## 13031050839

FEC FORM 1

## STATEMENT OF ORGANIZATION

RECEIVED

18 HAR 25 AM 8: LI Office Use Only

| NAME OF COMMITTEE (in full)   | (Check if name is changed)     | Example: If typing, type over the lines.   | 12FEAMS CENTER                    |  |  |  |  |
|---|--------------------------------|--|-----------------------------------|--|--|--|--|
| Mattit fan G  | alaignieisisi iFiLi            | <u>. 1</u> 11  |                                   |  |  |  |  |
|   |                                |  |                                   |  |  |  |  |
| ADDRESS (number and street)   | 11.6,0,1,8, Willson Blud       |  |                                   |  |  |  |  |
| (Check if address is changed)   |                                |  |                                   |  |  |  |  |
| 0.  | Masaryktown STATE ZIP CODE     |  |                                   |  |  |  |  |
| COMMITTEE'S E-MAIL ADDRES   | SS                             |  | • •                               |  |  |  |  |
| (Check if address is changed)   | laha osfiner                   | dom122260g   | 7,a,:,1,.c,o,m                    |  |  |  |  |
|   | Optional Second E-Mail Address |  |                                   |  |  |  |  |
|   |                                |  | <del></del>                       |  |  |  |  |
| COMMITTEE'S WEB PAGE ADI  | DRESS (URL)                    |  |                                   |  |  |  |  |
| (Check if address is changed)   |                                |  |                                   |  |  |  |  |
|   |                                |  |                                   |  |  |  |  |
|   |                                |  |                                   |  |  |  |  |
| 2. DATE 6 3 ( 5 2 0 1 3   |                                |  |                                   |  |  |  |  |
| 3. FEC IDENTIFICATION NUMBER >  |                                |  |                                   |  |  |  |  |
| 4. IS THIS STATEMENT NEW (N) OR AMENDED (A)   |                                |  |                                   |  |  |  |  |
| I certify that I have examined th   | is Statement and to the best   | of my knowledge and belief   | it is true, correct and complete. |  |  |  |  |
| Type or Print Name of Treasurer Kathleen Schnackenberg  |                                |  |                                   |  |  |  |  |
| Signature of Treasurer Poll Date 03 16 2013   |                                |  |                                   |  |  |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.  ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. |                                |  |                                   |  |  |  |  |
| Office<br>Use<br>Only   |                                | For further information<br>Federal Election Commis<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                                   |  |  |  |  |

5.

|             |  | COMMITTEE   |  |  |  |  |
|-------------|--|---|--|--|--|--|
| Can         |  | e Committee:  |  |  |  |  |
| (a)         | X  | This committee is a principal campaign committee. (Complete the candidate information below.)   |  |  |  |  |
| (b)         |  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)   |  |  |  |  |
| Nam<br>Cand | e of<br>didate   | Ma, t, t, h, e, w, Sicihin aucikiein bieing   |  |  |  |  |
|             | lid <b>ate</b><br>Affiliat   | Office State FL   |  |  |  |  |
| (c)         | ¥ 7. §   | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |  |  |  |  |
| Nam<br>Cano | e of<br>lidate   |   |  |  |  |  |
| Par         | ty Co  | nmittee:  |  |  |  |  |
| (d)         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | This committee is a (National, State or subordinate) committee of the Republican, etc.) Party.  |  |  |  |  |
| Poli        | tical /  | Action Committee (PAC):   |  |  |  |  |
| (e)         | 20.0   | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a  |  |  |  |  |
|             |  | Corporation Corporation w/o Capital Stock Labor Organization  |  |  |  |  |
|             |  | Membership Organization Trade Association Cooperativo   |  |  |  |  |
|             |  | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |  |
| <b>(f)</b>  | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or committee. (i.e., nonconnected committee)  In addition, this committee is a Lobbyist/Registrant PAC. |   |  |  |  |  |
|             |  |   |  |  |  |  |
|             |  | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |  |  |  |
| Join        | t Fund   | draising Representative:  |  |  |  |  |
| (g)         | Service .  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a fedoral candidate.  |  |  |  |  |
| (h)         |  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.  |  |  |  |  |
|             | Соп  | nmittees Participating in Joint Fundraiser  |  |  |  |  |
|             | 1.   |   |  |  |  |  |
|             | 2.   |   |  |  |  |  |
|             |  | Santualisments and a control of the entire plane for the greatest and the control of the entire plane for the greatest and the control of the entire plane for the control of the control |  |  |  |  |
|             | 3.   | FEC ID number C   |  |  |  |  |
|             | 4.   |   |  |  |  |  |

| FEC Form 1 (Revised   | 02/2009)   | Page 3              |  |  |  |
|---|--|---------------------|--|--|--|
| Write or Type Committee Nam   |  |                     |  |  |  |
| Mat for Conso   | ecs R1-11  |                     |  |  |  |
|   | Organization, Affiliated Committee, Joint Fundraising Representative, or Leadershi | lp PAC Sponsor      |  |  |  |
|   |  |                     |  |  |  |
|   |  |                     |  |  |  |
|   |  |                     |  |  |  |
| Mailing Address   |  | 11111               |  |  |  |
|   |  |                     |  |  |  |
|   |  |                     |  |  |  |
|   | CITY STATE Z   | ZIP CODE            |  |  |  |
| Relationship: Connecte  | d Organization Affiliated Committee  | dership PAC Sponsor |  |  |  |
|   | ~ · · · · · · · · · · · · · · · · · · ·  |                     |  |  |  |
| <ol> <li>Custodian of Records: Ide<br/>books and records.</li> </ol>  | ntify by name, address (phone number optional) and position of the person in poss  | ession of committee |  |  |  |
| Full Name Kat   | 1.6,01,8, Wilson Blud  |                     |  |  |  |
| Mailing Address   | [1,6,0,1,8,Wi,1,5,0,n,B),v,d   | <u> </u>            |  |  |  |
|   |  |                     |  |  |  |
|   | Masaryktown F4 346   | 0,4]-[              |  |  |  |
| Title or Position   | CITY STATE Z   | ZIP CODE            |  |  |  |
| Treas breir   | Telephone number 7,2,7-14,5  | <u> </u>            |  |  |  |
| . Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |  |                     |  |  |  |
| Full Name of Treasurer Kisthileen Schnackenberg   |  |                     |  |  |  |
| Mailing Address   | Mailing Address U.6.918 WillSp.n.Blv.d   |                     |  |  |  |
|   |  |                     |  |  |  |
| •   | Masaryktown FL 3460 CITY STATE Z   | 0.4 - L             |  |  |  |
| Title or Position   |  | 3,91-16,7,51        |  |  |  |

|   | _                           |                    |                         |  |  |  |  |  |
|---|-----------------------------|--------------------|-------------------------|--|--|--|--|--|
| Full Name of Designated Agent   | rieidi iSicihiniaitikeinbie | 'n5                |                         |  |  |  |  |  |
| Mailing Address   | 16018 Wilson B              | 1 vd               |                         |  |  |  |  |  |
|   |                             |                    |                         |  |  |  |  |  |
|   | Maisiainyikitiauni          | STATE              | 3, 4, 6, 0, 4) ZIP CODE |  |  |  |  |  |
| Title or Position   | ITI FIRIAI SIUITIEI T       | Telephone number 7 | 2,7-[4,3,9]-[3,1,1,9]   |  |  |  |  |  |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc. |                             |                    |                         |  |  |  |  |  |
| <u> </u>  |                             |                    |                         |  |  |  |  |  |
| Mailing Address   |                             |                    |                         |  |  |  |  |  |
|   |                             | <u> </u>           |                         |  |  |  |  |  |
|   |                             |                    |                         |  |  |  |  |  |
|   | CITY                        | STATE              | ZIP CODE                |  |  |  |  |  |
| Name of Bank, Depository,   | etc.                        |                    |                         |  |  |  |  |  |
|   |                             |                    |                         |  |  |  |  |  |
| Mailing Address   |                             |                    |                         |  |  |  |  |  |
|   |                             |                    |                         |  |  |  |  |  |
|   |                             |                    |                         |  |  |  |  |  |
|   | СІТУ                        | STATE              | ZIP CODE                |  |  |  |  |  |

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED

(3/2005)

PREPARER