# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Winston & Strawn Political Action Committee

ADDRESS (number and street) ☐ Check if different than previously reported
1400 L Street, N.W.

CITY, STATE and ZIP CODE
Washington, D.C. 20005

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 MAY 16 P 1:54

2. FEC IDENTIFICATION NUMBER
C00282921

3. ☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☒ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ 12-Day Pre-Election Report for the _____ (Type of Election)
election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? ☒ YES ☐ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 03/01/2000 through 03/31/2000 | | $ 8,197.33 |
| 6. (a) Cash on Hand January 1, 2000 | $ 7,425.09 | |
| (b) Cash on Hand at Beginning of Reporting Period | $ 5,840.00 | $ 16,820.00 |
| (c) Total Receipts (from Line 19) | $ 13,265.09 | $ 25,017.33 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 5,941.11 | $ 17,693.35 |
| 7. Total Disbursements (from Line 30) | $ 7,323.98 | $ 7,323.98 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 0.00 | |
| 9. Debts and Obligations OwedTO the Committee (Itemize all on Schedule C and/or Schedule D) | $ 454.65 | |
| 10. Debts and Obligations OwedBY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
Beryl F. Anthony, Jr.

Signature of Treasurer
Beryl F. Anthony Jr.

Date
5/15/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

SCHEDULE D
(Revised 3/80)

# DEBTS AND OBLIGATIONS
## Excluding Loans

Page 1 of 1
LINE NUMBER 10
(Use separate schedules for each numbered line)

| Name of Committee (In Full) Winston & Strawn Political Action Committee | Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|---|
| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor<br>Winston & Strawn<br>1400 L Street, N.W.<br>Washington, D.C. 20005 | $424.34 | $30.31 | -0- | $454.65 |
| Nature of Debt (Purpose): Administrative expenses related to legal compliance of PAC | | | | |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |

| | |
|---|---|
| 1) SUBTOTALS This Period This Page (optional) | $454.65 |
| 2) TOTALS This Period (last page in this line only) | -0- |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | $454.65 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | Date of Receipt 5-18-00 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |
| | PREPARER | 5-18-00 DATE PREPARED |

(4/98)