

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
REG. MAIL
COMMUNICATIONS CENTER

7006 DE Office Use Only 10: 04

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. **12FE4M5**

**OUTDOOR AMUSEMENT BUSINESS ASSOCIATION, INC
PAC**

ADDRESS (number and street) **1035 S SEMORAN BLVD**
STE 1045A
WINTER PARK FL 32792-5512

Check if different than previously reported. (ACC)

2. **FEC IDENTIFICATION NUMBER** **C**

3. IS THIS REPORT **NEW (N)** OR **AMENDED (A)**

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:
April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(b) Monthly Report Due On:
Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day **PRE-Election** Report for the:
Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)
Election on [] [] [] in the State of []

(d) 30-Day **POST-Election** Report for the:
General (30G) Runoff (30R) Special (30S)
Election on **11 07 2006** in the State of **FL**

5. Covering Period **10 01 2006** through **11 27 2006**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Robert W. Johnson**

Signature of Treasurer *[Signature]* Date **12 14 2006**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

Outdoor Amusement Business Association, Inc. PAC

Report Covering the Period: From: *10 ' 09 ' 2006* To: *11 ' 27 ' 2006*

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <i>2006</i>		<i>135,262.62</i>
(b) Cash on Hand at Beginning of Reporting Period.....	<i>130,949.62</i>	
(c) Total Receipts (from Line 19)	<i>0</i>	<i>0</i>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<i>130,949.62</i>	<i>135,262.62</i>
7. Total Disbursements (from Line 31).....	<i>0</i>	<i>4,313.00</i>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<i>130,949.62</i>	<i>130,949.62</i>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>fed exp</i>	Shipping Date <i>12-14-06</i> Next Business Day Delivery <input type="checkbox"/>
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Jm 12</i> PREPARER	<i>12-15-06</i> DATE PREPARED

(3/2005)

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