

DISTRICT



NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES
AFSCME AFL-CIO

1319 LOCUST STREET • PHILADELPHIA, PENNSYLVANIA 19107-5498 • 215-735-1300 • FAX 215-735-9878

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HENRY NICHOLAS
President

CHRIS WOODS
Executive Vice President

PETER GOULD
Executive Vice President

MARGUERITE STANFORD
Secretary-Treasurer

JOHN HUNDZYNSKI
Vice President

SHEILA BENNETT
Acting Vice President

August 25, 2015

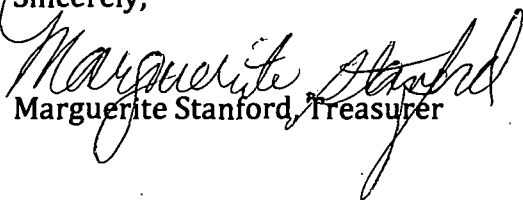
Marlene Colucci
Reports Analysis Division
Federal Election Commission
Washington, DC 20463

RE: #C00034066, Year-End Report (01/01/2015 - 06/30/2015)

Dear Ms. Colucci:

Please see the above-mentioned report and advise if there is anything further that is required.

Sincerely,


Marguerite Stanford, Treasurer

United We Care



**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

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Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

DISTRICT 111999 NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

ADDRESS (number and street)

1319 LOCUST ST



Check if different than previously reported. (ACC)

PHILADELPHIA

PA

191071

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C02034066

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- | | | | |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

(c) 12-Day PRE-Election Report for the:

- | | | |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P) | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) | |

Election on

MM / DD / YYYY

in the State of

State

(d) 30-Day POST-Election Report for the:

- | | | |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on

MM / DD / YYYY

in the State of

State

5. Covering Period

01 / 01 / 2015

through

06 / 30 / 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARGUERITE STANFORD (MORRISON)

Signature of Treasurer

Marguerite Stanford

Date

08 / 25 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

DISTRICT 11990, NUHHCCE, POLITICAL ACTION FUND

Report Covering the Period: From:

07 ' 07 ' 30.15

To:

06 ' 30 ' 30.15

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>30.15</u>		<u>690.52</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>690.52</u>	
(c) Total Receipts (from Line 19)	<u>-0-</u>	<u>-0-</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>690.52</u>	<u>690.52</u>
7. Total Disbursements (from Line 31)	<u>-0-</u>	<u>-0-</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>690.52</u>	<u>690.52</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<u>-0-</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<u>121866.00</u>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

9
 10

NAME OF COMMITTEE (In Full)

DISTRICT 1199C POLITICAL ACTION FUND

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

DISTRICT 1199C POLITICAL ACTION FUND

Nature of Debt (Purpose):

Deposited in Error Funds disbursed, not available to repay.

Mailing Address

1319 LOCUST STREET

City

State

Zip Code

PHILADELPHIA PA 19107

Outstanding Balance Beginning This Period

166,666.00

Amount Incurred This Period

-0-

Payment This Period

-0-

Outstanding Balance at Close of This Period

166,666.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

DISTRICT 1199C POLITICAL ACTION FUND

Nature of Debt (Purpose):

Deposited in error. Funds disbursed, not available for repayment

Mailing Address

1319 LOCUST STREET

City

State

Zip Code

PHILADELPHIA PA 19107

Outstanding Balance Beginning This Period

50,000.00

Amount Incurred This Period

-0-

Payment This Period

-0-

Outstanding Balance at Close of This Period

50,000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

DISTRICT 1199C POLITICAL ACTION FUND

Nature of Debt (Purpose):

Transferred from non-fed. account in error. Contribution was excessive - Request for refund made.

Mailing Address

1319 LOCUST STREET

City

State

Zip Code

Philadelphia PA 19107

Outstanding Balance Beginning This Period

5,200.00

Amount Incurred This Period

-0-

Payment This Period

-0-

Outstanding Balance at Close of This Period

5,200.00

1) SUBTOTALS This Period This Page (optional) ▶

121,866.00

2) TOTALS This Period (last page this line number only) ▶

121,866.00

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

121,866.00

NON-FEDERAL CONTRIBUTION

14000000 1ND 1HW 000 UNION
PHILADELPHIA
PA 191

DISTRICT



National Union of Hospital
and Health Care Employees

AFSCME, AFL-CIO
1319 Locust Street
Philadelphia, PA 19107-5498

Hasler

08/25/2015

US POSTAGE



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011D11617558

FIRST-CLASS MAIL

\$00.485

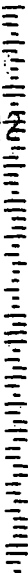
Marlene Colucci
Reports Analysis Division
Federal Election Commission
Washington DC 20463

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Address Correction Requested



20463-



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt
8/25/15 8/31/15

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


PREPARER

8/31/15
DATE PREPARED

20150831 10:14:10 AM EDT