

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 JAN -7 P 2:14
RQ-5



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

Karen Johnson, Treasurer
Pioneer Political Action Committee
611 Pennsylvania Avenue, SE, PMB 72
Washington, DC 20003

Identification Number: C00325357

DEC 30 1999

Reference: Mid-Year Report (1/1/99-6/30/99)

Dear Ms. Johnson:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Your report(s) was not signed by the treasurer or designated agent listed on your Statement of Organization. Please amend your report(s) by providing the signature of an individual that is authorized to sign the report(s). 2 U.S.C. §434(a)(1) and 11 CFR §104.14(a) and (d) If a new treasurer has been appointed, please file an amended Statement of Organization (FORM 1) or a letter to reflect this change.

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 694-1130.

Sincerely,

Antoinette Kitchen
Reports Analyst
Reports Analysis Division

ANTOINETTE
AS WE DISCUSSED
TODAY PLEASE FIND ATTACHED
OUR LETTER OF MAY 10 1999
271
JACK HANSON

01/04/00
871 6130
301

PIONEER
POLITICAL ACTION COMMITTEE

Jack Hanson
Treasurer

611 Pennsylvania Avenue, S.E. PMB 272
Washington, DC 20003-1303
(301) 871.6130 fax (301) 871.6131

PIONEER

POLITICAL ACTION COMMITTEE

Cong. Dave Hobson, *Chairman*
Cong. Bob Franks, *Honorary Chairman*

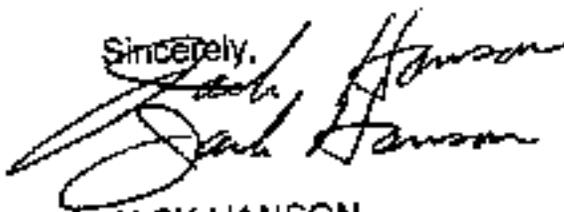
May 10, 1999

Federal Elections Commission
999 E Street, NW
Washington, DC 20463

To Whom It May Concern:

I have accepted the position as the new treasurer for Pioneer PAC, chaired by Congressman David L. Hobson.

The new address is Pioneer PAC, PMB 272, 611 Pennsylvania Avenue, SE, Washington, D.C. 20003-4303.

Sincerely,

JACK HANSON

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 1-5-00 |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>SL</i> PREPARER | 1-10-00 DATE PREPARED |