

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2007 JUL 23 10:10:12  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

BRANCH COUNTY REPUBLICAN COMMITTEE  
Jon E. Houtz

ADDRESS (number and street) P.O. Box 127

Check if different than previously reported. (ACC) COLDWATER MI 49036-10127

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

00000992

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |   |
|--------------------------------------|--------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11)<br>(Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12)<br>(Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                              |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM / DD / YYYY in the State of XX

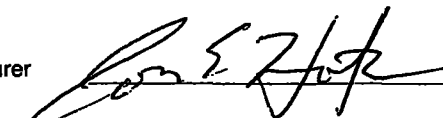
- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM / DD / YYYY in the State of XX

5. Covering Period 01 / 01 / 2007 through 06 / 30 / 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jon E. Houtz

Signature of Treasurer  Date 07 / 17 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|

FEC FORM 3X  
Rev. 12/2004

27039481838

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

BRANCH County Republican Committee

Report Covering the Period: From:    To:

|   | COLUMN A<br>This Period               | COLUMN B<br>Calendar Year-to-Date     |
|---|---------------------------------------|---------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2007"/>                                       |                                       | <input type="text" value="89251.9"/>  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <input type="text" value="89251.9"/>  |                                       |
| (c) Total Receipts (from Line 19) .....   | <input type="text" value="69642.8"/>  | <input type="text" value="69642.8"/>  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | <input type="text" value="158894.7"/> | <input type="text" value="158894.7"/> |
| 7. Total Disbursements (from Line 31) .....   | <input type="text" value="63906.5"/>  | <input type="text" value="63906.5"/>  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | <input type="text" value="94988.2"/>  | <input type="text" value="94988.2"/>  |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text"/>                  |                                       |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text"/>                  |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

27039481839

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

Report Covering the Period: From: 01 / 01 / 2007 To: 06 / 30 / 2007

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A).....

(ii) Unitemized.....

6930.00

6930.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

6930.00

6930.00

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

6930.00

6930.00

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

34.28

34.28

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

6964.28

6964.28

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

6964.28

6964.28

27039481840

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Operating Expenditures:   |                               |                                   |
| a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                |                               |                                   |
| (i) Federal Share .....   |                               |                                   |
| (ii) Non-Federal Share .....  |                               |                                   |
| b) Other Federal Operating Expenditures .....   | 6,390.65                      | 6,390.65                          |
| c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                      | 6,390.65                      | 6,390.65                          |
| Transfers to Affiliated/Other Party Committees .....  |                               |                                   |
| Contributions to Federal Candidates/Committees and Other Political Committees .....         |                               |                                   |
| Independent Expenditures (use Schedule E) .....   |                               |                                   |
| Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   |                               |                                   |
| Loan Repayments Made .....  |                               |                                   |
| Loans Made .....  |                               |                                   |
| Refunds of Contributions To:  |                               |                                   |
| a) Individuals/Persons Other Than Political Committees .....                                |                               |                                   |
| b) Political Party Committees .....   |                               |                                   |
| c) Other Political Committees (such as PACs) .....  |                               |                                   |
| d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                         |                               |                                   |
| Other Disbursements .....   |                               |                                   |
| Federal Election Activity (2 U.S.C. §431(20))   |                               |                                   |
| a) Allocated Federal Election Activity (from Schedule H6)                                   |                               |                                   |
| (i) Federal Share .....   |                               |                                   |
| (ii) "Levin" Share .....  |                               |                                   |
| b) Federal Election Activity Paid Entirely With Federal Funds .....                         |                               |                                   |
| c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....          |                               |                                   |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 6,390.65                      | 6,390.65                          |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 6,390.65                      | 6,390.65                          |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/<br>Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 693000                        | 693000                            |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 693000                        | 693000                            |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 639065                        | 639065                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 639065                        | 639065                            |

27039481842

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF 8

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**BRANCH COUNTY Republican Committee**

Full Name (Last, First, Middle Initial)

|  |  |  |
|--|--|--|
| A. <b>U.S. Postmaster</b>  |  | Date of Disbursement                                   |
| Mailing Address <b>7 North Main St.</b>  |  | <b>01</b> <b>03</b> <b>2007</b>                        |
| City <b>Quincy</b>   | State <b>MI</b>  | Zip Code <b>49082</b>                                  |
| Purpose of Disbursement<br><b>Mailing of Federal Forms</b>   | Category/Type  | Amount of Each Disbursement this Period<br><b>1268</b> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |  |
| State: District:   |  |  |

|  |  |   |
|--|--|---|
| B. <b>U.S. Postmaster</b>  |  | Date of Disbursement                                  |
| Mailing Address <b>7 North Main St.</b>  |  | <b>01</b> <b>09</b> <b>2007</b>                       |
| City <b>Quincy</b>   | State <b>MI</b>  | Zip Code <b>49082</b>                                 |
| Purpose of Disbursement<br><b>Mailing State and Federal Reports</b>  | Category/Type  | Amount of Each Disbursement this Period<br><b>976</b> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |   |
| State: District:   |  |   |

|  |  |  |
|--|--|--|
| C. <b>Coldwater Township Hall</b>  |  | Date of Disbursement                                     |
| Mailing Address <b>Sprague Rd.</b>   |  | <b>01</b> <b>11</b> <b>2007</b>                          |
| City <b>Coldwater</b>  | State <b>MI</b>  | Zip Code <b>49036</b>                                    |
| Purpose of Disbursement<br><b>MEETING Hall Rental 1 year</b>   | Category/Type  | Amount of Each Disbursement this Period<br><b>325.00</b> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |  |
| State: District:   |  |  |

|  |              |
|--|--------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | <b>34744</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |              |

27039481843

**SCHEDULE B (FEC Form 3X)**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

BRANCH County Republican Committee

Full Name (Last, First, Middle Initial)

|                                    |   |   |
|------------------------------------|---|---|
| A. U.S. Postal Box                 |   | Date of Disbursement                    |
| Mailing Address                    |   | 02 / 14 / 2007                          |
| City                               |   |   |
| Coldwater                          | State   |   |
| MI                                 | Zip Code  |   |
|                                    | 49036   |   |
| Purpose of Disbursement            |   | Amount of Each Disbursement this Period |
| Box Rental                         |   |   |
| Candidate Name                     |   | 7.200                                   |
| Office Sought:                     | Disbursement For:   |   |
| <input type="checkbox"/> House     | <input type="checkbox"/> Primary <input type="checkbox"/> General |   |
| <input type="checkbox"/> Senate    | <input type="checkbox"/> Other (specify) ▼                        |   |
| <input type="checkbox"/> President |   |   |
| State:                             | District:   |   |

|                                    |   |   |
|------------------------------------|---|---|
| B. Quality Quick Print             |   | Date of Disbursement                    |
| Mailing Address                    |   | 02 / 17 / 2007                          |
| City                               |   |   |
| Coldwater                          | State   |   |
| MI                                 | Zip Code  |   |
|                                    | 49036   |   |
| Purpose of Disbursement            |   | Amount of Each Disbursement this Period |
| Lincoln Day Tickets                |   |   |
| Candidate Name                     |   | 6.340                                   |
| Office Sought:                     | Disbursement For:   |   |
| <input type="checkbox"/> House     | <input type="checkbox"/> Primary <input type="checkbox"/> General |   |
| <input type="checkbox"/> Senate    | <input type="checkbox"/> Other (specify) ▼                        |   |
| <input type="checkbox"/> President |   |   |
| State:                             | District:   |   |

|                                    |   |   |
|------------------------------------|---|---|
| C. US Postmaster                   |   | Date of Disbursement                    |
| Mailing Address                    |   | 03 / 12 / 2007                          |
| City                               |   |   |
| Coldwater                          | State   |   |
| MI                                 | Zip Code  |   |
|                                    | 49036   |   |
| Purpose of Disbursement            |   | Amount of Each Disbursement this Period |
| MAIL 1120-POL FORM                 |   |   |
| Candidate Name                     |   | 4.64                                    |
| Office Sought:                     | Disbursement For:   |   |
| <input type="checkbox"/> House     | <input type="checkbox"/> Primary <input type="checkbox"/> General |   |
| <input type="checkbox"/> Senate    | <input type="checkbox"/> Other (specify) ▼                        |   |
| <input type="checkbox"/> President |   |   |
| State:                             | District:   |   |

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|        |
|--------|
| 14.004 |
|        |

27039481844

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**BRANCH COUNTY Republican Committee**

**A. Federal Deposit**

Date of Disbursement: MM/DD/YYYY **03/18/2007**

Mailing Address: **IRS Center**

City: **OGDEN** State: **UT** Zip Code: **84201**

Purpose of Disbursement: **1120-POL TAX 2006**

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: **600**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

**B. STATE of Michigan Treasury**

Date of Disbursement: MM/DD/YYYY **03/27/2007**

Mailing Address: **P.O. Box 30140**

City: **LANSING** State: **MI** Zip Code: **48909-7640**

Purpose of Disbursement: **2003 SPECIAL SALES TAX**

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: **10664**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

**C. US Postmaster**

Date of Disbursement: MM/DD/YYYY **03/27/2007**

Mailing Address: **West PEARL St.**

City: **Coldwater** State: **MI** Zip Code: **49036**

Purpose of Disbursement: **MAIL 2003 Special TAX**

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: **464**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional).....▶ **11728**

**TOTAL** This Period (last page this line number only).....▶

27039481845



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 4 OF 8

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Branch County Republican Committee

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br>A. <u>WTVB 1590</u>  |  | Date of Disbursement<br><u>04</u> / <u>10</u> / <u>2007</u> |
| Mailing Address<br><u>182 N. Angola Rd.</u>   |  | Amount of Each Disbursement this Period<br><u>144.00</u>    |
| City<br><u>Coldwater</u>  | State<br><u>MI</u>   |   |
| Zip Code<br><u>49036</u>  |  |   |
| Purpose of Disbursement<br><u>Radio Ad / Lincoln Day</u>  | Category/<br>Type  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State:<br>District:   |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br>B. <u>7th District Republican Com.</u>   |  | Date of Disbursement<br><u>04</u> / <u>11</u> / <u>2007</u> |
| Mailing Address<br><u>1506 Riga Hwy</u>   |  | Amount of Each Disbursement this Period<br><u>27.00</u>     |
| City<br><u>Riga</u>   | State<br><u>MI</u>   |   |
| Zip Code<br><u>49276</u>  |  |   |
| Purpose of Disbursement<br><u>Assessment Fee For Delegates</u>  | Category/<br>Type  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State:<br>District:   |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br>C. <u>Grassroots USA.NET</u>   |  | Date of Disbursement<br><u>04</u> / <u>11</u> / <u>2007</u> |
| Mailing Address<br><u><del>710 Knowlton</del> 3848 E. Leonard</u>   |  | Amount of Each Disbursement this Period<br><u>150.00</u>    |
| City<br><u>Grand Rapids</u>   | State<br><u>MI</u>   |   |
| Zip Code<br><u>49525</u>  |  |   |
| Purpose of Disbursement<br><u>Support of Grassroots USA.NET</u>   | Category/<br>Type  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State:<br>District:   |  |   |

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

321.00

27039481846

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 8

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

BRANCH COUNTY REPUBLICAN COMMITTEE

Full Name (Last, First, Middle Initial)

A. Discount Signs and MORE

Mailing Address 93 W. Chicago Rd

City Quincy State MI Zip Code 49082

Purpose of Disbursement Lincoln Day Plaque  
Candidate Name

Category/  
Type

Date of Disbursement

04 / 11 / 2007

Amount of Each Disbursement this Period

466.4

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

B. Wedding Dreams by LINDA

Mailing Address 110 S. Main St.

City Payne State OHIO Zip Code 45880

Purpose of Disbursement Banquet Catering  
Candidate Name

Category/  
Type

Date of Disbursement

04 / 13 / 2007

Amount of Each Disbursement this Period

2243.00

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

C. Randell HAZEL baker

Mailing Address 61 Waterman Ave

City Coldwater State MI Zip Code 49036

Purpose of Disbursement Lincoln Day Entertainment  
Candidate Name

Category/  
Type

Date of Disbursement

04 / 13 / 2007

Amount of Each Disbursement this Period

100.00

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional).....▶

2389.64

TOTAL This Period (last page this line number only).....▶

27039481847

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

BRANCH COUNTY Republican Committee

Full Name (Last, First, Middle Initial)

|   |  |                                 |  |
|---|--|---------------------------------|--|
| A. <u>Cathy Gleis</u>   |  | Date of Disbursement            |  |
| Mailing Address<br><u>116 Seely St</u>  |  | <u>04</u> <u>16</u> <u>2007</u> |  |
| City<br><u>Coldwater</u>  | State<br><u>MI</u>   | Zip Code<br><u>49036</u>        | Amount of Each Disbursement this Period<br><u>5000</u> |
| Purpose of Disbursement<br><u>Lincoln Day Entertainment</u>   |  | Category/Type                   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                 |  |
| State:  | District:  |                                 |  |

|   |  |                                 |  |
|---|--|---------------------------------|--|
| B. <u>Shoppers Guide</u>  |  | Date of Disbursement            |  |
| Mailing Address<br><u>57 S. Monroe St.</u>  |  | <u>04</u> <u>17</u> <u>2007</u> |  |
| City<br><u>Coldwater</u>  | State<br><u>MI</u>   | Zip Code<br><u>49036</u>        | Amount of Each Disbursement this Period<br><u>4400</u> |
| Purpose of Disbursement<br><u>Lincoln Day Advertisement</u>   |  | Category/Type                   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                 |  |
| State:  | District:  |                                 |  |

|   |  |                                 |  |
|---|--|---------------------------------|--|
| C. <u>Darth Center</u>  |  | Date of Disbursement            |  |
| Mailing Address<br><u>Fairgrounds</u>   |  | <u>04</u> <u>17</u> <u>2007</u> |  |
| City<br><u>Coldwater</u>  | State<br><u>MI</u>   | Zip Code<br><u>49036</u>        | Amount of Each Disbursement this Period<br><u>400.00</u> |
| Purpose of Disbursement<br><u>Lincoln Day Room Rental</u>   |  | Category/Type                   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                 |  |
| State:  | District:  |                                 |  |

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

494.00

27039481848

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 8

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A.

Quality Quick Print

Mailing Address

11 South Hudson St.

City

Coldwater

State

MI

Zip Code

49036

Purpose of Disbursement

Lincoln Day Booklet

Candidate Name

Category/  
Type

Date of Disbursement

04 / 19 / 2007

Amount of Each Disbursement this Period

784.25

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B.

Memorial Day Committee

Mailing Address

322 Marshall St

City

Coldwater

State

MI

Zip Code

49036

Purpose of Disbursement

CIVIL WAR DAY - LINCOLN VISIT

Candidate Name

Category/  
Type

Date of Disbursement

04 / 30 / 2007

Amount of Each Disbursement this Period

1,050.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C.

Quincy Youth in Government

Mailing Address

78 Colfax St.

City

QUINCY

State

MI

Zip Code

49082

Purpose of Disbursement

DONATION TO QUINCY YOUTH IN GOV.

Candidate Name

Category/  
Type

Date of Disbursement

06 / 15 / 2007

Amount of Each Disbursement this Period

300.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

2,134.25

27039481849

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                              |                              |                              |                             |                              |                           |
|---|--------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                              |                              |                              |                             |                              | PAGE <b>8</b> OF <b>8</b> |
|   | <input type="checkbox"/> 21b         | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |                           |
|   | <input type="checkbox"/> 27          | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |                           |

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NAME OF COMMITTEE (In Full)

A. Full Name (Last, First, Middle Initial) Y H Fair Branch County

Mailing Address Fairgrounds

City Coldwater State MI Zip Code 49036

Purpose of Disbursement Booth Space Rental 2007

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement **06** / **13** / **2007**

Amount of Each Disbursement this Period **290.00**

Category/Type \_\_\_\_\_

B. Full Name (Last, First, Middle Initial) CAND O INSURANCE

Mailing Address P.O Box 446

City Coldwater State MI Zip Code 49036

Purpose of Disbursement Commercial General Liability

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement **06** / **13** / **2007**

Amount of Each Disbursement this Period **207.00**

Category/Type \_\_\_\_\_

C. Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Purpose of Disbursement \_\_\_\_\_

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement \_\_\_\_\_

Amount of Each Disbursement this Period \_\_\_\_\_

Category/Type \_\_\_\_\_

SUBTOTAL of Disbursements This Page (optional) ..... **447.00**

TOTAL This Period (last page this line number only) ..... **6,390.65**

27039481850

Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

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Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked



PREPARER  
(3/2005)

7/23/07  
DATE PREPARED

27039481851