

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
OPERATIONS CENTER
2004 APR 21 A 9 45
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the line. 12FE4MS

BRANCH COUNTY REPUBLICAN COMMITTEE

RONALD E. SANDSEL TREASURER

ADDRESS (number and street) PO Box 127

CITY STATE ZIP CODE

COLUMBIER AL 49036-0127

2. FEC IDENTIFICATION NUMBER ▼ CITY STATE ZIP CODE

00000992 3. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One)

(a) Quarterly Report: April 15, July 15, October 15, January 31, July 31, Termination Report

(b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20

(c) 12-Day PRE-Election Report for the: Primary, General, Special

(d) 30-Day POST-Election Report for the: General, Runoff, Special

5. Covering Period 12/15/2003 through 10/21/2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer RONALD E. SANDSEL

Signature of Treasurer [Signature] Date 04/10/2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form SX (Rev. 02/2003)

Page 2

Write or Type Committee Name

BRANCH COUNTY REPUBLICAN COMMITTEE

Reports Covering the Period

From: 01 01 2004

To: 03 31 2004

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2004		14,961.65
(b) Cash on Hand at Beginning of Reporting Period	14,961.65	
(c) Total Receipts (from Line 19)	1,395	1,395
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	15,035.60	15,035.60
7. Total Disbursements (from Line 31)	1,759.68	1,759.68
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	13,275.92	13,275.92
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	0	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

BRANCH COUNTY REPUBLICAN COMMITTEE

Report Covering the Period: From: **01 01 2004** To: **03 31 2004**

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (see Schedule A)		
(ii) Unitemized	58.38	
(iii) TOTAL (add Lines 11(i)(i) and (ii)	58.38	58.38
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 93, page 5)	58.38	58.38
12. Transfers From Affiliated/Other Party Committees		
13. All Loans Received		
14. Loan Repayments Received		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 97, page 5)		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		
17. Other Federal Receipts (Dividends, Interest, etc.)	15.57	15.57
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3)		
(b) Levin Funds (from Schedule H5)		
(c) Total Transfers (add 18(a) and 18(b))		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))	73.95	73.95
20. Total Federal Receipts (subtract Line 18(c) from Line 19)		

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share		
(b) Other Federal Operating Expenditures	1,759.68	1,759.68
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees		
23. Contributions to Federal Candidates/Committees and Other Political Committees		
24. Independent Expenditures (use Schedule E)		
25. Coordinated Party Expenditures (2 U.S.C. §447a(d)) (use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))		
29. Other Disbursements		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H4)		
(i) Federal Share		
(ii) "Levin" Share		
(b) Federal Election Activity Paid Entirely With Federal Funds		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))	1,759.68	1,759.68
32. Total Federal Disbursements (subtract Line 21(a)(i) and Line 30(a)(ii) from Line 31)		

DETAILED SUMMARY PAGE
of Disbursements

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III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	58.38	58.38
34. Total Contribution Refunds (from Line 28(d))	0.00	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	58.38	0
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(n))	1,759.68	1,759.68
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0
38. Net Operating Expenditures (subtract Line 37 from Line 36)	1,759.68	0

SCHEDULE B (FEC Form 3X)

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 1	
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28c	<input type="checkbox"/> 28e	<input type="checkbox"/> 29	<input type="checkbox"/> 30a	<input type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
BRANCH COUNTY REPUBLICAN COMMITTEE

Full Name (Last, First, Middle Initial) A. SOUTHERN MICHIGAN BANK TRUST		Date of Disbursement 01 04 2004
Mailing Address P.O. BOX 309		Amount of Each Disbursement This Period 11.24
City COLDWATER MI.	State Zip Code 49036 - 5500	
Purpose of Disbursement PURCHASE OF CHECKS		Category/Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State	District	

Full Name (Last, First, Middle Initial) B. MICHIGAN REPUBLICAN STATE COMMITTEE		Date of Disbursement 01 06 2004
Mailing Address 2121 EAST GRASS RIVER		Amount of Each Disbursement This Period 1,125.00
City LANSING MICHIGAN	State Zip Code MI 48192	
Purpose of Disbursement DONATION TO STATE COMMITTEE		Category/Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State	District	

Full Name (Last, First, Middle Initial) C. UNITED STATES POST OFFICE		Date of Disbursement 01 09 2004
Mailing Address 100 W. PEARL ST.		Amount of Each Disbursement This Period 68.00
City COLDWATER MI.	State Zip Code MI 49036	
Purpose of Disbursement P.O. BOX RENTAL		Category/Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State	District	

SUBTOTAL of Disbursements This Page (optional)	1,204.24
TOTAL This Period (last page this line number only)	

**SCHEDULE B (FEC Form SX)
ITEMIZED DISBURSEMENTS**

Use separate schedules (a) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one) <input checked="" type="checkbox"/> 21a <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 29 <input type="checkbox"/> 30a <input type="checkbox"/> 30b	PAGE 2 OF 4
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NAME OF COMMITTEE (In Full)
BRANCH COUNTY REPUBLICAN COMMITTEE

A. **COYLE, CAROL**
 Full Name (Last, First, Middle Initial)
 Mailing Address: **351 NORTHSHORE DR.**
 City: **COLDWATER MI 49036**
 Purpose of Disbursement: **POSTAGE & PRINTING**
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify): _____
 State: _____ District: _____

Date of Disbursement: **01 09 2004**
 Amount of Each Disbursement this Period: **67.05**

B. **SAMPSEL, RONALD E.**
 Full Name (Last, First, Middle Initial)
 Mailing Address: **549 LAKE DR.**
 City: **COLDWATER MI 49036**
 Purpose of Disbursement: **POSTAGE FOR FILM REPORTS**
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify): _____
 State: _____ District: _____

Date of Disbursement: **01 09 2004**
 Amount of Each Disbursement this Period: **5.42**

C. **SHEMEL, DON**
 Full Name (Last, First, Middle Initial)
 Mailing Address: **18 W. CHICAGO ST**
 City: **COLDWATER MI 49036**
 Purpose of Disbursement: **PRINTING OF AGENDA & MINUTES**
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify): _____
 State: _____ District: _____

Date of Disbursement: **01 09 2004**
 Amount of Each Disbursement this Period: **12.88**

SUBTOTAL of Disbursements This Page (optional): **85.35**
TOTAL This Period (last page this line number only): _____

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER (check only one)

PAGE 3 OF 4

21b 22 23 24 25 26
27 28a 28c 29 30L

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NAME OF COMMITTEE (in Full)

BRANCH COUNTY REPUBLICAN COMMITTEE

Full Name (Last, First, Middle Initial)

A. SHEMER, DON

Mailing Address

18 W. CHICAGO ST.

City State Zip Code

COLDWATER MI 49036

Purpose of Disbursement

PRINTING OF MINUTES

Candidate Name

Category Type

Office Sought

House
 Senate
 President

Disbursement For

Primary General
 Other (specify) ▼

State District

Date of Disbursement

03 15 2004

Amount of Each Disbursement This Period

15.09

Full Name (Last, First, Middle Initial)

B. TIBBIS OPERA HOUSE

Mailing Address

14 S. HANCOCK ST.

City State Zip Code

COLDWATER MI 49036

Purpose of Disbursement

RENTAL FOR POLITICAL FORUM 5/12/04

Candidate Name

Category Type

Office Sought

House
 Senate
 President

Disbursement For

Primary General
 Other (specify) ▼

State District

Date of Disbursement

03 15 2004

Amount of Each Disbursement This Period

200.00

Full Name (Last, First, Middle Initial)

C. BRANCH COUNTY Y-H BOARD

Mailing Address

31 DIVISION ST.

City State Zip Code

COLDWATER MI 49036

Purpose of Disbursement

FAIR TROPHY PURCHASE

Candidate Name

Category Type

Office Sought

House
 Senate
 President

Disbursement For

Primary General
 Other (specify) ▼

State District

Date of Disbursement

03 15 2004

Amount of Each Disbursement This Period

25.00

SUBTOTAL of Disbursements This Page (optional) ▶

230.09

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 4 OF 4
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30	

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NAME OF COMMITTEE (in Full)
BRANCH COUNTY REPUBLICAN COMMITTEE

A.

Full Name (Last, First, Middle Initial): **BRANCH COUNTY 4-H BOARD**

Mailing Address: **31 DIVISION ST.**

City: **COLDWATER** State: **MI.** Zip Code: **49036**

Purpose of Disbursement: **2004 FAIR BOOTH RENTAL**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **▼**

State: _____ District: _____

Date of Disbursement: **03 15 2004**

Amount of Each Disbursement This Period: **240.00**

B.

Full Name (Last, First, Middle Initial): _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: _____

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **▼**

State: _____ District: _____

Date of Disbursement: _____

Amount of Each Disbursement This Period: _____

C.

Full Name (Last, First, Middle Initial): _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: _____

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **▼**

State: _____ District: _____

Date of Disbursement: _____

Amount of Each Disbursement This Period: _____

SUBTOTAL of Disbursements This Page (optional) **240.00**

TOTAL This Period (last page this line number only) **1,757.68**

SCHEDULE H1 (FEC Form 3X)

METHOD OF ALLOCATION FOR:

- ALLOCATED FEDERAL AND NON-FEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS
- ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES

NAME OF COMMITTEE (In Full)

BRANCH COUNTY REPUBLICAN COMMITTEE

USE ONLY ONE SECTION

State and Local Party Committees

Fixed Percentage (select one)

- Presidential-Only Election Year (28% Federal)
- Presidential and Senate Election Year (36% Federal)
- Senate-Only Election Year (21% Federal)
- Non-Presidential and Non-Senate Election Year (15% Federal)

Separate Segregated Funds and Non-Connected Committees

Funds Expended

Estimated Direct Candidate Support -- Federal 0 %

Estimated Direct Candidate Support -- Non-Federal 0 %

ADJUSTMENTS TO FUNDS EXPENDED:

Actual Direct Candidate Support -- Federal 0 %

Actual Direct Candidate Support -- Non-Federal 0 %

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 4-12-04
<input type="checkbox"/> USPS Registered/Certified/Priority/Express Mail	Postmarked (R/C)
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>for</i>	4-21-04
PREPARER	DATE PREPARED

(2/2004)