

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

2014 JUL 21 AM 11:08

1. NAME OF COMMITTEE (In full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 FEC MAIL CENTER MARTIN LONG FOR CONGRESS

ADDRESS (number and street) 30 MILL ST SUITE 204 ARLEINGTON MA 02476

2. FEC IDENTIFICATION NUMBER C 00548560 3. IS THIS REPORT NEW (N) OR AMENDED (A) MA 05

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER)

(b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on 10/15/2013 in the State of MA

(c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on 10/15/2013 in the State of MA

5. Covering Period 04/01/2014 through 06/30/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer MARTIN LONG

Signature of Treasurer [Signature] Date 07/14/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only grid and FEC FORM 3 (Revised 02/2003)

120001-1000-10000000

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period: From:

MM / DD / YYYY
04 / 01 / 20 14

To:

MM / DD / YYYY
06 / 30 / 20 14

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	0.	6,105.00
(b) Total Contribution Refunds (from Line 20(d)).....	0.	0.
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	0.	6,105.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17).....	138.45	19,549.97
(b) Total Offsets to Operating Expenditures (from Line 14).....	60.00	195.25
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	78.45	19,354.72
8. Cash on Hand at Close of Reporting Period (from Line 27).....	1,752.70	
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D).....	0.	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D).....	15,000.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

11-17-2014

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period: From:

MM/DD/YYYY

04/01/2014

To:

MM/DD/YYYY

06/30/2014

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

(i) Itemized (use Schedule A).....

, , 0. , 5,800.00

(ii) Unitemized.....

, , 0. , 295.00

(iii) TOTAL of contributions
from individuals ▶

, , 0. , 6,095.00

(b) Political Party Committees.....

, , 0. , 0.

(c) Other Political Committees
(such as PACs).....

, , 0. , 0.

(d) The Candidate.....

, , 0. , 10.

(e) TOTAL CONTRIBUTIONS
(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

, , 0. , 6,105.00

**12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES.....**

, , 0. , 0.

13. LOANS:

(a) Made or Guaranteed by the
Candidate.....

, , 0. , 15,000.00

(b) All Other Loans.....

, , 0. , 15,000.00

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

, , 0. , 15,000.00

**14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.).....**

, , 60. , 195.25

**15. OTHER RECEIPTS
(Dividends, Interest, etc.).....**

, , 0. , 0.

**16. TOTAL RECEIPTS (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▶**

, , 60. , 21,300.25

1403-127-2004-1

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	, 138.45	, 19,549.97
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	, 0.	, 0.
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	, 0.	, 0.
(b) Of All Other Loans	, 0.	, 0.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	, 0.	, 0.
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	, 0.	, 0.
(b) Political Party Committees.....	, 0.	, 0.
(c) Other Political Committees (such as PACs).....	, 0.	, 0.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	, 0.	, 0.
21. OTHER DISBURSEMENTS.....	, 0.	, 0.
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	, 138.45	, 19,549.97

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III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 1,829.15
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	, 60.00
25. SUBTOTAL (add Line 23 and Line 24).....	, 1,889.15
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	, 138.45
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, 1,750.70

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

13a
 13b

NAME OF COMMITTEE (In Full)

MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)

LONG, MARTIN

Election:

Primary
 General
 Other (specify) ▼

Mailing Address

30 Mill St #204

City

Arlington

State

VA

ZIP Code

02476

Original Amount of Loan

4,500.00

Cumulative Payment To Date

0.

Balance Outstanding at Close of This Period

4,500.00

TERMS

Date Incurred

Date Due

Interest Rate

Secured:

MM/DD/YYYYY
07/31/2013

MM/DD/YYYYY
NONE

NONE

% (apr)

Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding: , , .

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding: , , .

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding: , , .

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding: , , .

SUBTOTALS This Period This Page (optional)..... ▶

4,500.00

TOTALS This Period (last page in this line only)..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

FORM 127 - 2004MS

**SCHEDULE C (FEC Form 3)
LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

13a
 13b

NAME OF COMMITTEE (In Full)

MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)

LONG, MARTIN

Election:

Primary
 General
 Other (specify) ▾

Mailing Address

30 Mill St. #204

City

Arlington,

State

MA

ZIP Code

02476

Original Amount of Loan

, 10,500.00

Cumulative Payment To Date

, , 0.

Balance Outstanding at Close of This Period

, 10,500.00

TERMS

Date Incurred

MM/DD/YYYY
08/09/2013

Date Due

MM/DD/YYYY
NONE

Interest Rate

NONE. % (apr)

Secured:

Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶

, 10,500.00

TOTALS This Period (last page in this line only)..... ▶

, 15,000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

140M12N-2844

FROM: FIN: NODP

MARTIN GENU FOR COMM-12
30 Mill St. Suite 204
BOSTON, MA 02114



BOSTON MA 02114
14 JUL 2014 PM 7:14

Federal Election Commission
999 E. Street, NW
Washington, D.C. 20463

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