



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

Jimmy Hart, Treasurer
Plumbers Local Union No. 1
Political Action Committee
158-29 Cross Bay Blvd.
Howard Beach, NY 11414

JUN - 4 1997

Identification Number: C00327478

Reference: Statement of Organization dated 4/9/97

Dear Mr. Hart:

This letter is prompted by the Commission's preliminary review of your Statement of Organization. The review raised questions concerning certain information contained in the Statement. An itemization follows:

-The name of your connected organization, United Association of Plumbers & Pipefitters-Local Union No. 1, must be included in the name of your political committee. While committees may use commonly recognized abbreviations on daily communications such as letterhead and committee checks, committee filings (Statement of Organization, disclosure reports and amendments) must reflect the official name of the connected organization, as well as any abbreviation, within its title. 2 U.S.C. §432(e)(5)

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Scott A. Francis
Reports Analyst
Reports Analysis Division

