

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2018 APR 17 PM 12:12

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. 12FE4M5

INTERNATIONAL ASSOCIATION OF MACHINISTS  
DISTRICT 837 PAC

ADDRESS (number and street) 212 UTZ LANE

Check if different than previously reported. (ACC)

HAZELWOOD MO 63042

CITY STATE ZIP CODE

2. **FEC IDENTIFICATION NUMBER**

C 0016951

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

STATE DISTRICT

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P) General (12G) Runoff (12R)

Convention (12C) Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(c) 30-Day **POST**-Election Report for the:

General (30G) Runoff (30R) Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 01<sup>M</sup> / 01<sup>D</sup> / 2018<sup>Y</sup> through 03<sup>M</sup> / 31<sup>D</sup> / 2018<sup>Y</sup>

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JOHN DeWITT DARITY

Signature of Treasurer *John DeWitt Darity* Date 04<sup>M</sup> / 06<sup>D</sup> / 2018<sup>Y</sup>

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

2018-04-17 09:00:00

**SUMMARY PAGE**

of Receipts and Disbursements

Write or Type Committee Name

INTERNATIONAL ASSOCIATION OF MACHINISTS DISTRICT 837 PAC

Report Covering the Period: From: 01<sup>M</sup> / 01<sup>D</sup> / 2018<sup>Y</sup> To: 03<sup>M</sup> / 31<sup>D</sup> / 2018<sup>Y</sup>

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)).....	00.00	00.00
(b) Total Contribution Refunds (from Line 20(d)).....	00.00	00.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	00.00	00.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17).....	00.00	00.00
(b) Total Offsets to Operating Expenditures (from Line 14).....	00.00	00.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	00.00	00.00
<b>8. Cash on Hand at Close of Reporting Period (from Line 27).....</b>	<b>5,343.55</b>	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	.	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	.	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

1-488-700-1140

**DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 05/2016)

of Receipts

Page 3

Write or Type Committee Name

INTERNATIONAL ASSOCIATION OF MACHINISTS DISTRICT 837 PAC

Report Covering the Period: From: 01<sup>M</sup> / 01<sup>D</sup> / 2018<sup>Y</sup> To: 03<sup>M</sup> / 31<sup>D</sup> / 2018<sup>Y</sup>

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees				
(i) Itemized (use Schedule A).....	,	,	00.00	00.00
(ii) Unitemized.....	,	,	00.00	00.00
(iii) TOTAL of contributions from individuals ▶	,	,	00.00	00.00
(b) Political Party Committees.....	,	,	.	.
(c) Other Political Committees (such as PACs).....	,	,	.	.
(d) The Candidate.....	,	,	.	.
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	,	,	00.00	00.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	,	,	00.00	00.00
--	---	---	-------	-------

13. LOANS:				
(a) Made or Guaranteed by the Candidate.....	,	,	.	.
(b) All Other Loans.....	,	,	.	.
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	,	,	00.00	00.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....	,	,	00.00	00.00
--	---	---	-------	-------

15. OTHER RECEIPTS (Dividends, Interest, etc.).....	,	,	00.00	00.00
---	---	---	-------	-------

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	,	,	00.00	00.00
---	---	---	-------	-------

NON-PROFIT CORPORATION

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	00.00	00.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	.	.
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	.	.
(b) Of All Other Loans .....	.	.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	.	.
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	.	.
(b) Political Party Committees.....	.	.
(c) Other Political Committees (such as PACs).....	.	.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	00.00	00.00
21. OTHER DISBURSEMENTS .....	.	.
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ►	00.00	00.00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	5,343.55
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	00.00
25. SUBTOTAL (add Line 23 and Line 24).....	5,343.55
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	00.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	5,343.55

2025 RELEASE UNDER E.O. 14176

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 1 OF 1	
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**INTERNATIONAL ASSOCIATION OF MACHINISTS DISTRICT 837 PAC**

Full Name (Last, First, Middle Initial)			Date of Receipt M M / D D / Y Y Y Y
A. Mailing Address			Amount of Each Receipt this Period  Memo Item
City	State	Zip Code	
FEC ID number of contributing federal political committee. <b>C</b>			Amount of Each Receipt this Period  Memo Item
Name of Employer		Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Election Cycle-to-Date ▼		

Full Name (Last, First, Middle Initial)			Date of Receipt M M / D D / Y Y Y Y
B. Mailing Address			Amount of Each Receipt this Period  Memo Item
City	State	Zip Code	
FEC ID number of contributing federal political committee. <b>C</b>			Amount of Each Receipt this Period  Memo Item
Name of Employer		Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Election Cycle-to-Date ▼		

Full Name (Last, First, Middle Initial)			Date of Receipt M M / D D / Y Y Y Y
C. Mailing Address			Amount of Each Receipt this Period  Memo Item
City	State	Zip Code	
FEC ID number of contributing federal political committee. <b>C</b>			Amount of Each Receipt this Period  Memo Item
Name of Employer		Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Election Cycle-to-Date ▼		

<b>SUBTOTAL</b> of Receipts This Page (optional).....▶	00.00
<b>TOTAL</b> This Period (last page this line number only).....▶	00.00

20180101 17:40:00

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1  
(check only one)  
 17  18  19a  19b  
 20a  20b  20c  21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**INTERNATIONAL ASSOCIATION OF MACHINISTS DISTRICT 837 PAC**

A. Full Name (Last, First, Middle Initial)			Date of Disbursement M M / D D / Y Y Y Y	
Mailing Address				
City	State	Zip Code	FEC Identification Number  C  Amount of Each Disbursement this Period   Memo Item	
Purpose of Disbursement		Category/ Type		
Candidate Name				
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼			
State: _____ District: _____				

B. Full Name (Last, First, Middle Initial)			Date of Disbursement M M / D D / Y Y Y Y	
Mailing Address				
City	State	Zip Code	FEC Identification Number  C  Amount of Each Disbursement this Period   Memo Item	
Purpose of Disbursement		Category/ Type		
Candidate Name				
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼			
State: _____ District: _____				

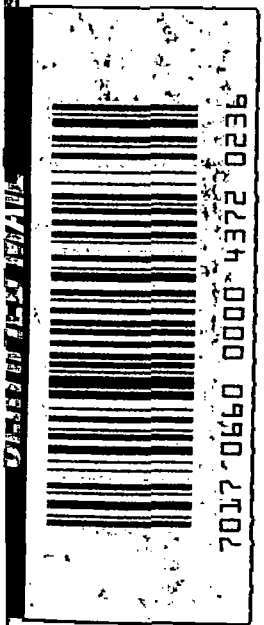
C. Full Name (Last, First, Middle Initial)			Date of Disbursement M M / D D / Y Y Y Y	
Mailing Address				
City	State	Zip Code	FEC Identification Number  C  Amount of Each Disbursement this Period   Memo Item	
Purpose of Disbursement		Category/ Type		
Candidate Name				
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼			
State: _____ District: _____				

SUBTOTAL of Disbursements This Page (optional).....▶			
TOTAL This Period (last page this line number only).....▶			00.00

NOTICE OF CONSENT

W.

ace District Lodge **837**  
Lane  
ood, MO 63042



Hasler  
04/13/2018  
US POSTAGE \$007.41  
FIRST CLASS MAIL  
ZIP 63042  
011E1167119

Federal Election Commission  
999 E. Street NW  
Washington, DC 20463

RECEIVED  
FEC MAIL CENTER  
2018 APR 17 PM 12:12

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 4/13/2018
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*af*  
 PREPARER 4/17/2018  
 (3/2015) DATE PREPARED

20180417 14:20:00