

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS
For Other Than An Authorized Committee

RECEIVED
FEC MAILCENTER
2022 JUL 12 PM 12:22

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

A M E R I C A N I N S T I T U T E O F S T E E L C O N S T R U C T I O N P A C

ADDRESS (number and street) 1 3 0 E A S T R A N D O L P H S T R E E T
S U I T E 2 0 0 0
 Check if different than previously reported. (ACC) C H I C A G O I L 6 0 6 0 1 -

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 0 0 5 4 2 3 0 5

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- | | | | |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

- (c) 12-Day Report for the:
- | | | |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P) | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) | |

Election on M M / D D / Y Y Y Y Y Y in the State of

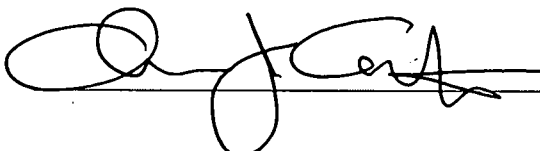
- (d) 30-Day POST-Election Report for the:
- | | | |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on M M / D D / Y Y Y Y Y Y in the State of

5. Covering Period M M / D D / Y Y Y Y Y Y 0 4 / 0 1 / 2 0 2 2 through M M / D D / Y Y Y Y Y Y 0 6 / 3 0 / 2 0 2 2

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer CHARLES J. CARTER

Signature of Treasurer 

Date M M / D D / Y Y Y Y Y Y 0 7 / 0 6 / 2 0 2 2

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only							
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NON-PROFIT ORGANIZATION

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

AMERICAN INSTITUTE OF STEEL CONSTRUCTION PAC

Report Covering the Period: From:

M	M
0	4

 /

D	D
0	1

 /

Y	Y	Y	Y
2	0	2	2

 To:

M	M
0	6

 /

D	D
3	0

 /

Y	Y	Y	Y
2	0	2	2

	COLUMN A This Period	COLUMN B Calendar Year-to-Date															
6. (a) Cash on Hand January 1, <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>2</td><td>2</td></tr></table>	Y	Y	Y	Y	2	0	2	2		<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2</td><td>2</td><td>9</td><td>5</td><td>7</td><td>9</td><td>9</td></tr></table>	2	2	9	5	7	9	9
Y	Y	Y	Y														
2	0	2	2														
2	2	9	5	7	9	9											
(b) Cash on Hand at Beginning of Reporting Period.....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2</td><td>5</td><td>4</td><td>4</td><td>5</td><td>9</td><td>9</td></tr></table>	2	5	4	4	5	9	9									
2	5	4	4	5	9	9											
(c) Total Receipts (from Line 19)		<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2</td><td>5</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></tr></table>	2	5	0	0	0	0	0								
2	5	0	0	0	0	0											
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2</td><td>5</td><td>4</td><td>4</td><td>5</td><td>9</td><td>9</td></tr></table>	2	5	4	4	5	9	9	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2</td><td>5</td><td>4</td><td>5</td><td>7</td><td>9</td><td>9</td></tr></table>	2	5	4	5	7	9	9	
2	5	4	4	5	9	9											
2	5	4	5	7	9	9											
7. Total Disbursements (from Line 31)	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4</td><td>0</td><td>1</td><td>2</td><td>0</td><td>0</td><td>0</td></tr></table>	4	0	1	2	0	0	0	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4</td><td>0</td><td>2</td><td>4</td><td>0</td><td>0</td><td>0</td></tr></table>	4	0	2	4	0	0	0	
4	0	1	2	0	0	0											
4	0	2	4	0	0	0											
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2</td><td>1</td><td>4</td><td>3</td><td>3</td><td>9</td><td>9</td></tr></table>	2	1	4	3	3	9	9	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2</td><td>1</td><td>4</td><td>3</td><td>3</td><td>9</td><td>9</td></tr></table>	2	1	4	3	3	9	9	
2	1	4	3	3	9	9											
2	1	4	3	3	9	9											
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></tr></table>	0	0	0	0	0	0	0									
0	0	0	0	0	0	0											
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></tr></table>	0	0	0	0	0	0	0									
0	0	0	0	0	0	0											

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NONCONFIDENTIAL

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

AMERICAN INSTITUTE OF STEEL CONSTRUCTION PAC

Report Covering the Period: From:

MM / DD / YYYY
04 / 01 / 2022

To:

MM / DD / YYYY
06 / 30 / 2022

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0 00

0.00

(ii) Unitemized

0 00

0.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

0 00

0.00

(b) Political Party Committees

0.00

0.00

(c) Other Political Committees (such as PACs).....

0 00

2 500 00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

0 00

2 500 00

12. Transfers From Affiliated/Other Party Committees.....

0 00

0.00

13. All Loans Received.....

0 00

0.00

14. Loan Repayments Received.....

0 00

0.00

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0 00

0.00

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0 00

0.00

17. Other Federal Receipts (Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0 00

0.00

(b) Levin Funds (from Schedule H5).....

0 00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0 00

0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

0 00

2 500 00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

0 00

2 500 00

2025 RELEASE UNDER E.O. 14176

DETAILED SUMMARY PAGE
of Disbursements

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Page 4

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0 0 0	0 0 0
(ii) Non-Federal Share	0 0 0	0 0 0
(b) Other Federal Operating Expenditures ^{Bank Fees}	1 2 0 0	2 4 0 0
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	1 2 0 0	2 4 0 0
22. Transfers to Affiliated/Other Party Committees	0 0 0	0 0 0
23. Contributions to Federal Candidates/Committees and Other Political Committees	4 0 0 0 0 0	4 0 0 0 0 0
24. Independent Expenditures (use Schedule E)	0 0 0	0 0 0
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)	0 0 0	0 0 0
26. Loan Repayments Made	0 0 0	0 0 0
27. Loans Made	0 0 0	0 0 0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0 0 0	0 0 0
(b) Political Party Committees	0 0 0	0 0 0
(c) Other Political Committees (such as PACs)	0 0 0	0 0 0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	0 0 0	0 0 0
29. Other Disbursements (Including Non-Federal Donations)	0 0 0	0 0 0
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0 0 0	0 0 0
(ii) "Levin" Share	0 0 0	0 0 0
(b) Federal Election Activity Paid Entirely With Federal Funds	0 0 0	0 0 0
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0 0 0	0 0 0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	4 0 1 2 0 0	4 0 2 4 0 0
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	4 0 1 2 0 0	4 0 2 4 0 0

NON-FEDERAL DONATIONS

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	0 00	2 500 00
34. Total Contribution Refunds (from Line 28(d))	0 00	0 00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	0 00	2 500 00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	1 200	2 400
37. Offsets to Operating Expenditures (from Line 15, page 3)	0 00	0 00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	1 200	2 400

NON-FINANCIAL INFORMATION

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 1	
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27			
	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b			

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
AMERICAN INSTITUTE OF STEEL CONSTRUCTION PAC

A.

Full Name (Last, First, Middle Initial)
Friends of Jim Clyburn

Date of Disbursement
MM / DD / YYYY
04 / 19 / 2022

Mailing Address
499 South Capital Street, SW, Suite 420

City Washington State DC Zip Code 20003

Purpose of Disbursement
Steel Industry Luncheon--General Funding

Candidate Name
James E. Clyburn

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: SC District: 06

FEC Identification Number
C 00255562

Amount of Each Disbursement this Period
1,000.00

Memo Item

B.

Full Name (Last, First, Middle Initial)
Mike Bost for Congress Committee

Date of Disbursement
MM / DD / YYYY
06 / 07 / 2022

Mailing Address
3410 Alabama Avenue

City Alexandria State VA Zip Code 22305

Purpose of Disbursement
Steel Industry Reception-General Funding

Candidate Name
Michael Bost

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: IL District: 12

FEC Identification Number
C 00546499

Amount of Each Disbursement this Period
1,000.00

Memo Item

C.

Full Name (Last, First, Middle Initial)
Friends of Sherrod Brown

Date of Disbursement
MM / DD / YYYY
06 / 24 / 2022

Mailing Address
208 Eye Street, NE

City Washington State DC Zip Code 20002

Purpose of Disbursement
The Steel Community Reception-General Funding

Candidate Name
Sherrod Brown

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: OH District:

FEC Identification Number
C 00264697

Amount of Each Disbursement this Period
2,000.00

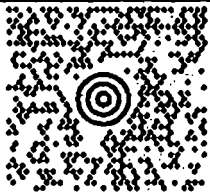
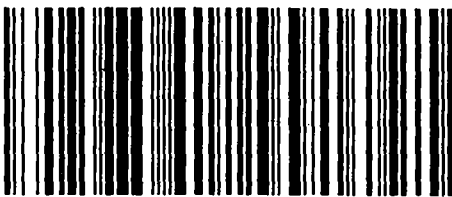
Memo Item

SUBTOTAL of Disbursements This Page (optional)..... ▶ **4,000.00**

TOTAL This Period (last page this line number only)..... ▶ **4,000.00**

NON-CONFIDENTIAL

2022-07-14 09:10:00 AM

LYSWILEY 7738023148 AMERICAN INST STEEL CNS 130 E RANDOLPH ST CHICAGO IL 60601	1 LBS	1 OF 1
SHIP TO: FEDERAL ELECTION COMMISSION 1050 FIRST STREET, NE WASHINGTON DC 20002-5859		
	MD 201 9-58	
		
UPS NEXT DAY AIR		1
TRACKING #: 1Z 629 228 01 9786 5974		
		
BILLING: P/P		
<small>CS 23.6.00. WNTNV50 29.0A 07/2022*</small>		
 <small>TM</small>		

7/11/22, 1:53 PM

UPS CampusShip | UPS - United States

Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): UPS	Shipping Date 7/11/22
Next Business Day Delivery	<input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER
(3/2015)

DATE PREPARED

NONN-ON-11-01-001-10874