

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|  |                    |  |   |
|--|--------------------|--|---|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Ted Lieu for Congress   |                    |  |   |
| <b>ADDRESS</b> (number and street) 777 S Figueroa St Suite 4050  |                    |  |   |
| <b>CITY</b><br>Los Angeles   | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>90017   |   |
| <b>2. NAME OF CANDIDATE</b><br>Lieu, Ted, , ,  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 36                        |   |
|  |                    | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00556506                                   |   |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                    |  |   |
| <b>A. FULL NAME</b><br>American Federation of Teachers   |                    |  |   |
| <b>MAILING ADDRESS</b><br>555 New Jersey Ave NW<br>Ste A   |                    | <b>Name of Employer</b><br><br><b>Transaction ID : 5498873</b>                     |   |
| <b>CITY</b><br>Washington  | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-2029  | <b>Date (month, day, year)</b><br>03/01/2024  |
|  |                    | <b>Occupation</b><br>Teacher   | <b>Amount</b><br>5000.00  |
| <b>B. FULL NAME</b><br>American Institute of Certified Public Accountants PAC  |                    |  |   |
| <b>MAILING ADDRESS</b><br>220 Leigh Farm Rd  |                    | <b>Name of Employer</b><br><br><b>Transaction ID : 5498872</b>                     |   |
| <b>CITY</b><br>Durham  | <b>STATE</b><br>NC | <b>ZIP CODE</b><br>27707-8110  | <b>Date (month, day, year)</b><br>03/02/2024  |
|  |                    | <b>Occupation</b><br>Accountant  | <b>Amount</b><br>2500.00  |
| <b>C. FULL NAME</b><br>American Physical Therapy Association PAC   |                    |  |   |
| <b>MAILING ADDRESS</b><br>111 S Fairfax St   |                    | <b>Name of Employer</b><br><br><b>Transaction ID : 5498871</b>                     |   |
| <b>CITY</b><br>Alexandria  | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>22314-3301  | <b>Date (month, day, year)</b><br>03/01/2024  |
|  |                    | <b>Occupation</b><br>Physical Therapist  | <b>Amount</b><br>1000.00  |
| <b>D. FULL NAME</b><br>Perl, Sanford, , ,  |                    |  |   |
| <b>MAILING ADDRESS</b><br>570 Longwood Ave   |                    | <b>Name of Employer</b><br>Kirkland & Ellis<br><br><b>Transaction ID : 5498797</b> |   |
| <b>CITY</b><br>Glencoe   | <b>STATE</b><br>IL | <b>ZIP CODE</b><br>60022-1737  | <b>Date (month, day, year)</b><br>03/01/2024  |
|  |                    | <b>Occupation</b><br>Attorney  | <b>Amount</b><br>1000.00  |
| <b>E. FULL NAME</b><br>Supervisors Political Action Committee  |                    |  |   |
| <b>MAILING ADDRESS</b><br>1727 King St<br>Ste 400  |                    | <b>Name of Employer</b><br><br><b>Transaction ID : 5498869</b>                     |   |
| <b>CITY</b><br>Alexandria  | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>22314-2700  | <b>Date (month, day, year)</b><br>03/01/2024  |
|  |                    | <b>Occupation</b><br>Political Action Committee                                    | <b>Amount</b><br>1000.00  |
| <b>SIGNATURE (optional)</b><br>Hale, Tony, , ,   |                    |  | <b>DATE</b><br>03/03/2024   |
|  |                    |  | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)