                         | Transaction<br>Date of Dist   | ourseme          |           |          |                |
| Mailing Address PO Box 360   |  |                         | 0 <sup>M</sup> 7 <sup>M</sup> | <sup>D</sup> 2 2 | / Y       | žo ŏ     | 9 <sup>×</sup> |
| City<br>Prescott   | StateZip CodeAR71857                                       |                         | Amount of E                   | Each Dis         | burser    |          |                |
| Purpose of Disbursement  |  | 011                     |                               |                  |           | 1000.0   | 0              |
| Candidate Name<br>Rep. Michael Avery Ross  |  | Category/<br>Type       |                               |                  |           |          |                |
| 5 <u>x</u>   | sement For: 2010<br>X Primary General<br>Other (specify) ▼ |                         |                               |                  |           |          |                |
| State: AR District: 04   |  |                         |                               |                  |           |          |                |
| Full Name (Last, First, Middle Initial)<br>Larson For Congress   |  |                         | Transaction<br>Date of Dist   | burseme          |           |          |                |
| Mailing Address 29 Ruff Circle   |  |                         | 07                            | <sup>D</sup> 2 2 | / Y       | ² 0 ŏ    | 9 <sup>×</sup> |
| City<br>Glastonbury  | StateZip CodeCT06033                                       |                         | Amount of E                   | Each Dis         | burser    |          |                |
| Purpose of Disbursement  |  | 011                     |                               |                  |           | 1000.0   | 0              |
| Candidate Name<br>Rep. John B. Larson  |  | Category/<br>Type       |                               |                  |           |          |                |
|  | sement For: 2010<br>X Primary General<br>Other (specify) ▼ |                         |                               |                  |           |          |                |
| State: CT District: 01   |  |                         |                               |                  |           |          |                |
| SUBTOTAL of Disbursements This Page (optional  | )  | ····· <b>Þ</b>          |                               |                  |           | 4500.0   | 0              |
|  |  |                         |                               |                  |           |          |                |

| ITEMIZED DISBURSEMENTS       for each category of the balled Summary Page       (1000, 000)       2 do 1 do 2 do 2  | SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          | )  |      |      |      | R:    |      |     |                | PA     | GE  | 24 /  | 43                    |
|---|--|---|--|------|------|------|-------|------|-----|----------------|--------|-----|-------|-----------------------|
| ar for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (in Full) National Association of Chain Drug Stores Political Action Committee Full Name (Last, First, Middle Initial) Friends Of John Barrow Mailing Address PO Box 8166 City Candidate Name Candidate Name State: CA District: 12 Full Name (Last, First, Middle Initial) City State State: CA District: 12 Full Name (Last, First, Middle Initial) City Purpose of Disbursement Mailing Address PO Box 2334 City Purpose Of Disbursement Candidate Name Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Burgess, M.D. Office Sought: X House Disbursement Candidate Name Rep. Michael C. Disbursement Candidate Name Rep. Michael C. Candidate Name Rep. Candidate Name Rep. Candidate Name Rep. Candidate | ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |  |      | 21b  | 22   | X     |      | ,   |                | l      |     |       | $\square$             |
| Friends Of John Barrow       Mailing Address       PO Box 8166         City       State       Zip Code         State and Disbursement       GA       31412         Purpose of Disbursement       011         Candidate Name       GA       31412         Purpose of Disbursement       011         Candidate Name       GA       31412         Purpose of Disbursement       011         Candidate Name       President         State: GA       Disbursement For:       2010         State: GA       Disbursement For:       2010         Mailing Address       PO Box 2334       Other (specify) ▼         City       State: Zip Code       Amount of Each Disbursement this Peric         Purpose of Disbursement       011       Category/         City       State: Zip Code       Amount of Each Disbursement this Peric         Purpose of Disbursement       011       Category/         City       Senate       President       011         Category/       Type       0ther (specify) ▼       Amount of Each Disbursement this Peric         Office Sought:       X House       Disbursement For:       2010       Senate         President       Other (specify) ▼       Amount of Each Disbur  | or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | e name and address of any politica                | l com  |      |      |      |       |      |     |                |        |     |       | 5                     |
| Savannah       GA       31412         Purpose of Disbursement       011         Cardidate Name       Senate       011         Rep. John Barrow       Office Sought:       X House         Office Sought:       X House       Disbursement For:       2010         State: GA       District: 12       Other (specify) ▼       Transaction ID:       30331932         Full Name (Last, First, Middle Initial)       Michael Burgess For Congress       Transaction ID:       30331932         Maling Address       PO Box 2334       0ther (specify) ▼       Amount of Each Disbursement         Office Sought:       X House       Disbursement For:       2010         Cardidate Name       Rep. Michael C. Burgess, M.D.       Other (specify) ▼       Amount of Each Disbursement this Peric         Office Sought:       X House       Disbursement For:       2010       X Primary         Office Sought:       X House       Disbursement For:       2010       X Primary         Office Sought:       X House       Disbursement For:       2010       X Primary         Maling Address       PO Box 360       011       Category'       Transaction ID:       30345482         Distor:: 26       AR       71857       Mobit       X 20 0 9       Amount of   | Friends Of John Barrow   |   |  |      |      | Date | of D  | isbu | rse | me             |        |     |       | 9 <sup>×</sup>        |
| Image: Construction of the second state of the second                                 | Savannah   |   |  |      |      | Amou | int o | f Ea | ch  | Dis            | burse  | -   |       | _                     |
| Senate       President         State: GA       District: 12         Full Name (Last, First, Middle Initial)       Michael Burgess For Congress         Mailing Address       PO Box 2334         City       State         Purpose of Disbursement       011         Candidate Name       0111         Candidate Name       District: 26         Purpose of Disbursement       011         Candidate Name       Disbursement For:       2010         State: TX       District: 26         Full Name (Last, First, Middle Initial)       Mike Ross For Congress Committee         Mailing Address       PO Box 360         City       State       Zip Code         Purpose of Disbursement       011         Office Sought:       X House         District: 26       Disbursement For:         Full Name (Last, First, Middle Initial)       Mike Ross For Congress Committee         Mailing Address       PO Box 360         City       State       Zip Code         Purpose of Disbursement       011         Cardidate Name       Rep. Michael Avery Ross       011         Prescott       AR       71857         Purpose of Disbursement       011         Cardidate N   | Candidate Name<br>Rep. John Barrow   |   | Ca   | ateg | ory/ | L    |       |      |     |                |        |     | 00.00 |                       |
| Michael Burgess For Congress       Date of Disbursement         Mailing Address       PO Box 2334         City       State       Zip Code         Denton       TX       76202         Purpose of Disbursement       011         Candidate Name       Burgess, M.D.       011         Cardidate Name       Senate       Disbursement For:       2010         Office Sought:       X       House       Disbursement For:       2010         State: TX       District: 26       Other (specify)       Transaction ID:       30345482         Date of Disbursement       Other (specify)        Transaction ID:       30345482         Mailing Address       PO Box 360       Transaction ID:       30345482       Date of Disbursement         Mailing Address       PO Box 360       AR       71857       Y 2 0 0 9       Amount of Each Disbursement this Peric         Office Sought:       X       House       Disbursement For:       2010       Amount of Each Disbursement this Peric         Office Sought:       X       House       Disbursement For:       2010       Amount of Each Disbursement this Peric         Office Sought:       X       House       Disbursement For:       2010       Amount of Each Disbursement this Peric <td>Senate<br/>President</td> <td>X Primary General</td> <td></td>  | Senate<br>President  | X Primary General                                 |  |      |      |      |       |      |     |                |        |     |       |                       |
| City       State       Zip Code         Purpose of Disbursement       011         Candidate Name       011         Cardidate Name       Senate         President       Disbursement For:       2010         Office Sought:       X         House       Disbursement For:       2010         X       President       Other (specify)         State: TX       District: 26         Full Name (Last, First, Middle Initial)       Mike Ross For Congress Committee         Mailing Address       PO Box 360         City       State       Zip Code         Prescott       AR       71857         Purpose of Disbursement       011         Candidate Name       Disbursement For:       2010         City       State       Zip Code         Prescott       AR       71857         Purpose of Disbursement       011         Candidate Name       Disbursement For:       2010         Senate       Disbursement For:       2010         Senate       Disbursement For:       2010         Senate       Other (specify)   | Michael Burgess For Congress   |   |  |      |      | Date | of D  | isbu | rse | me             |        |     |       | Ŷ                     |
| Denton       TX       76202         Purpose of Disbursement       011         Candidate Name       Disbursement For:       2010         Senate       President       Other (specify) ▼         State: TX       District: 26       Transaction ID: 30345482         Full Name (Last, First, Middle Initial)       Mike Ross For Congress Committee       Disbursement         Mailing Address       PO Box 360       011       Category/<br>Type         City       State       Zip Code       Amount of Each Disbursement this Peric         Purpose of Disbursement       011       Category/<br>Type       1000.00         City       Senate       Disbursement For:       2010         Candidate Name       Senate       Disbursement For:       2010         General       Other (specify) ▼        Amount of Each Disbursement for:         Office Sought:       X House       Disbursement For:       2010         Senate       Other (specify) ▼           State: AR       District: 04   |  |   |  |      |      |      |       |      |     |                |        |     |       |                       |
| Candidate Name       Category/<br>Type         Office Sought:       X       House       Disbursement For:       2010         Office Sought:       X       Primary       General         President       Other (specify)       V         State: TX       District: 26         Full Name (Last, First, Middle Initial)         Mike Ross For Congress Committee         Mailing Address       PO Box 360         City       State       Zip Code         Prescott       AR         Purpose of Disbursement       011         Category/<br>Rep. Michael Avery Ross       Disbursement For:       2010         Office Sought:       X       House       Disbursement For:       2010         Senate       Disbursement For:       2010       Amount of Each Disbursement this Period         Office Sought:       X       House       Disbursement For:       2010         Senate       Disbursement For:       2010       X       Primary       General         Office Sought:       X       House       Disbursement For:       2010       X       Primary       General         Other (specify)       Other (specify)       Other (specify)       P       P  | Denton   |   |  | 01   | -    | Amou | int o | f Ea | ch  | Dis            | sburse |     | -     |                       |
| Senate       Primary       General         President       Other (specify) ▼         State: TX       District: 26         Full Name (Last, First, Middle Initial)       Mike Ross For Congress Committee         Mailing Address       PO Box 360         City       State       Zip Code         Prescott       AR       71857         Purpose of Disbursement       011         Candidate Name       011         Rep. Michael Avery Ross       Disbursement For:       2010         Office Sought:       X       House       Disbursement For:       2010         State: AR       District: 04       Other (specify) ▼        2020.00   |  |   | Ca   | ateg | ory/ |      |       |      |     |                |        |     |       |                       |
| Mike Ross For Congress Committee       Date of Disbursement         Mailing Address       PO Box 360         City       State       Zip Code         Prescott       AR       71857         Purpose of Disbursement       011         Candidate Name       011         Candidate Name       Disbursement For:       2010         Office Sought:       X       House       Disbursement For:       2010         State: AR       District: 04       Other (specify)       ✓       Amount of Each Disbursement  | Senate<br>President  | X Primary General                                 | •  |      |      |      |       |      |     |                |        |     |       |                       |
| City     State     Zip Code       Prescott     AR     71857       Purpose of Disbursement     011       Candidate Name     011       Category/     Type       Office Sought:     X       Y     General       Other (specify)   |  |   |  |      |      |      |       |      |     |                |        | 482 |       |                       |
| Prescott     AR     71857       Purpose of Disbursement     011       Candidate Name     011       Candidate Name     Category/<br>Type       Office Sought:     X       Y     Disbursement For:     2010       Senate     Primary     General       President     Other (specify)     ▼  | Mailing Address PO Box 360   |   |  |      |      |      | М     | /    | 0   | 5 <sup>D</sup> | / Y    | ž   | 0 ò s | <b>9</b> <sup>×</sup> |
| Candidate Name     011       Candidate Name     Category/<br>Type       Office Sought:     X       Y     Disbursement For:     2010       Senate     X       President     Other (specify)       State: AR     District: 04   | Prescott   |   | Detends cummally reger       27       28a       28b       28c       29         aments may not be sold or used by any person for the purpose of soliciting contributions from such committee         aments may not be sold or used by any person for the purpose of soliciting contributions from such committee         as Political Action ID: 30331932         as Primary         General         Other (specify) ▼         as Primary         General         Other (specify) ▼         as Primary |      |      |      |       |      |     |                |        |     |       |                       |
| Office Sought:     X     House     Disbursement For:     2010       Senate     President     X     Primary     General       Other (specify)     ▼  | Candidate Name   |   | Ca   | ateg | ory/ | L    |       |      |     |                |        | 10  | 00.00 | ,                     |
|   | Senate<br>President  | X Primary General                                 | I  |      |      |      |       |      |     |                |        |     |       |                       |
|   |  | onal)   |  |      | •    |      |       |      |     |                |        | 30  | 00.00 | )                     |

|                         | CHEDULE B (FEC Form 3X)   | Use separate schedule(s)                                     |     | -           | R LINE    | NUMBE<br>( one)  | R:    |             |     | P         | AGE | 25 /     | 43             |
|-------------------------|---|--|-----|-------------|-----------|------------------|-------|-------------|-----|-----------|-----|----------|----------------|
|                         | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page            |     |             | 21b<br>27 | 22<br>28a        | X     | 23<br>28b   |     | 24<br>28c |     | 25<br>29 | 2              |
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| $\overline{\mathbb{N}}$ | NAME OF COMMITTEE (In Full)   |  |     |             |           |                  |       |             |     |           |     |          |                |
| V                       | National Association of Chain Drug Stor   | res Political Action Commit                                  | tee |             |           |                  |       |             |     |           |     |          |                |
|                         | Full Name (Last, First, Middle Initial)<br>Lisa Murkowski For Us Senate                           |  |     |             |           | Date             | of D  | sburs       | ser |           |     |          |                |
|                         | Mailing Address PO Box 100847   |  |     |             |           | 0 <sup>M</sup> 8 | М     | / D         | 0 6 | <b>3</b>  | Ź   | o ò s    | θĭ             |
|                         | City<br>Anchorage   | State Zip Code<br>AK 99510                                   |     |             |           | Amou             | int o | fEach       | h C | Disburse  |     |          |                |
|                         | Purpose of Disbursement<br>Void - Lisa Murkowski for U.S. Senate                                  |  |     | 01          |           | L.               |       |             |     |           | -10 | 00.00    | )              |
|                         | Candidate Name<br>Lisa Murkowski  |  |     | ateg<br>Typ | ory/<br>e |                  |       |             |     |           |     |          |                |
|                         | X Senate<br>President   | Irsement For: 2010<br>X Primary General<br>Other (specify) ▼ |     |             |           | Void<br>U.S. S   |       |             | urł | kowski    | for |          |                |
|                         | State: AK District:<br>Full Name (Last, First, Middle Initial)                                    |  |     |             |           |                  |       |             |     |           |     |          |                |
|                         | Lisa Murkowski For Us Senate  |  |     |             |           | Date             |       | sburs       | ser |           |     |          | Y              |
|                         | Mailing Address PO Box 100847   |  |     |             |           | 0 <sup>™</sup> 8 | ~     |             | 0 6 | õ ′       | 2   | óò       | Э <sup>`</sup> |
|                         | City<br>Anchorage   | State Zip Code<br>AK 99510                                   |     |             |           | Amou             | int o | fEach       | h C | Disburse  |     |          |                |
|                         | Purpose of Disbursement   |  | Г   | 01          | 1         | L.               | 0     |             |     |           | 10  | 00.00    | J              |
|                         | Candidate Name<br>Lisa Murkowski  |  | С   | -           | ory/      |                  |       |             |     |           |     |          |                |
|                         | X Senate<br>President   | rrsement For: 2010<br>X Primary General<br>Other (specify) ▼ |     |             |           |                  |       |             |     |           |     |          |                |
|                         | State: AK District:<br>Full Name (Last, First, Middle Initial)                                    |  |     |             |           |                  |       |             |     |           |     |          |                |
|                         | Full Name (Last, First, Middle Initial)<br>Feinstein For Senate                                   |  |     |             |           | Date             |       | sburs       | ser |           |     |          | Y              |
|                         | Mailing Address 1212 S Victory Blvd   |  |     |             |           | 0 8              |       |             | 1 ( | <u>כ</u>  | 2   | é o ò s  | 9              |
|                         | City<br>Burbank   | State Zip Code<br>CA 91502                                   |     |             |           | Amou             | int o | f Eacl      | h C | Disburse  |     |          |                |
|                         | Purpose of Disbursement   |  |     | 01          | 1         | L.               |       |             |     |           | 10  | 00.00    | J              |
|                         | Candidate Name<br>Sen. Dianne Feinstein   |  |     | ateg<br>Typ | ory/<br>e |                  |       |             |     |           |     |          |                |
|                         | Office Sought: House Disbu<br>X Senate President  | Irsement For: 2012<br>X Primary General<br>Other (specify) ▼ |     |             |           |                  |       |             |     |           |     |          |                |
| _                       | State: CA District:   | • • • (• • • • • • • • • • • • • •                           |     |             |           |                  |       |             |     |           |     |          |                |
| s                       | UBTOTAL of Disbursements This Page (option  | al)  |     |             | ►         |                  |       |             |     |           | 10  | 00.00    | )              |
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| SCHEDULE B (FEC Form 3X)   |  | parate schedule(s)              |     | -                 | R LINE    | NUMBE                  | R:     |                | F              | PAGE  | 26 / 4   | 13    |
|--|--|---------------------------------|-----|-------------------|-----------|------------------------|--------|----------------|----------------|-------|----------|-------|
| TEMIZED DISBURSEMENTS  |  | category of the<br>Summary Page |     |                   | 21b<br>27 | 22<br>28a              |        | 23<br>28b      | 24<br>28       |       | 25<br>29 |       |
| Any Information copied from such Reports and S<br>or for commercial purposes, other than using the |  |                                 |     |                   |           |                        |        |                |                |       |          |       |
| NAME OF COMMITTEE (In Full)  |  | ess of any political            | CON |                   |           |                        | ibulic |                | om sucr        | I COM | millee   |       |
| National Association of Chain Drug St  | ores Political                         | Action Commit                   | tee |                   |           |                        |        |                |                |       |          |       |
| Full Name (Last, First, Middle Initial)<br>The New Jersey Democratic State Cor<br>unt)             | nmittee (fede                          | ral acco-                       |     |                   |           | Date of                | of Dis | sburse         |                |       | -        |       |
| Mailing Address 495 Broadway   |  |                                 |     |                   |           | 0 <sup>M</sup> 8       | M /    | □2             | <b>5</b>       | Y 2   | 2009     | Y     |
| City<br>Long Branch  | State<br>NJ                            | Zip Code<br>07740               |     |                   |           | Amou                   | nt of  | Each           | Disburs        |       |          | -     |
| Purpose of Disbursement<br>2010 Primary  |  |                                 |     | 01                | 1         |                        |        |                |                | Ę     | 500.00   |       |
| Candidate Name<br>The New Jersey Democratic State Cor<br>account)                                  |  | ral                             | С   | ateg<br>Typ       | -         |                        |        |                |                |       |          |       |
| Account)<br>Office Sought: House Disk<br>Senate<br>President<br>State: District:                   | Oursement For:<br>Primary<br>Other (sp | General<br>ecify) <b>V</b>      |     |                   |           | 2010                   | Prim   | nary           |                |       |          |       |
| Full Name (Last, First, Middle Initial)<br>Walden For Congress                                     |  |                                 |     |                   |           | <b>Trans</b><br>Date o |        |                | 3047<br>ement  | 79353 | 3        |       |
| Mailing Address PO Box 1091  |  |                                 |     |                   |           | <sup>м</sup> 9         | M /    | <sup>D</sup> 0 | <sup>D</sup> 4 | Y 2   | žo ò 9   | Y     |
| City<br>Hood River   | State<br>OR                            | Zip Code<br>97031               |     |                   |           | Amou                   | nt of  | Each           | Disbur         |       |          |       |
| Purpose of Disbursement  |  |                                 |     |                   |           |                        | 0      |                |                | 10    | 00.00    |       |
| Candidate Name<br>Rep. Gregory P. Walden   |  |                                 | С   | 01<br>ateg<br>Typ | ory/      |                        |        |                |                |       |          |       |
| Office Sought: X House Disk<br>Senate President<br>State: OR District: 02                          | X Primary<br>Other (sp                 | 2010<br>General<br>necify) ▼    |     |                   |           |                        |        |                |                |       |          |       |
| Full Name (Last, First, Middle Initial)<br>National Republican Senatorial Comm                     | ittee                                  |                                 |     |                   |           | <b>Trans</b><br>Date o |        |                | 3047<br>ement  | 7935  | 5        |       |
| Mailing Address 425 2nd St., NE  |  |                                 |     |                   |           | <sup>м</sup> 9         | M /    | <sup>D</sup> 0 | <sup>D</sup> 4 | Y 2   | žo ò ə   | Y     |
| City<br>Washington   | State<br>DC                            | Zip Code<br>20002               |     |                   |           | Amou                   | nt of  | Each           | Disbur         |       |          | -     |
| Purpose of Disbursement<br>Party Committee   |  |                                 |     | 01                | 1         | L.                     |        |                |                | 40    | 00.00    |       |
| Candidate Name<br>National Republican Senatorial Comm  |  |                                 | С   | ateg<br>Typ       | -         |                        |        |                |                |       |          |       |
| Office Sought: House Disk<br>Senate<br>President<br>State: District:                               | Dursement For:<br>Primary<br>Other (sp | General<br>ecify) <b>V</b>      |     |                   |           | Party                  | Con    | nmitt          | ee             |       |          |       |
| SUBTOTAL of Disbursements This Page (optic   | nal)                                   |                                 |     |                   | •         |                        |        |                |                | 55    | 00.00    |       |
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|                       |                                     | B (FEC Form 3                                | -            |                                    | arate schedule(s)               |      |                 | R LINE    |          | BEF   | ٦:    |                |     | PA            | GE  | 27 /     | 43                    |
|-----------------------|-------------------------------------|--|--------------|------------------------------------|---------------------------------|------|-----------------|-----------|----------|-------|-------|----------------|-----|---------------|-----|----------|-----------------------|
| IT                    | EMIZED DIS                          | SBURSEMEN                                    | TS           | for each<br>Detailed               | category of the<br>Summary Page |      |                 | 21b<br>27 | 22<br>28 | L     | Х     | 23<br>28b      |     | 24<br>28c     |     | 25<br>29 | 20                    |
|                       |                                     | ed from such Reports                         |              |                                    |                                 |      |                 |           |          |       |       |                |     |               |     |          | 3                     |
|                       | NAME OF COM                         |  |              |                                    |                                 | 0011 |                 |           |          |       | buti  |                |     |               |     |          |                       |
| $\left \right\rangle$ |                                     | ciation of Chain Dru                         | ug Stores    | Political A                        | Action Commit                   | tee  |                 |           |          |       |       |                |     |               |     |          |                       |
| K                     |                                     | First, Middle Initial)<br>Republican Congres | sional Co    | ommittee                           |                                 |      |                 |           |          |       |       | on ID<br>sburs |     | 30479<br>ient | 356 |          |                       |
|                       | Mailing Address                     | 320 First Street                             |              |                                    |                                 |      |                 |           | 0        | 9     | И /   | D (            | ) 4 |               | ž   | ٥òs      | <b>e</b>              |
|                       | City<br>Washington                  |  |              | State<br>DC                        | Zip Code<br>20003               |      |                 |           | An       | nour  | nt of | Each           | ו D | isburse       | -   | -        |                       |
|                       | Purpose of Disbu<br>Party Committee | rsement                                      |              |                                    |                                 |      | 01              | 1         |          |       |       |                |     |               | 50  | 00.00    | )                     |
|                       | Candidate Name<br>The National R    | epublican Congres                            | sional Co    | ommittee                           |                                 |      | ateg<br>Typ     | -         |          |       |       |                |     |               |     |          |                       |
|                       | Office Sought:<br>State:            | House<br>Senate<br>President<br>District:    | Disburse     | ment For:<br>Primary<br>Other (spe | General                         |      |                 |           | Pai      | rty ( | Cor   | nmit           | tee | e             |     |          |                       |
|                       | Full Name (Last,                    | First, Middle Initial)<br>Elect Chris Murphy | /            |                                    |                                 |      |                 |           |          |       |       | on ID<br>sburs |     | 30603<br>ient | 634 |          |                       |
|                       | Mailing Address                     | P.O. Box 127                                 |              |                                    |                                 |      |                 |           | 0        | 9     | И /   | D              | 28  |               | ž   | 0 ò s    | <b>)</b> <sup>Y</sup> |
|                       | City<br>Cheshire                    |  |              | State<br>CT                        | Zip Code<br>06410               |      |                 |           | An       | nour  | nt of | Each           | ו D | isburse       | men | t this I | Period                |
|                       | Purpose of Disbu                    | rsement                                      |              |                                    |                                 |      | 01              | 1         | L        |       |       |                |     |               | 10  | 00.00    | )                     |
|                       | Candidate Name<br>Rep. Christoph    | er Scott Murphy                              |              |                                    |                                 |      | ateg<br>Typ     |           |          |       |       |                |     |               |     |          |                       |
|                       | Office Sought:                      | X House<br>Senate<br>President               |              | ment For:<br>Primary<br>Other (spe | 2010<br>General<br>ecify) ▼     |      |                 |           |          |       |       |                |     |               |     |          |                       |
|                       | State: CT                           | District: 05                                 |              |                                    |                                 |      |                 |           |          |       |       |                |     |               |     |          |                       |
|                       | Full Name (Last,<br>Friends Of Bla  | First, Middle Initial)<br>nche LincoIn       |              |                                    |                                 |      |                 |           | Da       | ite o | f Di  | sburs          | em  |               | 640 |          |                       |
|                       | Mailing Address                     | PO Box 3197                                  |              |                                    |                                 |      |                 |           | 0        | 9     |       |                | 28  |               | Ž   | 0 ð s    | θΎ                    |
|                       | City<br>Little Rock                 |  |              | State<br>AR                        | Zip Code<br>72203               |      |                 |           | An       | nour  | nt of | Each           | ו D | isburse       | men | t this I | Period                |
|                       | Purpose of Disbu                    | rsement                                      |              |                                    |                                 |      | 01 <sup>-</sup> | 1         | L        |       |       |                |     |               | 25  | 00.00    | )                     |
|                       | Candidate Name<br>Sen. Blanche L    | ambert Lincoln                               |              |                                    |                                 |      | ateg<br>Typ     |           |          |       |       |                |     |               |     |          |                       |
|                       | Office Sought:                      | House<br>X Senate<br>President               | Disburse     | ment For:<br>Primary<br>Other (spe | 2010<br>X General<br>ecify) ▼   |      |                 |           |          |       |       |                |     |               |     |          |                       |
| _                     | State: AR                           | District:                                    |              |                                    |                                 |      |                 |           |          | _     | _     |                | _   |               |     |          |                       |
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| Т                     | OTAL This Period                    | l (last page this line nu                    | mber only)   |                                    |                                 |      |                 | ►         |          |       |       |                |     |               |     |          |                       |
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|                                     | CHEDULE B (FEC Form 3X)<br>EMIZED DISBURSEMENTS |              | Use sepa                          | arate sch           | edule(s)       |      |                      |   |                        | R:        |                   |                | PA        | ٩GE  | 28 /     | 43             |           |
|-------------------------------------|---|--------------|-----------------------------------|---------------------|----------------|------|----------------------|---|------------------------|-----------|-------------------|----------------|-----------|------|----------|----------------|-----------|
|                                     | BURSEMENT                                       | rs 🛛         | for each                          | category<br>Summary | of the         |      | check c<br>21b<br>27 |   | 22<br>28a              | X         | 23<br>28b         |                | 24<br>28c | F    | 25<br>29 |                | 26<br>30b |
| r for commercial pur                | , ,   | g the name a | nd addre                          | ss of any           | political      | comm |                      |   |                        |           |                   |                |           |      |          |                |           |
|                                     | iation of Chain Dru                             | g Stores Po  | olitical A                        | Action C            | ommitte        | e    |                      |   |                        |           |                   |                |           |      |          |                |           |
|                                     | First, Middle Initial)<br>r Congress Commi      | ittee        |                                   |                     |                |      |                      |   |                        | of D      | isburs            | eme            |           | -    |          |                |           |
| Mailing Address                     | 726 Sixteenth St                                | treet Ne     |                                   |                     |                |      |                      |   | 0 9                    | М         | / D               | 28             |           | 2    | źoò      | 9 <sup>°</sup> |           |
| City<br>Massillon                   |   | Sta<br>O     |                                   | Zip Coo<br>44646    |                |      |                      |   | Amou                   | int c     | of Eacl           | n Dis          | burse     | -    |          | Ū.             | od        |
| Purpose of Disbu                    | rsement   |              |                                   |                     |                | 0    | 11                   |   | L.                     |           |                   |                |           | 25   | 500.0    | 0              |           |
| Candidate Name<br>Rep. Zachary 7    | ·   |              |                                   |                     |                |      | egory/<br>/pe        |   |                        |           |                   |                |           |      |          |                |           |
| Office Sought:<br>State: OH         | X House<br>Senate<br>President<br>District: 18  |              | ent For:<br>Primary<br>Other (spe | G                   | )10<br>General |      |                      |   |                        |           |                   |                |           |      |          |                |           |
|                                     | First, Middle Initial)<br>per For Congress      |              |                                   |                     |                |      |                      |   | <b>Trans</b><br>Date o |           | isburs            | eme            |           | 8656 | 6        |                |           |
| Mailing Address                     | PO Box 1045                                     |              |                                   |                     |                |      |                      |   | 0 9                    | М         | / D               | 28             | /         |      | źoò      | 9 <sup>×</sup> |           |
| City<br>Erie                        |   | Sta<br>P/    |                                   | Zip Co<br>16512     |                |      |                      |   | Amou                   | int c     | of Eacl           | ו Dis          | burse     | emer | nt this  | Peri           | od        |
| Purpose of Disbu<br>Kathy Dahlkempe | rsement<br>r, Congress 3rd PA                   |              |                                   |                     |                | 0    | 11                   |   | L.                     |           |                   |                |           | 5    | 500.0    | 0              |           |
| Candidate Name<br>Rep. Kathleen     | A. Dahlkemper                                   |              |                                   |                     |                |      | egory/<br>/pe        |   |                        |           |                   |                |           |      |          |                |           |
| Office Sought:<br>State: PA         | X House<br>Senate<br>President<br>District: 03  |              | ent For:<br>Primary<br>Other (spe | G                   | )10<br>General |      |                      | ; | Kathy<br>3rd P         | / Da<br>A | ahlkei            | npe            | er, Co    | ongr | ess      |                |           |
| Full Name (Last, I<br>Snowe For Ser | First, Middle Initial)<br>ate                   |              |                                   |                     |                |      |                      |   | Trans<br>Date of       |           | ion ID<br>Visburs |                |           | 8663 | 3        |                |           |
| Mailing Address                     | P.O. Box 2006                                   |              |                                   |                     |                |      |                      |   | 0 <sup>M</sup> 9       | М         | / D               | 2 <sup>D</sup> | / Y       |      | έοŏ      | 9 <sup>×</sup> |           |
| City<br>Portland                    |   | Sta<br>M     |                                   | Zip Coo<br>04104    |                |      |                      |   | Amou                   | int c     | of Eacl           | n Dis          | burse     | emer | nt this  | Peri           | od        |
| Purpose of Disbu                    | rsement   |              |                                   |                     |                | 0    | 11                   |   | L.                     |           |                   |                |           | 10   | 00.0     | 0              |           |
| Candidate Name<br>Sen. Olympia      | I. Snowe  |              |                                   |                     |                | Cate | egory/<br>/pe        |   |                        |           |                   |                |           |      |          |                |           |
| Office Sought:<br>State: ME         | House<br>X Senate<br>President<br>District:     |              | ent For:<br>Primary<br>Other (spe | G                   | )12<br>General |      |                      |   |                        |           |                   |                |           |      |          |                |           |
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| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                                  |       | FO            | R LINE               | NUMBE               | R:   |                | F                     | PAGE  | 29/4     | 43         |
|---|---|-------|---------------|----------------------|---------------------|--|----------------|-----------------------|-------|----------|------------|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page         | ,     | (ch           | eck onl<br>21b<br>27 | y one)<br>22<br>28a |  |                | 24<br>28              | ۰F    | 25<br>29 | $\square$  |
| ny Information copied from such Reports and State                       |   |       |               | person               | for the pu          | e)<br>22 X 23 24 25<br>28a 28b 28c 29<br>repurpose of soliciting contributions<br>contributions from such committee<br>ransaction ID: 30603667<br>ate of Disbursement<br>$0^{\circ}9^{\circ}$ / $2^{\circ}8$ / $2^{\circ}0^{\circ}9^{\circ}$<br>mount of Each Disbursement this Per-<br>1000.00<br>avid Loebsack, Congress<br>and IA<br>ransaction ID: 30603670<br>bate of Disbursement<br>$0^{\circ}9^{\circ}$ / $2^{\circ}8$ / $2^{\circ}0^{\circ}9^{\circ}$<br>mount of Each Disbursement this Per-<br>500.00<br>ransaction ID: 30603675<br>bate of Disbursement<br>$0^{\circ}9^{\circ}$ / $2^{\circ}8$ / $2^{\circ}0^{\circ}9^{\circ}$ | <br>;          |                       |       |          |            |
| r for commercial purposes, other than using the nan                     | ne and address of any politica                            | l com | mitte         | ee to so             | licit contr         | ibuti  | ons fro        | om sucł               | n com | mittee   |            |
| NAME OF COMMITTEE (In Full)<br>National Association of Chain Drug Store | Political Action Commit                                   | ttee  |               |                      |                     |  |                |                       |       |          |            |
| Mational Association of Chain Drug Store                                |   |       |               |                      |                     |  |                |                       |       |          |            |
| Full Name (Last, First, Middle Initial)<br>Loebsack For Congress        |   |       |               |                      |                     |  | -              |                       | 0366  | 7        |            |
| Mailing Address PO Box 1457   |   |       |               |                      | 0 9                 | M /  | <sup>D</sup> 2 | <b>8 8 1</b>          | Y     | žo ò s   | <b>)</b> Y |
| City<br>Iowa City   | State Zip Code<br>IA 52244                                |       |               |                      | Amou                | nt of  | Each           | Disbur                |       |          | _          |
| Purpose of Disbursement   |   |       | v             | -                    |                     |  |                |                       | 10    | 00.00    | )          |
| David Loebsack, Congress 2nd IA   |   |       | 011           | · · · · · ·          |                     |  |                |                       |       |          |            |
| Rep. David Wayne Loebsack   |   |       | itego<br>Type | -                    |                     |  |                |                       |       |          |            |
| Office Sought: X House Disburs  | ement For: 2010<br>Primary General<br>Other (specify) ▼   | 1     | <u> </u>      |                      | David<br>2nd I/     |  | ebsac          | k, Cor                | ngres | S        |            |
| Full Name (Last, First, Middle Initial)                                 |   |       |               |                      | Tropo               | ooti   |                | 2060                  | 1267  | n        |            |
| Mike Mcmahon For Congress   |   |       |               |                      | Date o              | of Di  | sburse         | ement                 |       | -        | Y          |
| Mailing Address 66 Arnold Street  |   |       |               |                      | 0 9                 |  | 2              | 8                     | . 2   | 2009     | )          |
| City<br>Staten Island   | StateZip CodeNY10301                                      |       |               |                      | Amou                | nt of  | Each           | Disbur                |       |          |            |
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| Candidate Name<br>Mr. Michael McMahon                                   |   | Ca    | tego<br>Type  | ory/                 |                     |  |                |                       |       |          |            |
| <b>3</b> <del>7</del>   | ement For: 2010<br>Primary General<br>Other (specify) ▼   |       |               |                      |                     |  |                |                       |       |          |            |
| Full Name (Last, First, Middle Initial)                                 |   |       |               |                      | Trans               | actio  | on ID:         | 3060                  | 367   | 5        |            |
| Radanovich For Congress   |   |       |               |                      |                     |  |                |                       | ,007  | 5        |            |
| Mailing Address 30151 Tomas Street                                      |   |       |               |                      | 0 <sup>M</sup> 9    | M /  | <sup>D</sup> 2 | <b>8</b> <sup>7</sup> | Y 2   | 200      | <b>)</b> Y |
| City<br>Rancho Sta Mrgrita  | StateZip CodeCA92688                                      |       |               |                      | Amou                | nt of  | Each           | Disbur                |       |          |            |
| Purpose of Disbursement<br>George Radanovich, Congress 19th VA          |   |       | 011           |                      | L.                  |  |                |                       | 1(    | 00.00    | )          |
| Candidate Name<br>Rep. George P. Radanovich                             |   |       | itego<br>Type | -                    |                     |  |                |                       |       |          |            |
| <u> </u>  | ement For: 2010<br>C Primary General<br>Other (specify) ▼ |       |               |                      | Georg<br>ss 19      | ge R<br>th V   | adan<br>A      | ovich,                | Con   | gre-     |            |
| SUBTOTAL of Disbursements This Page (optional)                          |   |       |               | ►                    |                     |  |                |                       | 25    | 00.00    |            |
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|                      | CHEDULE B (FEC Form 3X)  |                                     | arate schedule(s)               |     | -               | R LINE    | -  | R:    |          |     | F              | PAGE | E 30/   | 43             |
|----------------------|--|-------------------------------------|---------------------------------|-----|-----------------|-----------|--|-------|----------|-----|----------------|------|---------|----------------|
|                      | EMIZED DISBURSEMENTS   | Detailed                            | category of the<br>Summary Page |     |                 | 21b<br>27 | y one)<br>22 X 23 24<br>28a 28b 28c<br>or the purpose of soliciting ca |       | 25<br>29 |     |                |      |         |                |
|                      | ny Information copied from such Reports and Stater<br>for commercial purposes, other than using the name |                                     |                                 |     |                 |           |  |       |          |     |                |      |         |                |
| $\frac{1}{\sqrt{2}}$ | NAME OF COMMITTEE (In Full)  |                                     |                                 |     |                 |           |  |       |          |     |                |      |         |                |
| $\rangle$            | National Association of Chain Drug Stores  | Political A                         | Action Commit                   | tee |                 |           |  |       |          |     |                |      |         |                |
| /                    | Full Name (Last, First, Middle Initial)<br>Friends Of Barbara Boxer                                      |                                     |                                 |     |                 |           |  |       |          |     |                | 2057 | 6       |                |
|                      | Mailing Address PO Box 411176  |                                     |                                 |     |                 |           |  | М     | / D      | 1 ( | D /            | Y    | žoŏ     | 9 <sup>Y</sup> |
|                      | City<br>Los Angeles  | State<br>CA                         | Zip Code<br>90041               |     |                 |           | Amou   | int o | f Eacl   | h [ | Disbur         | seme | nt this | Period         |
|                      | Purpose of Disbursement  |                                     |                                 | Γ   | 01              | 1         |  |       |          |     |                | 1    | 000.0   | 0              |
|                      | Candidate Name<br>Sen. Barbara Boxer   |                                     |                                 |     |                 | ory/      |  |       |          |     |                |      |         |                |
|                      | X Senate X<br>President  | ement For:<br>Primary<br>Other (spe | 2010<br>General<br>ecify) ▼     |     |                 |           |  |       |          |     |                |      |         |                |
|                      | State: CA District:  |                                     |                                 |     |                 |           |  |       |          |     |                |      |         |                |
|                      | Full Name (Last, First, Middle Initial)<br>Dede For Congress Inc   |                                     |                                 |     |                 |           |  |       |          | ser | nent           | 2057 | 7       |                |
|                      | Mailing Address 63 Gleason Street  |                                     |                                 |     |                 |           | <sup>™</sup> 0   | М     | / D      | 1 ( | <sup>D</sup> / | Y    | ž o ŏ   | 9 <sup>Y</sup> |
|                      | City<br>Gouverneur   | State<br>NY                         | Zip Code<br>13642               |     |                 |           | Amou   | int o | f Eacl   | h [ | Disbur         | seme | nt this | Period         |
|                      | Purpose of Disbursement  |                                     |                                 | Γ   | 01              | 1         |  |       |          |     |                |      | 500.0   | 0              |
|                      | Candidate Name<br>Dierdre Scozzafava   |                                     |                                 |     | ateg<br>Typ     |           |  |       |          |     |                |      |         |                |
|                      | Senate   | ement For:<br>Primary<br>Other (spe | 2009<br>General                 |     |                 |           |  |       |          |     |                |      |         |                |
|                      |  | I-General2                          |                                 |     |                 |           |  |       |          |     |                |      |         |                |
|                      | Full Name (Last, First, Middle Initial)<br>Issa For Congress   |                                     |                                 |     |                 |           |  |       |          |     |                | 057  | 8       |                |
|                      | Mailing Address P O Box 760  |                                     |                                 |     |                 |           |  | М     | / D      | 1 ( | D /            | Y    | ² o ò   | 9 <sup>×</sup> |
|                      | City<br>Vista  | State<br>CA                         | Zip Code<br>92085               |     |                 |           | Amou   | int o | f Eacl   | h [ | Disbur         | seme | nt this | Period         |
|                      | Purpose of Disbursement  |                                     |                                 | Γ   | 01 <sup>-</sup> | 1         | L.   |       |          |     |                | 1    | 000.0   | 0              |
|                      | Candidate Name<br>Rep. Darrell E. Issa   |                                     |                                 |     | ateg<br>Typ     | ory/      |  |       |          |     |                |      |         |                |
|                      | Senate X<br>President  | ement For:<br>Primary<br>Other (spe | 2010<br>General<br>ecify) ▼     |     |                 |           |  |       |          |     |                |      |         |                |
|                      | State: CA District: 49   |                                     |                                 |     |                 |           |  |       |          | -   |                |      |         |                |
| s                    | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |     |                 | •         |  |       |          |     |                | 25   | 500.0   | 0              |
| т                    | <b>OTAL</b> This Period (last page this line number only   | )                                   |                                 |     |                 | ►         |  |       |          |     |                |      |         |                |
|                      | AN000  |                                     |                                 |     |                 |           |  |       |          |     |                |      |         |                |

| SCHEDULE B (FEC Form<br>ITEMIZED DISBURSEMEN                            | Use separate schedule(s)   |  |  |
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|   | and Statements may not be sold or use  | Bedie(s)<br>(check only one)       21b       22       23       24       25         21b       22       28b       28b       28c       29         a or used by any person for the purpose of soliciting contributions from such committee       committee       Transaction ID: 30720580         Date of Disbursement       100.0       16       Y 2 0 0         de       Amount of Each Disbursement this         10       10       100.0         de       Amount of Each Disbursement this         10       10       16       Y 2 0 0         de       Amount of Each Disbursement this       1000.0         de       Amount of Each Disbursement       1000.0         de       011       2 0 0         de       011       2 0 0         de       011       16       Y 2 0 0         de       011       16       Y 2 0 0         de       011       2 0 0       100.0         de       011       2 0 0       2 0 0         de       011       0 3 / Y 2 0 0       2 0 0         de       011       0 3 / Y 2 0 0       2 0 0         de       011       0 3 / Y 2 0 0       2 0 0         de <t< th=""><th>or the purpose of soliciting contributions</th></t<> | or the purpose of soliciting contributions   |
| NAME OF COMMITTEE (In Full)   | rug Stores Political Action Commit   |  |  |
| Full Name (Last, First, Middle Initial)<br>Schakowsky For Congress      |  |  |  |
| Mailing Address P.O. Box 5130   |  |  | $\begin{bmatrix} M & M \\ 1 & 0 \end{bmatrix} \begin{pmatrix} D & D \\ 1 & 6 \end{pmatrix} \begin{pmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 9 \end{pmatrix}$ |
| City<br>Evanston  | State Zip Code<br>IL 60204   |  | Amount of Each Disbursement this Period  |
| Purpose of Disbursement   |  |  | 1000.00  |
| Candidate Name<br>Rep. Janice D. Schakowsky<br>Office Sought: X House   | Disbursement For: 2010   |  |  |
| Office Sought: X House<br>Senate<br>President<br>State: IL District: 09 | X     Primary     General       Other (specify)     V  |  |  |
| Full Name (Last, First, Middle Initial)<br>Welch For Congress           | <u> </u>   |  | Date of Disbursement   |
| Mailing Address PO Box 1682   |  |  | $10^{M} 10^{M} 16^{D} 120^{V} 2009^{V}$  |
| City<br>Burlington  | State Zip Code<br>VT 05402   |  | Amount of Each Disbursement this Period  |
| Purpose of Disbursement   |  |  | 1000.00  |
| Rep. Peter Welch Office Sought: X House                                 | Disbursement For: 2010   |  |  |
| State: VT District: 01  | X Primary General<br>Other (specify)   |  |  |
| Full Name (Last, First, Middle Initial)<br>Blaine For Congress 2010     | 1  |  | Date of Disbursement   |
| Mailing Address PO Box 1526   |  |  | $111 ^{M} 1 ^{M} 1 ^{D} 0 3 ^{T} 2 0 0 9 ^{Y}$   |
| City<br>Columbia  | State Zip Code<br>MO 65205   |  | Amount of Each Disbursement this Period  |
| Purpose of Disbursement   |  | 011  | 250.00   |
| Candidate Name<br>Rep. Blaine Luetkemeyer                               |  |  |  |
| Office Sought: X House<br>Senate<br>President                           | Disbursement For:       2010         X       Primary       General         Other (specify)       ▼ |  |  |
| State: MO District: 09  |  |  | 0050.00  |
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|---|--|--|--------------------------------------|--|
| National Association of Chain Drug Stores Political Action Committee         Full Name (Last, First, Middle Initial)         Maling Address       P.O. Box 8084         Gity       State       Zip Code         Office Sought:       X House       Disbursement         City       State       Zip Code         Office Sought:       X House       Disbursement For:       2010         State:       AR       Disbursement For:       2010         City       State       Zip Code       Date of Disbursement this Period         City       State       Zip Code       Amount of Each Disbursement this Period         City       State       Zip Code       Amount of Each Disbursement this Period         City       State       Zip Code       Amount of Each Disbursement this Period         City       State       Disbursement For:       Tensaction ID: 30791878         City       General       Other (specify) ▼       Amount of Each Disbursement this Period   | or for commercial purposes, other than using the n |  | d by any person f                    | or the purpose of soliciting contributions   |
| Marion Berry For Congress       Date of Disbursement         Mailing Address       P.O. Box 8084         City       State       Zip Code         Annuari of Each Disbursement       011         Candidate Name       President         State: AR       District: 01         District: Name       President         State: AR       District: 01         Purpose of Disbursement       Other (specify)         Office Sought:       Senate         President       Other (specify)         State: AR       District: 01         Purpose of Disbursement       011         City       State         Right Track PAC       Disbursement For:         Mailing Address       236 Massachusetts Ave., NE, Suite         City       State         Purpose of Disbursement       011         Candidate Name       Disbursement For:         Purpose of Disbursement       011         Candidate Name       President         State:       Poesident         State:       Disbursement For:         Office Sought:       Senate         President       Disbursement For:         Office Sought:       State:         President       D  | 1  | es Political Action Commit   | ttee                                 |  |
| City       State       Zip Code         Jonesboro       AR       72403         Purpose of Disbursement       011         Cadidate Name       011         Cadidate Name       011         Cadidate Name       011         Cadegory/<br>Rep. Marion Berry       Disbursement For:       2010         Office Sought:       X House       Disbursement For:       2010         State: AR       District: 01       X       Transaction ID:       30787502         Full Name (Last, First, Middle Initial)       Other (specify) ▼       Transaction ID:       30787502         Date of Disbursement       Distresement       011       Category/<br>Type       Amount of Each Disbursement         City       State       Zip Code       Amount of Each Disbursement       Mailing Address       236 Massachusetts Ave., NE, Suite         Chry       State       Disbursement For:       011       Category/<br>Type       1000.00         Office Sought:       House       Disbursement For:       011       Category/<br>Type       1000.00         Full Name (Last, First, Middle Initial)       Citics Sought:       Mailing Address       P.O. Box 1776       Transaction ID:       30791878         City       Senate       President       Sought:   |  |  |                                      | Date of Disbursement   |
| Jonesboro       AR       72403         Purpose of Disbursement       011         Candidate Name<br>Rep. Marino Berry       011         Candidate Name<br>Rep. Marino Berry       Disbursement For:       2010         Office Sought:       X House<br>President       Disbursement For:       2010         State: AR       District: 01       X Primary       General<br>Other (specify) ▼       Transaction ID: 30787502         Right Track PAC       Disbursement       011       Cate of Disbursement       1000.00         Right Track PAC       Disbursement For:       20002       Purpose of Disbursement       1000.00         Purpose of Disbursement       011       Category/<br>Type       1000.00       1000.00         Office Sought:       House<br>Disbursement For:       General       Transaction ID: 30791878         Office Sought:       House<br>Disbursement       District:       Transaction ID: 30791878         City       State       Zip Code       Amount of Each Disbursement         Virupose of Disbursement       011       Category/<br>Type       1000.00         Office Sought:       House<br>President       Distorement For:       2010         City       State       Zip Code<br>PA       15042         Purpose of Disbursement       011       Categ   | Mailing Address P.O. Box 8084                      |  |                                      | 11 1 0 3 7 2009  |
| 011       011         Candidate Name       011         Rep. Marino Berry       011         Office Sought:       X House         Senate       Disbursement For:         President       Other (specify)         Full Name (Last, First, Middle Initial)         Right Track PAC         Mailing Address       236 Massachusetts Ave., NE, Suite         City       State         Purpose of Disbursement       011         Candidate Name       011         Category/       Transaction ID: 30791876         Office Sought:       Senate         President       Disbursement For:         State:       District:         Freedom       PA         Toble       Senate         President       Other (specify)         Mailing Address       P.O, Box 1776         City       State       Zip Code         Freedom       PA       15042         Purpose of Disbursement       011         Category/ <td></td> <td></td> <td></td> <td></td>  |  |  |                                      |  |
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| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                                |                       | R LINE<br>eck only   |                               | ۹:          |                | P/            | AGE     | 33 / 4   | 13      |
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| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page       |                       | 21b<br>27            | 22<br>28a                     |             | 23<br>28b      | 24<br>28c     |         | 25<br>29 |         |
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| NAME OF COMMITTEE (In Full)   | e anu auuress or any political                          | committ               | <del>ບບ</del> ເບ S0I |                               | JULIO       | 15 110         | III SUCH      | Joint   | muee     |         |
| National Association of Chain Drug Stores   | Political Action Commit                                 | tee                   |                      |                               |             |                |               |         |          |         |
| Full Name (Last, First, Middle Initial)<br>Coburn For Senate 2010   |   |                       |                      | Transa<br>Date of             |             |                | 30791<br>ment | 879     | 1        |         |
| Mailing Address Post Office Box 977   |   |                       |                      | 1 <sup>M</sup> 1 <sup>M</sup> | 1 /         | <sup>D</sup> 0 | <b>6</b> /    | Ý<br>2  | o ò s    | Y       |
| City<br>Muskogee  | State Zip Code<br>OK 74402                              |                       |                      | Amoun                         | nt of E     | Each I         | Disburse      | emen    | t this F | Perio   |
| Purpose of Disbursement   |   |                       | _                    |                               |             |                |               | 10      | 00.00    |         |
| Candidate Name<br>Sen. Thomas Allen Coburn, M.D.  |   | 011<br>Catego<br>Type | ory/                 |                               |             |                |               |         |          |         |
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| Charles A. Gonzalez Congressional Comm  | nittee  |                       |                      | Date of                       |             |                |               | 201     |          |         |
| Mailing Address 236 Massachusetts Ave.  | , N.E. #603   |                       |                      | 1 1 <sup>M</sup>              | 1 /         | <sup>D</sup> 0 | <b>6</b> /    | ź       | o ò s    | Y       |
| City<br>Washington  | State Zip Code<br>DC 20002                              |                       |                      | Amoun                         | nt of E     | Each I         | Disburse      | v       |          | -       |
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| Committee To Elect Chris Murphy   |   |                       |                      | Date of                       | f Disl      |                | ment          |         | 0 ð s    | Y       |
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| Candidate Name<br>Rep. Christopher Scott Murphy   |   | Catego<br>Type        |                      |                               |             |                |               |         |          |         |
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|  | First, Middle Initial)<br>Elect Chris Murph<br>P.O. Box 127                               | ıy                          |           |                             |     |      |                     |   | Date            | of D  | -    | urse    | -   |              |     | 0 Č S             | θΥ       |
| City<br>Cheshire<br>Purpose of Disbu               | irsement  | State<br>CT                 |           | Zip Code<br>06410           |     | _    |                     |   | Amou            | int o | of E | ach     | Dis | sburse       | -   | t this  <br>00.00 |          |
| Candidate Name                                     | ner Scott Murphy  | Disbursemer                 | nt For:   | 2010                        |     | Cate | 11<br>egory/<br>/pe |   | L               |       |      |         |     | <u> </u>     |     | -                 | <u> </u> |
| State: CT  | Senate<br>President<br>District: 05   | X Pri                       |           | General                     |     |      |                     |   |                 |       |      |         |     |              |     |                   |          |
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| Office Sought:<br>State: TX                        | X House<br>Senate<br>President<br>District: 20  | Disbursemer<br>X Pri        |           | 2010<br>General<br>cify) ▼  |     |      |                     |   |                 |       |      |         |     |              |     |                   |          |
| Full Name (Last,<br>Hagan For Us                   | First, Middle Initial)<br>Senate Inc  | Į                           |           |                             |     |      |                     |   | Date            | of D  |      | urse    | eme |              |     |                   | 14       |
| Mailing Address                                    | PO Box 29103  |                             |           |                             |     |      |                     |   | <sup>M</sup> 11 | М     | 1    | □3      | 0   | / Y          | Ž   | ٥ò٩               | Эľ       |
| City<br>Greensboro<br>Purpose of Disbu             | Irsement  | Stat<br>NC                  |           | Zip Code<br>27429           |     |      |                     |   | Amou            | int o | of E | ach     | Dis | sburse       | -   | t this  <br>00.00 |          |
| Candidate Name<br>Kay Hagan                        |   |                             |           |                             |     | Cate | 11<br>egory/<br>/pe |   |                 |       |      |         |     |              |     |                   | <u> </u> |
| Office Sought:<br>State: NC                        | House<br>X Senate<br>President<br>District:   | Disbursemer<br>X Pri<br>Oth |           | 2009<br>General<br>cify) ▼  |     |      |                     |   |                 |       |      |         |     |              |     |                   |          |
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| Full Name (Last, First<br>Grassley Committ         Mailing Address         City         Des Moines         Purpose of Disburser         Candidate Name         Sen. Charles E. G         Office Sought:         X         State: IA         Full Name (Last, First         Citizens For Harki   | rom such Reports and<br>es, other than using the<br>TEE (In Full)<br>fon of Chain Drug S<br>t, Middle Initial)<br>tee Inc<br>PO Box 1000<br>ment<br>arassley<br>House<br>Senate<br>President<br>strict:<br>t, Middle Initial)  | Detaile   | ress of any politica<br>I Action Commit<br>Zip Code<br>50304                      | l committee to so        | <b>Transaction ID:</b> 3<br>Date of Disburseme<br>$12^{M} 2^{M}$ / $02^{D}$ | such committee   |
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| or for commercial purpos<br>NAME OF COMMITT<br>National Associati<br>Full Name (Last, First<br>Grassley Committ<br>Mailing Address<br>Purpose of Disburser<br>Candidate Name<br>Sen. Charles E. G<br>Office Sought:<br>X<br>State: IA<br>Diffice Sought:<br>X<br>State: IA<br>Diffice Sought:<br>X<br>State: IA<br>Diffice Sought:<br>Citizens For Harki<br>Mailing Address<br>City<br>Des Moines | es, other than using the strict:<br>TEE (In Full)<br>ton of Chain Drug states of the strict is the stric | he name and add<br>Stores Politica<br>State<br>IA | ress of any politica<br>I Action Commit<br>Zip Code<br>50304<br>: 2010<br>General | ttee<br>011<br>Category/ | Transaction ID: 3<br>Date of Disburseme<br>12 / 02<br>Amount of Each Dis    | such committee   |
| NAME OF COMMITT<br>National Associati<br>Full Name (Last, First<br>Grassley Committ<br>Mailing Address<br>City<br>Des Moines<br>Purpose of Disburser<br>Candidate Name<br>Sen. Charles E. G<br>Office Sought:<br>X<br>State: IA<br>Diffice Sought:<br>X<br>State: IA<br>Diffice Sought:<br>X<br>State: IA<br>Diffice Sought:<br>X<br>Citizens For Harki<br>Mailing Address<br>City<br>Des Moines  | TEE (In Full)<br>ion of Chain Drug S<br>t, Middle Initial)<br>tee Inc<br>PO Box 1000<br>ment<br>arassley<br>House D<br>Senate<br>President<br>strict:<br>t, Middle Initial)<br>n   | Stores Politica<br>State<br>IA                    | Zip Code<br>50304   | 011<br>Category/         | Transaction ID: 3<br>Date of Disburseme<br>12 / 02<br>Amount of Each Dis    | 0935681<br>int<br>/ Y Y 0 0 9<br>ibursement this Period<br>1000.00   |
| Full Name (Last, First<br>Grassley Committ<br>Mailing Address<br>City<br>Des Moines<br>Purpose of Disburser<br>Candidate Name<br>Sen. Charles E. G<br>Office Sought:<br>X<br>State: IA<br>Dis<br>Full Name (Last, First<br>Citizens For Harki<br>Mailing Address<br>City<br>Des Moines  | t, Middle Initial)<br>tee Inc<br>PO Box 1000<br>ment<br>irassley<br>House D<br>Senate<br>President<br>strict:<br>t, Middle Initial)<br>n   | State<br>IA<br>Disbursement For                   | Zip Code<br>50304   | 011<br>Category/         | Date of Disburseme  | the second secon |
| Grassley Committe<br>Mailing Address<br>City<br>Des Moines<br>Purpose of Disburser<br>Candidate Name<br>Sen. Charles E. G<br>Office Sought:<br>X<br>State: IA<br>Dis<br>Full Name (Last, First<br>Citizens For Harki<br>Mailing Address<br>City<br>Des Moines   | tee Inc<br>PO Box 1000<br>ment<br>irassley<br>House D<br>Senate<br>President<br>strict:<br>t, Middle Initial)<br>n   | IA<br>Disbursement For                            | 50304   | Category/                | Date of Disburseme  | the second secon |
| City<br>Des Moines<br>Purpose of Disburser<br>Candidate Name<br>Sen. Charles E. G<br>Office Sought:<br>X<br>State: IA Dis<br>Full Name (Last, First<br>Citizens For Harki<br>Mailing Address<br>City<br>Des Moines  | ment<br>arassley<br>House D<br>Senate<br>President<br>strict:<br>t, Middle Initial)<br>n   | IA<br>Disbursement For                            | 50304   | Category/                | Amount of Each Dis  | bursement this Period  |
| Des Moines<br>Purpose of Disburser<br>Candidate Name<br>Sen. Charles E. G<br>Office Sought:<br>X<br>State: IA Dis<br>Full Name (Last, First<br>Citizens For Harki<br>Mailing Address<br>City<br>Des Moines  | irassley<br>House D<br>Senate<br>President<br>strict:<br>t, Middle Initial)<br>n   | IA<br>Disbursement For                            | 50304   | Category/                |   | 1000.00  |
| Candidate Name<br>Sen. Charles E. G<br>Office Sought:<br>X<br>State: IA Dis<br>Full Name (Last, First<br>Citizens For Harki<br>Mailing Address<br>City<br>Des Moines  | irassley<br>House D<br>Senate<br>President<br>strict:<br>t, Middle Initial)<br>n   | X Primary   | General   | Category/                | Transaction ID: 3   |  |
| Sen. Charles E. G<br>Office Sought:<br>X<br>State: IA Dis<br>Full Name (Last, First<br>Citizens For Harki<br>Mailing Address<br>City<br>Des Moines  | House D<br>Senate President<br>strict:<br>t, Middle Initial)<br>n  | X Primary   | General   |                          | Transaction ID: 3   | 0935688  |
| X<br>State: IA Dis<br>Full Name (Last, First<br>Citizens For Harki<br>Mailing Address<br>City<br>Des Moines   | Senate<br>President<br>strict:<br>t, Middle Initial)<br>n  | X Primary   | General   |                          | Transaction ID: 3   | 0935688  |
| Full Name (Last, First<br>Citizens For Harki<br>Mailing Address   | t, Middle Initial)<br>n  |   |   |                          | Transaction ID: 3   | 0035688  |
| Citizens For Harki<br>Mailing Address<br>City<br>Des Moines   | n  |   |   |                          | Transaction ID: 3   | 0935688  |
| City<br>Des Moines  | P O Box 811  |   |   |                          | Date of Disburseme  | ent  |
| Des Moines  |  |   |   |                          | 1 <sup>M</sup> 2 <sup>M</sup> / <sup>D</sup> 0 <sup>D</sup> 2               | <sup>7</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup>   |
| Purpose of Disburser  |  | State<br>IA                                       | Zip Code<br>50304   |                          | Amount of Each Dis  | bursement this Period  |
|   | ment   |   |   | 011                      |   | 2500.00  |
| Candidate Name<br>Sen. Tom Harkin   |  |   |   | Category/<br>Type        |   |  |
| Office Sought: X  | House D<br>Senate<br>President   | Disbursement For<br>X Primary<br>Other (s         | : 2009<br>General<br>pecify) ▼  |                          |   |  |
| State: IA Dis   | strict:  |   | F 37 V  |                          |   |  |
| Full Name (Last, First<br>Friends Of Schum  | · · · · · ·  |   |   |                          | Transaction ID: 3<br>Date of Disburseme                                     | ent  |
| Mailing Address   | 509 Madison Ave S  | Suite 1902  |   |                          | 1 <sup>M</sup> 2 <sup>M</sup> / <sup>D</sup> 0 <sup>D</sup> 2               | Ý Ž0Ŏ9Ÿ  |
| City<br>New York  |  | State<br>NY                                       | Zip Code<br>10022   |                          | Amount of Each Dis  | bursement this Period  |
| Purpose of Disburser  | ment   |   |   | 011                      |   | 2000.00  |
| Candidate Name<br>Sen. Charles E. S   | chumer   |   |   | Category/<br>Type        |   |  |
| Office Sought: X  | House D<br>Senate<br>President   | Disbursement For<br>X Primary<br>Other (s         | : 2010<br>General<br>pecify) ▼  |                          |   |  |
| State: NY Di  | strict:  |   | ▼   |                          |   |  |
| SUBTOTAL of Disburs   | ements This Page (op   | otional)  |   |                          |   | 5500.00  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s) for each category of the      |                | R LINE N<br>eck only c | NE NUMBER: PAGE 36 / 43 |          |                |            |           |          |                  |  |
|--|--|----------------|------------------------|-------------------------|----------|----------------|------------|-----------|----------|------------------|--|
|  | Detailed Summary Page                                  |                | 21b<br>27              | 22<br>28a               | <u> </u> | 23<br>28b      | 24         |           | 25<br>29 |                  |  |
| Any Information copied from such Reports and Statem<br>or for commercial purposes, other than using the name |  |                |                        |                         |          |                |            |           |          |                  |  |
| NAME OF COMMITTEE (In Full)<br>National Association of Chain Drug Stores                                     | Political Action Committ                               | tee            |                        |                         |          |                |            |           |          |                  |  |
| Full Name (Last, First, Middle Initial)<br>Wally Herger For Congress Committee                               |  |                |                        | Trans<br>Date o         |          | sburse         | ement      | 376       | 52       |                  |  |
| Mailing Address PO Box 1500  |  |                |                        | <sup>™</sup> 2          | M /      | <sup>D</sup> 0 | <b>3</b> / | Y         | ź o č    | 9                |  |
| Chico  | State Zip Code<br>CA 95927                             |                |                        | Amou                    | nt of    | Each           | Disbu      | 0         |          | s Period         |  |
| Purpose of Disbursement  |  | 011            |                        | L.                      |          |                |            |           | 1500.    | UU .             |  |
| Candidate Name<br>Rep. Wally Herger<br>Office Sought: X House Disburse                                       | ment For: 2010   | Catego<br>Type |                        |                         |          |                |            |           |          |                  |  |
|  | Primary General<br>Other (specify)                     |                |                        |                         |          |                |            |           |          |                  |  |
| Full Name (Last, First, Middle Initial)<br>Committee To Elect Chris Murphy                                   |  |                |                        | Trans<br>Date o         |          |                |            | 482       | 47       |                  |  |
| Mailing Address P.O. Box 127   |  |                |                        | <sup>™</sup> 2          | M /      | D 1            | <b>D</b> / | Y         | ²oč      | ) 9 <sup>`</sup> |  |
|  | State Zip Code<br>CT 06410                             |                |                        | Amou                    | nt of    | Each           | Disbu      | 0         |          | s Period         |  |
| Purpose of Disbursement  |  | 011            |                        | L.                      |          |                |            |           | 1000.    | 00               |  |
| Candidate Name<br>Rep. Christopher Scott Murphy  |  | Catego<br>Type | -                      |                         |          |                |            |           |          |                  |  |
|  | ment For: 2010<br>Primary General<br>Other (specify) ▼ |                |                        |                         |          |                |            |           |          |                  |  |
| State: CT District: 05<br>Full Name (Last, First, Middle Initial)  |  |                |                        | Trans                   | antic    | יםו מי         | 200        | 180       | 18       |                  |  |
| Mchenry For Congress   |  |                |                        | Date o                  |          | sburse         | ement      | +0∠'<br>Y | -        | Y                |  |
| Mailing Address PO Box 1406  |  |                |                        | 12                      |          | 1              | Ŏ          | L         | 20       | ) 9              |  |
| Hickory  | State Zip Code<br>NC 28603                             |                |                        | Amou                    | nt of    | Each           | Disbu      |           |          | s Period         |  |
| Purpose of Disbursement  |  | 011            |                        | L                       |          |                |            |           | 1000.    | UU               |  |
| Candidate Name<br>Rep. Patrick Timothy McHenry   |  | Catego<br>Type | -                      |                         |          |                |            |           |          |                  |  |
| <b>3 1</b>   | ment For: 2010<br>Primary General<br>Other (specify) ▼ |                |                        |                         |          |                |            |           |          |                  |  |
| State: NC District: 10   |  |                |                        |                         |          |                |            |           |          |                  |  |
| SUBTOTAL of Disbursements This Page (optional) .   |  |                | ►                      |                         |          |                |            | 3         | 500.0    | 00               |  |
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| SCHEDULE B (FEC Form 3X)<br>ITEMIZED DISBURSEMENTS                             | Use separate schedule(s) for each category of the      | (check only       |                           |                  |           |           |                       |  |  |  |
|--|--|-------------------|---------------------------|------------------|-----------|-----------|-----------------------|--|--|--|
|  | Detailed Summary Page                                  | 21b<br>27         |                           | 23<br>28b        | 24<br>28c | 25<br>29  | 26                    |  |  |  |
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| or for commercial purposes, other than using the name                          | and address of any political                           | committee to so   |                           | IIS ITOM S       | uch com   | millee    |                       |  |  |  |
| National Association of Chain Drug Stores                                      | Political Action Commit                                | tee               |                           |                  |           |           |                       |  |  |  |
|  |  |                   |                           |                  |           |           |                       |  |  |  |
| Full Name (Last, First, Middle Initial)<br>Marsha Blackburn For Congress Inc.  |  |                   | Transactio<br>Date of Dis | bursemer         |           | 0         |                       |  |  |  |
| Mailing Address PO Box 682185  |  |                   | 1 <sup>2</sup>            | <sup>D</sup> 1 0 | / Y       | žo ò s    | ) <sup>Y</sup>        |  |  |  |
|  | State Zip Code<br>TN 37068                             |                   | Amount of I               | Each Dist        | ourseme   | nt this I | Period                |  |  |  |
| Purpose of Disbursement  |  | 011               |                           |                  | 1         | 00.00     |                       |  |  |  |
| Candidate Name<br>Rep. Marsha Blackburn  |  | Category/<br>Type |                           |                  |           |           |                       |  |  |  |
| 0 11   | ment For: 2010<br>Primary General<br>Other (specify) ▼ |                   |                           |                  |           |           |                       |  |  |  |
| State: TN District: 07   | - (-I J/ ¥   |                   |                           |                  |           |           |                       |  |  |  |
| Full Name (Last, First, Middle Initial)<br>John S. Fund                        |  |                   | Transactio<br>Date of Dis |                  |           | 4         |                       |  |  |  |
| Mailing Address 104 Hume Avenue  |  |                   | 1 <sup>2</sup> /          |                  | / Y       | žoŏs      | <b>)</b> <sup>`</sup> |  |  |  |
|  | State Zip Code<br>VA 22301                             |                   | Amount of I               | Each Dist        | ourseme   | nt this I | Period                |  |  |  |
| Purpose of Disbursement  |  | 011               |                           |                  | 1         | 00.00     | )                     |  |  |  |
| Candidate Name<br>John S. Fund   |  | Category/<br>Type |                           |                  |           |           |                       |  |  |  |
| Office Sought: House Disburse<br>Senate President<br>State: District:          | ment For:<br>Primary General<br>Other (specify) ▼      |                   |                           |                  |           |           |                       |  |  |  |
| Full Name (Last, First, Middle Initial) Democratic Senatorial Campaign Committ | 20   |                   | Transactio                |                  |           | 3         |                       |  |  |  |
|  |  |                   | Date of Dis               | D D              |           | žoòs      | Y                     |  |  |  |
| Mailing Address 120 Maryland Ave, NE   |  |                   | 12                        | 10               |           | 2009      | 1                     |  |  |  |
|  | State Zip Code<br>DC 20002                             |                   | Amount of I               | Each Dist        |           |           |                       |  |  |  |
| Purpose of Disbursement  |  | 011               |                           |                  | 1         | 00.00     | )                     |  |  |  |
| Candidate Name<br>Democratic Senatorial Campaign Committ                       | ee   | Category/<br>Type |                           |                  |           |           |                       |  |  |  |
| Office Sought: House Disburse<br>Senate President                              | ment For:<br>Primary General<br>Other (specify) ▼      | . ,,, ,           |                           |                  |           |           |                       |  |  |  |
| State: District:   |  |                   |                           |                  |           |           |                       |  |  |  |
| SUBTOTAL of Disbursements This Page (optional) .                               |  |                   |                           |                  | 30        | 00.00     | )                     |  |  |  |
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| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                                  |        |               |           |                  |            | INE NUMBER: PAGE 38 / 43 |                |          |           |                       |  |  |
|--|---|--------|---------------|-----------|------------------|------------|--------------------------|----------------|----------|-----------|-----------------------|--|--|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page         | X      | 21b<br>27     | 22<br>28a |                  | 23<br>28b  | 24<br>280                |                | 25<br>29 |           |                       |  |  |
| ny Information copied from such Reports and State                        |   |        |               |           |                  |            |                          |                |          |           | 3                     |  |  |
| r for commercial purposes, other than using the nam                      | ne and address of any politic                             | al con | nmitte        | ee to sol | cit contr        | ibuti      | ons tro                  | om such        | com      | mittee    |                       |  |  |
| NAME OF COMMITTEE (In Full)<br>National Association of Chain Drug Stores | s Political Action Comm                                   | ittee  |               |           |                  |            |                          |                |          |           |                       |  |  |
| Full Name (Last, First, Middle Initial)<br>SunTrust Bank                 |   |        |               |           |                  |            | sburse                   |                | 5473     | 3         |                       |  |  |
| Mailing Address 1445 New York Ave, NV                                    | V   |        |               |           | 0 <sup>M</sup> 7 | M          | □3                       | <sup>D</sup> / | Y Z      | źoós      | <b>)</b> <sup>^</sup> |  |  |
| City<br>Washington   | StateZip CodeDC20005                                      |        |               |           | Amou             | nt of      | Each                     | Disburs        | emer     | nt this I | Perio                 |  |  |
| Purpose of Disbursement<br>07/31 Merchant Credit Card Fees               |   |        | 001           |           | L.               |            |                          |                |          | 35.03     | }                     |  |  |
| Candidate Name   |   |        | atego<br>Type | -         |                  |            |                          |                |          |           |                       |  |  |
| Office Sought: House Disburs<br>Senate President<br>State: District:     | ement For:<br>Primary General<br>Other (specify) <b>V</b> |        |               |           | 07/31<br>Fees    | Me         | rchar                    | nt Credi       | t Ca     | rd        |                       |  |  |
| Full Name (Last, First, Middle Initial)                                  |   |        |               |           | Trans            | acti       | on ID:                   | 3034           | 5474     | 1         |                       |  |  |
| SunTrust Bank  |   |        |               |           |                  |            | sburse                   |                |          |           |                       |  |  |
| Mailing Address 1445 New York Ave, NV                                    | V   |        |               |           | 0 <sup>M</sup> 7 | M          | □3                       | D /            | 2        | 2 0 Ò 9   | <b>)</b> <sup>Y</sup> |  |  |
| City<br>Washington   | StateZip CodeDC20005                                      |        |               |           | Amou             | nt of      | Each                     | Disburs        | emer     |           |                       |  |  |
| Purpose of Disbursement<br>07/31 Bank Fees                               |   |        | 001           |           | L.               |            |                          |                |          | 11.00     | )                     |  |  |
| Candidate Name   |   | С      | atego<br>Type |           |                  |            |                          |                |          |           |                       |  |  |
| Office Sought: House Disburs<br>Senate President<br>State: District:     | ement For:<br>Primary General<br>Other (specify) <b>V</b> |        |               |           | 07/31            | Bai        | nk Fe                    | es             |          |           |                       |  |  |
| Full Name (Last, First, Middle Initial)<br>SunTrust Bank                 |   |        |               |           |                  |            | on ID:<br>sburse         | 3047<br>ement  | 475(     | )         |                       |  |  |
| Mailing Address 1445 New York Ave, NV                                    | V   |        |               |           | 0 <sup>M</sup> 8 | M          | <sup>D</sup> 3           | D /            | Y 2      | źoòs      | <b>)</b> <sup>Y</sup> |  |  |
| City<br>Washington   | State Zip Code<br>DC 20005                                |        |               |           | Amou             | nt of      | Each                     | Disburs        | emer     | nt this I | Perio                 |  |  |
| Purpose of Disbursement<br>08/31 Merchant Credit Card Fees               |   |        | 001           |           |                  |            |                          |                |          | 35.03     | }                     |  |  |
| Candidate Name   |   |        | atego<br>Type | -         |                  |            |                          |                |          |           |                       |  |  |
| Office Sought: House Disburs<br>Senate President<br>State: District:     | ement For:<br>Primary General<br>Other (specify) ▼        |        |               |           | 08/31<br>Fees    | Me         | rchar                    | nt Credi       | t Ca     | rd        |                       |  |  |
| SUBTOTAL of Disbursements This Page (optional)                           |   |        |               | ►         |                  |            |                          |                |          | 81.06     | ;                     |  |  |
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| CHEDULE B (FEC Form 3X)  |  |          |               |                       |                  | INE NUMBER: PAGE 39 / 43 |                  |   |        |         |           |  |
|--|--|----------|---------------|-----------------------|------------------|--------------------------|------------------|---|--------|---------|-----------|--|
| <b>FEMIZED DISBURSEMENTS</b>   | for each category of the<br>Detailed Summary Page  |          |               | eck only<br>21b<br>27 | 22<br>28a        | $\square$                | 23<br>28b        | $\begin{array}{c c} & 24 \\ 28c \\ 28$ |        |         | $\square$ |  |
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| r for commercial purposes, other than using the nam                  | he and address of any politica                     | I COM    | imitte        | ee to sol             | ICIT CONTI       | ributi                   | ons tro          | om suci   | 1 com  | mittee  |           |  |
| National Association of Chain Drug Stores                            | s Political Action Commit                          | tee      |               |                       |                  |                          |                  |   |        |         |           |  |
| Full Name (Last, First, Middle Initial)<br>SunTrust Bank             |  |          |               |                       | Date             | of Di                    | sburse           |   | 7475   | 1       |           |  |
| Mailing Address 1445 New York Ave, NV                                | V  |          |               |                       | 080              | М                        | 3                | B 1 /   | Ŷ      | źoòs    | )         |  |
| City<br>Washington   | StateZip CodeDC20005                               |          |               |                       | Amou             | int of                   | fEach            | Disbur  | semei  |         | -         |  |
| Purpose of Disbursement<br>08/31 Bank Fees<br>Candidate Name         |  |          | 001           |                       |                  |                          |                  | <u> </u>  |        | 11.00   |           |  |
|  |  |          | atego<br>Type | -                     |                  |                          |                  |   |        |         |           |  |
| Office Sought: House Disburs<br>Senate President<br>State: District: | ement For:<br>Primary General<br>Other (specify) ▼ |          |               |                       | 08/31            | Ba                       | nk Fe            | ees   |        |         |           |  |
| Full Name (Last, First, Middle Initial)                              |  |          |               |                       | Trans            | acti                     |                  | 306   | 7057.  | 7       |           |  |
| SunTrust Bank  |  |          |               |                       | Date             | of Di                    | sburse           |   |        |         | 14        |  |
| Mailing Address 1445 New York Ave, NV                                | V  |          |               |                       | 0 9              | М                        | <sup>D</sup> 3   | B 0 /   | Ŷ      | žo ò s  | ) *       |  |
| City<br>Washington   | StateZip CodeDC20005                               |          |               |                       | Amou             | int of                   | fEach            | Disbur  | semei  |         |           |  |
| Purpose of Disbursement<br>09/30 Bank Fees                           |  |          | 001           |                       | L.               |                          |                  |   |        | 11.00   |           |  |
| Candidate Name   |  |          | atego<br>Type |                       |                  |                          |                  |   |        |         |           |  |
| Office Sought: House Disburs<br>Senate President<br>State: District: | ement For:<br>Primary General<br>Other (specify) ▼ | <b>I</b> |               |                       | 09/30            | Ba                       | nk Fe            | es  |        |         |           |  |
| Full Name (Last, First, Middle Initial)<br>SunTrust Bank             |  |          |               |                       |                  |                          | on ID:<br>sburse | : 306<br>ement  | 7955   | 3       |           |  |
| Mailing Address 1445 New York Ave, NW                                | V  |          |               |                       | 0 <sup>M</sup> 9 | М                        | <sup>D</sup> 3   | <b>B O</b> /  | Y      | źoòs    | ) Y       |  |
| City<br>Washington   | State Zip Code<br>DC 20005                         |          |               |                       | Amou             | int of                   | f Each           | Disbur  | semei  |         | -         |  |
| Purpose of Disbursement<br>09/30 Merchant Credit Card Fees           |  |          | 001           |                       | L.               |                          |                  |   |        | 35.03   |           |  |
| Candidate Name   |  |          | atego<br>Type | -                     |                  |                          |                  |   |        |         |           |  |
| Office Sought: House Disburs<br>Senate President<br>State: District: | ement For:<br>Primary General<br>Other (specify) ▼ | -        |               |                       | 09/30<br>Fees    | Me                       | rchar            | nt Crec   | lit Ca | rd      |           |  |
|  |  |          |               |                       |                  | v                        | *                | •   | • •    | 57.03   |           |  |
| SUBTOTAL of Disbursements This Page (optional)                       |  |          |               | <u> </u>              |                  | -                        | -                | • •   |        |         | -         |  |
| TOTAL This Period (last page this line number only<br>6AN026         | )  |          |               |                       | FF               | 0.9                      | chedu            | le B(F  | orm ?  | X) (Boy | visor     |  |

| SCH          | CHEDULE B (FEC Form 3X)           |   |             |                                    | C Form 3X) Use separate schedule(s) |     |                      |                       |                   | R:         |                             | P              | AGE            | 40 / 4   | 13        |
|--------------|-----------------------------------|---|-------------|------------------------------------|-------------------------------------|-----|----------------------|-----------------------|-------------------|------------|-----------------------------|----------------|----------------|----------|-----------|
| ITE          | MIZED DI                          | SBURSEMEN                                 | ITS         | for each                           | category of the<br>Summary Page     |     | X                    | eck only<br>21b<br>27 | one)<br>22<br>28a | $\square$  | 23<br>28b                   | 24<br>28c      |                | 25<br>29 | $\square$ |
|              |                                   | ed from such Reports poses, other than us |             |                                    |                                     |     |                      |                       |                   |            |                             |                |                |          | ;         |
|              |                                   | MITTEE (In Full)                          |             |                                    |                                     |     |                      |                       |                   |            |                             |                | 00111          |          |           |
| <u>۱</u>     |                                   | ciation of Chain D                        | rug Stores  | Political A                        | Action Commit                       | tee |                      |                       |                   |            |                             |                |                |          |           |
|              | ull Name (Last,<br>unTrust Bank   | First, Middle Initial)                    |             |                                    |                                     |     |                      |                       |                   |            | on ID:                      | 31002<br>ement | 2673           | }        |           |
| Ma           | ailing Address                    | 1445 New Yor                              | k Ave, NW   |                                    |                                     |     |                      |                       | 1 <sup>M</sup> 0  | М          | <sup>∕</sup> <sup>□</sup> 3 | <sup>D</sup> / | <sup>Y</sup> 2 | o ò s    | Y         |
| Ci<br>W      | ity<br>/ashington                 |   |             | State<br>DC                        | Zip Code<br>20005                   |     |                      |                       | Amou              | int o      | f Each                      | Disburs        | 0              |          | -         |
|              | urpose of Disbu                   | rsement                                   |             |                                    |                                     |     | v                    | _                     |                   |            |                             |                |                | 11.00    |           |
|              | 0/31 Bank Fees<br>andidate Name   |   |             |                                    |                                     | C   | 001<br>atego<br>Type | -                     |                   |            |                             |                |                |          |           |
|              | ffice Sought:                     | House<br>Senate<br>President<br>District: | Disburse    | ment For:<br>Primary<br>Other (spe | General<br>ecify) ▼                 |     | Type                 | <u>,</u>              | 10/31             | Ba         | nk Fe                       | es             |                |          |           |
|              |                                   | First, Middle Initial)                    |             |                                    |                                     |     |                      |                       | Tropo             | ooti       |                             | 3100           | א מדר          | 1        |           |
|              | unTrust Bank                      | . ,                                       |             |                                    |                                     |     |                      |                       |                   |            | isburse                     |                | 2734           | •        |           |
| Ma           | ailing Address                    | 1445 New Yor                              | k Ave, NW   |                                    |                                     |     |                      |                       | <sup>M</sup> 0    | M          | <sup>/</sup> 3              | D /            | Ý Ý            | 0 ò 9    | Y         |
| Ci<br>W      | ity<br>/ashington                 |   |             | State<br>DC                        | Zip Code<br>20005                   |     |                      |                       | Amou              | int o      | f Each                      | Disburs        | emen           | t this F | Perio     |
|              | urpose of Disbu                   |   |             |                                    |                                     |     |                      | _                     |                   |            |                             |                |                | 79.93    |           |
|              | 0/31 Merchant (<br>andidate Name  | JC Fees                                   |             |                                    |                                     | С   | 001<br>atego<br>Type | ory/                  |                   |            |                             |                |                |          |           |
|              | ffice Sought:                     | House<br>Senate<br>President<br>District: | Disburse    | ment For:<br>Primary<br>Other (spe | General<br>ecify) <b>▼</b>          |     | 1)pc                 | <u> </u>              | 10/31             | Me         | erchar                      | nt CC Fe       | ees            |          |           |
|              | ull Name (Last,<br>unTrust Bank   | First, Middle Initial)                    |             |                                    |                                     |     |                      |                       |                   |            | on ID:                      | 31002<br>ement | 2736           | 6        |           |
| Ma           | ailing Address                    | 1445 New Yor                              | k Ave, NW   |                                    |                                     |     |                      |                       | <sup>м</sup> 11   | М          | <sup>/</sup> 3              | <b>D</b> /     | Ý Ý            | o ò s    | ) Y       |
| Ci<br>W      | ity<br>/ashington                 |   |             | State<br>DC                        | Zip Code<br>20005                   |     |                      |                       | Amou              | int of     | f Each                      | Disburs        | emen           | t this F | Perio     |
| 11           | urpose of Disbu<br>1/30 Bank Fees | rsement                                   |             |                                    |                                     |     | 001                  |                       | L.                |            |                             | <u> </u>       |                | 11.00    |           |
| Ca           | andidate Name                     |   |             |                                    |                                     | С   | atego<br>Type        |                       |                   |            |                             |                |                |          |           |
|              | ffice Sought:<br>tate:            | House<br>Senate<br>President<br>District: | Disburse    | ment For:<br>Primary<br>Other (spe | General                             |     |                      |                       | 11/30             | Ba         | nk Fe                       | es             |                |          |           |
|              |                                   |   |             |                                    |                                     |     |                      |                       |                   | v          | v                           |                | 1              | 01.93    |           |
|              |                                   | oursements This Pag                       |             |                                    |                                     |     |                      | <u> </u>              |                   | -          | -                           |                |                |          |           |
| TOT.<br>E6AN |                                   | l (last page this line n                  | umber only) |                                    |                                     |     |                      |                       | FE                | с <b>с</b> | chedu                       | le B(Fo        | rm ?\          | () (Po   | vieod     |
| -oran        |                                   |   |             |                                    |                                     |     |                      |                       | 10                | ്യ         | Sincuu                      |                |                | y (ne'   | *1300     |

| CHEDULE B (FEC Form 3X)                                  | Use separate schedule(s)                           | FOR LIN<br>(check or | NE NUMBER: PAGE 41 / 43                       |                   |  |  |  |  |  |
|--|--|----------------------|---|-------------------|--|--|--|--|--|
| TEMIZED DISBURSEMENTS                                    | for each category of the<br>Detailed Summary Page  | X 21b<br>27          | 22 23 24<br>28a 28b 28c                       | 25<br>29          |  |  |  |  |  |
| ny Information copied from such Reports and State        |  |                      |   |                   |  |  |  |  |  |
| r for commercial purposes, other than using the nam      | le and address of any political                    | committee to s       | olicit contributions from such                | committee         |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                              | Dolition Action Committ                            | <u></u>              |   |                   |  |  |  |  |  |
| National Association of Chain Drug Stores                |  | ee                   |   |                   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                  |  |                      | Transaction ID: 31002                         | 2738              |  |  |  |  |  |
| SunTrust Bank  |  |                      | Date of Disbursement                          | .,00              |  |  |  |  |  |
| Mailing Address 1445 New York Ave, NV                    | I  |                      |   | Ý ŽOÖ9Ÿ           |  |  |  |  |  |
| City   | State Zip Code                                     |                      | Amount of Each Disburse                       | ement this Perior |  |  |  |  |  |
| Washington   | DC 20005   |                      |   |                   |  |  |  |  |  |
| Purpose of Disbursement                                  |  |                      |   | 79.93             |  |  |  |  |  |
| 11/30 /Merchant CC Fees                                  |  | 001                  |   |                   |  |  |  |  |  |
| Candidate Name   |  | Category/            |   |                   |  |  |  |  |  |
| Office Sought: House Disburs                             | ement For:   | Туре                 | -   |                   |  |  |  |  |  |
| Senate   | Primary General                                    |                      | 11/30 /Merchant CC F                          | ees               |  |  |  |  |  |
| President  | Other (specify)                                    |                      |   |                   |  |  |  |  |  |
| State: District:   |  |                      |   |                   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                  |  |                      | Transaction ID: 31119                         | 9206              |  |  |  |  |  |
| SunTrust Bank  |  |                      | Date of Disbursement                          |                   |  |  |  |  |  |
| Mailing Address 1445 New York Ave, NV                    | 1  |                      |   | Ý ŽOŎ9Ÿ           |  |  |  |  |  |
| City   | State Zip Code                                     |                      | Amount of Each Disk                           | mont this Deri-   |  |  |  |  |  |
| City<br>Washington                                       | State Zip Code<br>DC 20005                         |                      | Amount of Each Disburse                       | ement this Period |  |  |  |  |  |
| Purpose of Disbursement                                  |  |                      |   | 11.00             |  |  |  |  |  |
| 12/31 Bank Fees  |  | 001                  |   |                   |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type    |   |                   |  |  |  |  |  |
| Senate<br>President                                      | ement For:<br>Primary General<br>Other (specify) ▼ |                      | 12/31 Bank Fees                               |                   |  |  |  |  |  |
| State: District:   |  |                      |   |                   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>SunTrust Bank |  |                      | Transaction ID: 31119<br>Date of Disbursement |                   |  |  |  |  |  |
| Mailing Address 1445 New York Ave, NV                    | I  |                      |   | ŶŽ0Ŏ9Ÿ            |  |  |  |  |  |
| City<br>Washington                                       | State Zip Code<br>DC 20005                         |                      | Amount of Each Disburse                       | ement this Perior |  |  |  |  |  |
| Purpose of Disbursement<br>12/31 Merchant CC Fees        |  | 001                  |   | 203.18            |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type    |   |                   |  |  |  |  |  |
| Senate<br>President                                      | ement For:<br>Primary General<br>Other (specify) ▼ |                      | 12/31 Merchant CC Fe                          | ees               |  |  |  |  |  |
|  |  |                      |   | 004.11            |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)           |  |                      |   | 294.11            |  |  |  |  |  |
| TOTAL This Period (last page this line number only       | )  | ►                    |   | 534.13            |  |  |  |  |  |

| SCHEDULE E                         | 3 (FEC Form                                    |             |                                   |                                 |     |                      | NE NUMBER: PAGE 42/43                            |                  |                           |                |                   |             |      |         |                |          |
|------------------------------------|--|-------------|-----------------------------------|---------------------------------|-----|----------------------|--|------------------|---------------------------|----------------|-------------------|-------------|------|---------|----------------|----------|
|                                    | BURSEMEN                                       | TS          | for each                          | category of the<br>Summary Page |     | check o<br>21b<br>27 | only c   | ne)<br>22<br>28a | 23                        | b              | $\neg$            | 24<br>28c   |      | 25      | F              | 26<br>30 |
|                                    | d from such Reports poses, other than using    |             |                                   |                                 |     | iy perso             |  | the pu           | rpose o                   | f so           |                   | ing co      | ontr | ibutior |                | 1        |
| NAME OF COMN<br>National Assoc     | IITTEE (In Full)<br>iation of Chain Dr         | ug Stores P | olitical A                        | Action Commit                   | tee |                      |  |                  |                           |                |                   |             |      |         |                |          |
|                                    | First, Middle Initial)<br>Putte Campaign       |             |                                   |                                 |     |                      | Transaction ID: 30469275<br>Date of Disbursement |                  |                           |                |                   |             |      |         |                |          |
| Mailing Address                    | 700 N. St. Mary<br>Suite 1725-A                | /ˈs         |                                   |                                 |     |                      |  | 0 <sup>M</sup> 9 | M /                       | <sup>D</sup> 0 | <sup>D</sup><br>1 | / Y         |      | žoŏ     | 9 <sup>×</sup> |          |
| <sup>City</sup><br>San Antonio     |  | Sta<br>T)   |                                   | Zip Code<br>78205               |     |                      |  | Amou             | nt of Ea                  | ch I           | Disl              | ourse       | -    | -       | -              | od       |
|                                    | rsement<br>tte, STATE SENATE                   | 26th TX     |                                   |                                 |     | 11                   |  | L.               |                           |                |                   |             | į    | 500.0   | 0              |          |
| Candidate Name<br>Senator Leticia  |  | 1           |                                   |                                 |     | egory/<br>ype        |  |                  |                           |                |                   |             |      |         |                |          |
| Office Sought:<br>State: TX        | House<br>X Senate<br>President<br>District:    |             | ent For:<br>Primary<br>Other (spe | 2010<br>X General<br>ccify) ▼   |     |                      |  | Leticia<br>TE SE | a Van (<br>ENATE          | de  <br>26     | Put               | te, S<br>TX | STA  | ۱-      |                |          |
|                                    | First, Middle Initial)<br>ator Jane Nelson     |             |                                   |                                 |     |                      |  | Date o           | action<br>of Disbu        | irse           | mer               |             |      |         |                |          |
| Mailing Address                    | P.O. Box 608                                   |             |                                   |                                 |     |                      |  | 0 9              | M /                       | 0              | D<br>1            | / <b>Y</b>  |      | žoŏ     | 9              |          |
| City<br>Grapevine                  |  | Sta<br>T)   |                                   | Zip Code<br>76051               |     |                      |  | Amou             | nt of Ea                  | ch I           | Disl              | ourse       |      |         | -              | od       |
|                                    | rsement<br>TE SENATE 12th T                    | х           |                                   |                                 |     | 11                   |  | L.               |                           |                |                   |             | Į    | 500.0   | 0              |          |
| Candidate Name<br>Senator Jane N   |  | 1           |                                   |                                 |     | egory/<br>ype        |  |                  |                           |                |                   |             |      |         |                |          |
| Office Sought:<br>State: TX        | House<br>X Senate<br>President<br>District:    |             | ent For:<br>Primary<br>Other (spe | 2010<br>X General<br>ccify) ▼   |     |                      |  | Jane I<br>12th 1 | Nelson<br>TX              | , S            | ΤA                | TE S        | SEN  | NATE    |                |          |
| Full Name (Last, F<br>Chuck Hopson | First, Middle Initial)<br>Campaign             | 1           |                                   |                                 |     |                      |  | Date o           | <b>action</b><br>of Disbu | irse           | mer               |             | 27   | 7       |                |          |
| Mailing Address                    | 506 E. Comme                                   | rce         |                                   |                                 |     |                      |  | 0 <sup>M</sup> 9 | M /                       | 0              | <sup>D</sup>      | / Y         |      | ž o ŏ   | 9 <sup>×</sup> |          |
| City<br>Jacksonville               |  | Sta<br>T)   |                                   | Zip Code<br>75766               |     |                      |  | Amou             | nt of Ea                  | ch I           | Disl              | ourse       |      |         |                | od       |
|                                    | rsement<br>TATE HOUSE 11th                     | ТХ          |                                   |                                 |     | 11                   |  | L.               |                           |                |                   |             | Į    | 500.0   | 0              |          |
| Candidate Name<br>Representa Ch    | •  |             |                                   | 0010                            |     | egory/<br>ype        |  |                  |                           |                |                   |             |      |         |                |          |
| Office Sought:<br>State: TX        | X House<br>Senate<br>President<br>District: 11 |             | ent For:<br>Primary<br>Other (spe | 2010<br>X General<br>ccify) ▼   |     |                      |  | Chucł<br>11th 1  | ( Hops<br>TX              | on,            | S                 | ΓΑΤΕ        | ΞH   | ous     | E              |          |
|                                    |  |             |                                   |                                 |     |                      |  |                  |                           |                | _                 |             | 16   | 500.0   | 0              |          |

| ۲<br>A | CHEDULE B (FEC Form 3X)<br>TEMIZED DISBURSEMENTS   |  | (check only<br>21b<br>27<br>by any person f | 22         23         24         25         26           28a         28b         28c         X         29         30b           for the purpose of soliciting contributions |
|--------|--|--|---|---|
|        | NAME OF COMMITTEE (In Full)<br>National Association of Chain Drug Store  | s Political Action Committe                                | ee  |   |
| Α.     | Full Name (Last, First, Middle Initial)<br>Kolkhorst For State Representative<br>Mailing Address P O Box 2546                    |  |   | Transaction ID: $30469279$ Date of Disbursement $09^{M}$ $09^{M}$ $01^{D}$ $1^{V}$ $2009^{V}$   |
|        | City<br>Brenham<br>Purpose of Disbursement<br>Lois Kolkhorst, STATE HOUSE 13th TX<br>Candidate Name<br>Representa Lois Kolkhorst | State Zip Code<br>TX 77834                                 | 011<br>Category/<br>Type                    | Amount of Each Disbursement this Period 500.00  |
|        | Office Sought: X House Disburs<br>Senate President<br>State: TX District: 13   | sement For: 2010<br>Primary X General<br>Other (specify) ▼ |   | Lois Kolkhorst, STATE HOU-<br>SE 13th TX  |
| В.     | Full Name (Last, First, Middle Initial)<br>Leo Berman Campaign<br>Mailing Address 2109 Dover Lane                                |  |   | Transaction ID: $30469281$ Date of Disbursement $09^{M}$ $09^{M}$ $01^{D}$ $1^{V}$ $2009^{V}$   |
|        | City<br>Tyler<br>Purpose of Disbursement<br>Leo Berman, STATE HOUSE 6th TX   | State Zip Code<br>TX 75703                                 | 011   | Amount of Each Disbursement this Period 500.00  |
|        | Candidate Name<br>Representa Leo Berman  | sement For: 2010<br>Primary X General<br>Other (specify) ▼ | 011<br>Category/<br>Type                    | Leo Berman, STATE HOUSE<br>6th TX   |
|        | State: TX District: 06   |  |   |   |

| SUBTOTAL of Disbursements This Page (optional)      | Þ | 1000.00                                     |
|---|---|---|
| TOTAL This Period (last page this line number only) | ► | 2500.00                                     |
| FE6AN026  |   | FEC Schedule B ( Form 3X) (Revised 02/2003) |