



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

February 7, 2007

Mr. Tristan North, Treasurer  
American Ambulance Association Federal PAC  
(AKA AMBU-PAC)  
8201 Greensboro Drive, Suite 300  
McLean, VA 22102

**Response Due Date:  
March 12, 2007**

Identification Number: C00168070

Reference: October Quarterly Report (7/1/06 – 9/30/06)

Dear Mr. North:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Please amend Schedule B supporting Line 23 by providing the office sought (House, Senate, President), state and congressional district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the

Reports Analysis Division) or my local number (202) 694- 1157.

Sincerely,

A handwritten signature in black ink that reads "Laura E. Sinram". The signature is written in a cursive, flowing style with a large loop at the end of the last name.

Laura E. Sinram  
Campaign Finance Analyst  
Reports Analysis Division

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