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# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines. 12FE4M5

SUPERHERO MOVIE FIGHTERS BENEFIT ASSOCIATION  
FEDERAL PAC

ADDRESS (number and street) 868 COLUMBIA ST SUITE 1

Check if different than previously reported (ACC) DURHAM NC NC 27706

2. FEC IDENTIFICATION NUMBER 00196055

CITY DURHAM STATE NC ZIP CODE 27706

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Priority (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(d) 30-Day POST-Election Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 07 01 2002 through 06 30 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer LATERICA A. O'DONNELL

Signature of Treasurer *Laterica A. O'Donnell* Date 07 11 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 28X (Revised 1/01)

Page 2

Write or Type Committee Name

*SUFFOLK COUNTY POLICE BENEVOLENT ASSOCIATION FEDERAL PAC*

Report Covering the Period:

From:

*04 01 2003*

To:

*06 30 2003*

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <i>2003</i>	<i>2003</i>	<i>427,992</i>
(b) Cash on Hand at Beginning of Reporting Period .....	<i>647,492</i>	<i>647,492</i>
(c) Total Receipts (from Line 19) .....	<i>000</i>	<i>18,950</i>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<i>647,492</i>	<i>677,492</i>
7. Total Disbursements (from Line 20) .....	<i>112,050</i>	<i>142,050</i>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<i>535,442</i>	<i>535,442</i>
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) .....		



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20483

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (ii), and (b)) .....	12050	12050
22. Transfers to Affiliated/Other Party Committees .....	12050	12050
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	100000	130000
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(f)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....		
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) .....		
31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30) .....	112050	140050
<b>III. Net Contributions/Operating Expenditures</b>		
32. Total Contributions (other than loans) (from Line 11(d), page 3) .....		
33. Total Contribution Refunds (from Line 28(d)) .....		
34. Net Contributions (other than loans) (subtract Line 33 from Line 32) .....		
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		
36. Offsets to Operating Expenditures (from Line 15, page 3) .....		
37. Net Operating Expenditures (subtract Line 36 from Line 35) .....		

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such contributors.

NAME OF COMMITTEE (in Full)

*SUFFOLK COUNTY POLICE BENEVOLENT ASSOCIATION FEDERAL PAC*

Full Name (Last, First, Middle Initial)

**A.**

*GRUCCI FOR CONGRESS*

Mailing Address: *PO BOX 790*

City: *MEDFORD NY* State: *NY* Zip Code: *11763*

Purpose of Disbursement: *CONTRIBUTION*

Candidate Name: *FELIX GRUCCI*

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: *NY* District: *12*

Date of Disbursement: *05/15/2002*

Amount of Each Disbursement this Period: *750.00*

Category/Type: *23*

**B.**

*ACKERMAN FOR CONGRESS*

Mailing Address: *PO BOX 95*

City: *FRESH MEADOWS NY* State: *NY* Zip Code: *11365*

Purpose of Disbursement: *CONTRIBUTION*

Candidate Name: *GARY ACKERMAN*

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: *NY* District: *12*

Date of Disbursement: *06/18/2002*

Amount of Each Disbursement this Period: *250.00*

Category/Type: *23*

**C.**

*SUFFOLK COUNTY NATIONAL BANK*

Mailing Address: *3850 VETERANS HIGHWAY*

City: *BONEHIA NY* State: *NY* Zip Code: *11716*

Purpose of Disbursement: *CHECK PRINTING CHARGES*

Candidate Name: *N/A*

Office Sought: *N/A*

Disbursement For:  Primary  General  Other (specify) ▼

State: *NY* District: *12*

Date of Disbursement: *03/12/2002*

Amount of Each Disbursement this Period: *120.50*

Category/Type: *21B*

SUBTOTAL of Disbursements This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶

*1120.50*

Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/>	Hand Delivered	Date of Receipt
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<i>SP1</i> PREPARER		7-21-02 DATE PREPARED