

**Salter & Company, LLC**

*Certified Public Accountants*

4600 EAST-WEST HIGHWAY • SUITE 300  
BETHESDA, MD 20814  
Telephone 301 830-7400 Facsimile 301 830-7401

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December 15, 2014

Mr. Arman Tarzi  
Campaign Finance Analyst  
Reports Analysis Division  
Federal Elections Commission  
999 E Street, NW  
Washington, DC 20463

Dear Mr. Tarzi:

Subject: December Monthly Report (11/1/13-11/30/13)

Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated November 16, 2014. We have enclosed a copy of that notice for your convenience.

The transfers from "Plumbers Local Union No. 24 Political Action Committee" were actually transfers from UA Plumbers Local 14 Political Action Fund. Please note that UA Local Union 14 was consolidated into UA Local Union 24. Because of the consolidation, the UAPEC recorded the transfers as Plumbers Local Union No. 24 Political Action Committee. An amended report will be filed to correct this item.

If you should have any further questions, please contact me.

Sincerely,



Jerome J. Robertson, CPA

FROM: HMD: 0001-1



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

November 16, 2014

WILLIAM P. HITE, TREASURER  
UNITED ASSOCIATION POLITICAL EDUCATION  
COMMITTEE (UNITED ASSOCIATION OF  
JOURNEYMEN AND APPRENTICES OF  
THE PLUMBING & PIPEFITTING  
INDUSTRY OF THE UNITED STATES AND  
CANADA)  
THREE PARK PLACE  
ANNAPOLIS, MD 21401

**Response Due Date**  
**12/22/2014**

IDENTIFICATION NUMBER: C00012476

REFERENCE: DECEMBER MONTHLY REPORT (11/01/2013 - 11/30/2013)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- A review of the reports filed by your committee indicates that your committee received one or more transfers from "PLUMBERS LOCAL UNION NO. 24 POLITICAL ACTION COMMITTEE," which has not been disclosed on their report(s) of receipts and disbursements. Please clarify if the contribution(s) was received from the disclosed donor's federal account and amend your report(s) if necessary.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than

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UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (UNITED  
ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING &  
PIPEFITTING INDUSTRY OF THE UNITED STATES AND CANADA)

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just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1176.

Sincerely,



Arman Tarzi  
Campaign Finance Analyst  
Reports Analysis Division

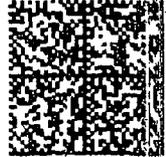
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**Salter & Company, LLC**  
CERTIFIED PUBLIC ACCOUNTANTS  
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Bethesda, MD 20814

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Mr. Arnan Tarzi  
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999 E Street NW  
Washington, DC 20463



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Federal Election Commission  
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PREPARER  
(8/2013)

12/19/14  
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