(Revised 1/2001)

Image# 12951331841 NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL			7
Universal Technical Institute Inc.			
(b) Number and Street Address			
601 Pennsylvania Ave. NW			2. FEC IDENTIFICATION NUMBER
Suite 900 South Building			C00497545
(c) City, State and ZIP Code			3. TYPE OF COMMITTEE (check one)
Washington	DC	20004	STATE PARTY

I certify that **one** of the following situations is correct (complete line 4 *or* 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on ______ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number:

5. STATUS BY QUALIFICATION:

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/D	istrict	Date
(i)	DANIEL WEBSTER	House	FL	08	11/15/2011
(ii)	HOWARD P. 'BUCK' MCKEON	House	House CA 25		08/02/2011
(iii)	JOHN A BOEHNER	House	ОН	08	10/14/2011
(iv)	JOHN PAUL JR KLINE	House	MN	02	10/14/2011
(v)	VIRGINIA FOXX	House	NC	05	08/02/2011

(b) Contributors: The committee received a contribution from its 51st contributor on: 03/29/2012 .

Local 202-694-1100

- (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: ______6/14/2011______.
- (d) Qualification: The committee met the above requirements on: _____03/29/2012

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.									
		SIGNATURE OF TREASURER	[Electronically Filed]	DATE					
Gary Schlei	uger		Gary Schleuger		03/29/2012				
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.									
		Fe	or further information contact: ederal Election Commission, Washing III-free 800-424-9530	gton, DC 20463	EC FORM 1M				