## **FEC** FORM 1

2017 - 0M - 29 - 0M - 00144841

## STATEMENT OF **ORGANIZATION**

RECEIVED FEC MAIL CENTER

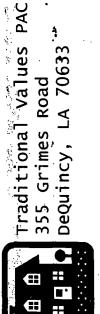
|   |  |  | 2017MAR 29 AM 9: 11               |  |  |  |
|---|--|--|-----------------------------------|--|--|--|
| NAME OF     COMMITTEE (in full)   | (Check if name is changed)   | Example: If typing, type over the lines.   | 12FE4M5                           |  |  |  |
| Traditiona  | al Values  | P A C  |                                   |  |  |  |
| Attention   | : Wencesa  | Bouma  |                                   |  |  |  |
| ADDRESS (number and street)   |  | cland Stree  | e t                               |  |  |  |
| (Check if address is changed)   |  |  |                                   |  |  |  |
|   | Fairfax<br>CITY A  |  | V A 2 2 0 3 1 −                   |  |  |  |
| COMMITTEE'S E-MAIL ADDI   | RESS   |  |                                   |  |  |  |
| (Check if address is changed)   | (Check if address is changed) TriA.D.I.T.I.O.NA.L. V.A.L.U.ES.PAC.@qmai.L.o.C.O.M. |  |                                   |  |  |  |
|   | Optional Second E-Mail A   |  | 9                                 |  |  |  |
|   |  |  |                                   |  |  |  |
| COMMITTEE'S WEB PAGE A  (Check if address is changed)   | ADDRESS (URL)  |  |                                   |  |  |  |
| 2. DATE 1 0 2 1 2 0 6   |  |  |                                   |  |  |  |
| 3. FEC IDENTIFICATION   | NUMBER ▶ C   |  |                                   |  |  |  |
| 4. IS THIS STATEMENT  | NEW (N) OR   | AMENDED (A)  |                                   |  |  |  |
| I certify that I have examined  | d this Statement and to the be   | est of my knowledge and belief   | it is true, correct and complete. |  |  |  |
| Type or Print Name of Trease  | urer Wencesa Bou   | ma   |                                   |  |  |  |
| Signature of Treasurer  | Wencesa a.   | Bonna  | Date 01 27 2017                   |  |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.  ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. |  |  |                                   |  |  |  |
| Office<br>Use<br>Only   |  | For further information<br>Federal Election Commis<br>Toll Free 800-424-9530<br>Local 202-694-1100 | PEL PURIN I                       |  |  |  |

| FE                | C For             | m 1 (Revised 02/2009)  | Page <b>2</b>                                    |  |  |  |  |
|-------------------|-------------------|--|--|--|--|--|--|
| -                 |                   | OMMITTEE   |  |  |  |  |  |
|                   | + <del>4.</del> . | Committee:   |  |  |  |  |  |
| (a)               | U                 | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |  |
| (b)               |                   | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |  |
| Name of Candida   |                   |  |  |  |  |  |  |
| Candid<br>Party A |                   | Office Sought: House Senate Presiden   | State  |  |  |  |  |
| (c)               |                   | This committee supports/opposes only one candidate, and is NOT an authorized committee   | ee.  |  |  |  |  |
| Name o            |                   |  |  |  |  |  |  |
| Party             | Com               | nmittee:   |  |  |  |  |  |
| (d)               |                   | This committee is a (National, State or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Par            |  |  |  |  |
| Politic           | cal A             | ction Committee (PAC):   |  |  |  |  |  |
| (e)               | *1                | This committee is a separate segregated fund. (Identify connected organization on line 6.) I   | ts connected organization                        |  |  |  |  |
|                   | ,ca-1             | Corporation Corporation w/o Capital Stock  | Labor Organization                               |  |  |  |  |
|                   |                   | Membership Organization Trade Association  | * Cooperative                                    |  |  |  |  |
|                   |                   | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |
| (f)               |                   | This committee supports/opposes more than one Federal candidate, and is NOT a separacommittee. (i.e., nonconnected committee)  | ate segregated fund or pa                        |  |  |  |  |
|                   |                   | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |
|                   |                   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |  |  |  |
| Joint             | Fund              | Iraising Representative:   |  |  |  |  |  |
|                   |                   | This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, at least one of which is an authorized committee of a federal cand |  |  |  |  |  |
| (h)               | 15                | This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, none of which is an authorized committee of a federal candidate.   | for two or more political                        |  |  |  |  |
|                   | Com               | mittees Participating in Joint Fundraiser  |  |  |  |  |  |
|                   | 1.                | FEC ID number C  |  |  |  |  |  |
|                   | 2.                | FEC ID number C  |  |  |  |  |  |
|                   | 3.                | FEC ID number C  | n ne i kanaganya sabi<br>selembahan katabahan da |  |  |  |  |
|                   | 4                 |  | e e grana e e                                    |  |  |  |  |

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|---|--|---|
| Write or Type Committee Name                            | ·  |   |
|   |  |   |
| . Name of Any Connected (                               | Organization, Affiliated Committee, Joint Fundraising Representative                     | e, or Leadership PAC Sponsor                    |
|   |  |   |
| N o n e   |  |   |
| Mailing Address   |  |   |
|   |  |   |
|   |  |   |
|   | CITY STATE   | ZIP CODE  |
| Relationship: Connecte                                  | d Organization 🧗 Affiliated Committee 🛴 Joint Fundraising Represen                       | ntative Leadership PAC Sponso                   |
| Custodian of Records: Ide                               | ntify by name, address (phone number optional) and position of the                       | person in possession of committe                |
| books and records.                                      |  |   |
| Full Name WEN   | CESA BOUMA   |   |
| Mailing Address   | 13809 PINELAND STREET  |   |
|   |  |   |
|   | FAIRFAX  | [2203]]-  |
| Title or Position                                       | CITY STATE   | ZIP CODE  |
| TREASURER   | Telephone number   | 5.711-12351-18,962                              |
| Treasurer: List the name ar any designated agent (e.g., | d address (phone number optional) of the treasurer of the committe assistant treasurer). | e; and the name and address of                  |
| Full Name of Treasurer                                  | cesa Bouma   | <u> </u>  |
| Mailing Address   | 3809 Pincland Street   |   |
|   |  |   |
| <b></b>   | F,a,i,r,f,a,x, [V,A] CITY STATE  | 2 2 0 3 1 - L 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Title or Position                                       |  | 5 7 1 - 2 3 5 - 8 9 6                           |

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Federal Election Commission

washington, DC 20463 999 E Street, N.W.

| Federal Election Commission  ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  The FEC added this page to the end of this filing to indicate how it was received. |                               |  |  |  |  |
|---|-------------------------------|--|--|--|--|
| Hand Delivered  | Date of Receipt               |  |  |  |  |
| USPS First Class Mail  Postmarked  3/20/17  | Date of Receipt  3/29/17      |  |  |  |  |
| USPS Registered/Certified   | Postmarked (R/C)              |  |  |  |  |
| USPS Priority Mail  | Postmarked                    |  |  |  |  |
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| Postmark Illegible  | ·                             |  |  |  |  |
| No Postmark   |                               |  |  |  |  |
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| Ne  | ext Business Day Delivery     |  |  |  |  |
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| Received from Senate Public Records Office  | Date of Receipt               |  |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt               |  |  |  |  |
| Other (Specify):  | Date of Receipt or Postmarked |  |  |  |  |
|   | 3/29/17                       |  |  |  |  |
| (3/2015)  | DATE PREPARED                 |  |  |  |  |