

### Food Company, Inc.

## RECEIVED

2015 JAN 21 AF 10: 10
One Dole Drive • Westlake Village, CA 91362-7300 • (818) 879-6600 • Fax (818) 879-6615
FC MAIL CENTER

January 20, 2015

#### VIA U.P.S.

Federal Election Commission 999 E Street, NW Washington, DC 20463

RE: FEC Form 3X

Dole Food Company, Inc. Political Action Committee Reporting Period: November 25 through December 31, 2014

Dear Sir/Madame,

Enclosed for filing is the referenced report. Please call me at 818-879-6760 if you have any questions.

Sincerely,

David Marote

Senior Corporate Paralegal

cc (w/ encls.): Genevieve Kelly

# 150 M - IMIT - MICONICO

Use

Only

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## REPORT OF RECEIPTS **AND DISBURSEMENTS**

RECEIVED

Rev. 12/2004

| FURIV                      | 1 37  | For           | Other <sup>-</sup>         | Than An                               | Authorize  | d Commi                      | ttee                              |          | 20       | 15 IAOffice L                                   | loo Only          | <i>)</i>   |                        |
|----------------------------|---|---------------|----------------------------|---------------------------------------|--|------------------------------|-----------------------------------|----------|----------|---|-------------------|--|------------------------|
| 1. NAME C                  | OF<br>TEE (in full                            |               | E OR PE                    | RINT 🔻                                |  | ample: If ty<br>er the lines |                                   | 1:       | ŽFE,     |   | CEN i             |  | -                      |
| Dole Fo                    | od Comp                                       | any, Inc      | . Po1:                     | itical .                              | Action C   | ommitte                      | e<br>                             |          | .lL.     | 1 1 1 1   | <u> </u>          |  |                        |
|                            |   |               |                            |                                       |  |                              |                                   |          | <u> </u> |   | <u> </u>          | <u></u>  |                        |
| ADDRESS (n                 | umber and si                                  |               | One Do                     | ole Dri                               | ve<br><u>         </u>   |                              |                                   |          | 1_1_     |   |                   | <del></del>  |                        |
| thar                       | ck if different<br>previously<br>orted. (ACC) |               | Westla                     | ake Vil                               | lage   |                              |                                   |          | CA       | 9136  | 2<br>-<br>-       | 7300   | )<br> <br>             |
| 2. <b>FEC ID</b> I         | ENTIFICAT                                     | ON NUMB       | ER ▼                       |                                       | CITY 🛦   | <del> </del>                 |                                   | STA      | ATE 🛦    |   | ZIP CO            | DE 🛦   |                        |
| C                          | 0010936                                       | }             |                            |                                       | 3. IS THIS<br>REPORT   | X                            | NEW<br>(N)                        | DR       |          | AMENDED<br>(A)                                  |                   |  |                        |
| (Choose                    | rterly Report                                 |               | b) Month<br>Repoi<br>Due ( | t 🖳                                   | Feb 20 (M2<br>Mar 20 (M3<br>Apr 20 (M4   |                              | May 20 (<br>Jun 20 (<br>Jul 20 (N | M6)      | Geo      | Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) eral (12G) |                   | Nov 20 (Non-Electic Year Only) Dec 20 (Non-Electic Year Only) Jan 31 ( | òn (M12)<br>on<br>(YE) |
|                            | July 15<br>Quarterly R<br>October 15          |               | ı                          | PRE-Election                          | (Personal Property of the Personal Property of | Convention                   |                                   |          |          | cial (12S)                                      | المحط             | (,   | ,                      |
| X                          | Quarterly R<br>January 31<br>Year-End R       |               |                            | E                                     | Election on  | MVM                          | / 040                             | / (**    |          |   | in the<br>State o | of   |                        |
|                            | July 31 Mid<br>Report (Nor<br>Year Only)      | n-election    | 1                          | 30-Day<br>POST-Electi<br>Report for t | 1111   | General (3                   | 30G)                              |          | Run      | off (30R)                                       |                   | Special (  | 30S)                   |
|                            | Termination<br>(TER)                          | Report        | •                          |                                       | Election on  | MUM                          | / 0 0                             | / 1      | i γ υ γ  |   | in the<br>State o | of   |                        |
| 5. Covering                | Period  | 1, 1          | 2, 5                       | 2.0                                   | 1 A  | through                      | 1 <u>[</u> ]                      | ,2       | 3 1      | 2.0   | 1.4               |  |                        |
| I certify that             | have exam                                     | nined this Re | eport and                  | d to the be                           | est of my kno  | owledge an                   | d belief it                       | is true, | correc   | t and comple                                    | ete.              | <del></del> -  |                        |
| Type or Print<br>Assistant |   | _             | W. Sec                     | ott Camp                              | obell  |                              |                                   |          |          |   |                   |  |                        |
| Signature of<br>Assistant  |   | cer           | ast                        | angle                                 |  |                              | <del></del>                       | Date     |          | 0 1 2   | 0                 | 2, 0, 1  | - 5<br>- 5             |
| NOTE: Submi                | ssion of fals                                 | e, erroneous, | or incor                   | nplete infor                          | mation may s   | ubject the p                 | erson sign                        | ing this | Report   | to the penal                                    | ies of 2          | U.S.C. §4:   | 37g.                   |
| Off                        | ice   |               |                            |                                       |  |                              |                                   |          |          | FEC   | FOF               | RM 3X  |                        |

## THOME THE MOND

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Dole Food Company, Inc. Political Action Committee Report Covering the Period: From: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 5,308.26 January 1, (b) Cash on Hand at 508.26 Beginning of Reporting Period..... (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 508.26 6(a) and 6(c) for Column B)..... 4,800.00 7. Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period (subtract Line 7 from Line 6(d))..... 508.26 Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact:

> Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# 1503-137-3840

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 02/2003)

| Write or | Type | Committee | Name | ! |
|----------|------|-----------|------|---|

Dole Food Company, Inc. Political Action Committee

| R   | eport Covering the Period: From: 1  | 1 2 5 2 0 1 4 To              | : 1,2 3,1 2,0,1,4                 |
|-----|---|-------------------------------|-----------------------------------|
|     | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees |                               |                                   |
|     | (i) Itemized (use Schedule A)   | 0.00                          | 0.00                              |
|     | (ii) Unitemized   | 0.00                          | 0.00                              |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶  | 0.00                          | 0.00                              |
|     | (b) Political Party Committees  | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                              |
|     | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)▶                                    | 0.00                          | 0.00                              |
| 12. | Transfers From Affiliated/Other Party Committees  | 0.00                          | 0.00                              |
| 13. | All Loans Received  | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                                      | 0.00                          | 0.00                              |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made        | 0.00                          | 0,00                              |
| 17  | to Federal Candidates and Other Political Committees Other Federal Receipts                     | 0.00                          | 0.00                              |
|     | (Dividends, Interest, etc.)   | 0.00                          | 0,00                              |
|     | (a) Non-Federal Account (from Schedule H3)  | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)  | 0.00                          | 0.00                              |
|     | (c) Total Transfers (add 18(a) and 18(b))   | 0.00                          | 0.00                              |
| 10  | Tatal Descripto (add Lines 44/4)  |                               |                                   |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                            | 0.00                          | 0,00                              |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                      | 0.00                          | 0,00                              |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements   | COLUMN A   | COLUMN B  |
|-----|---|--|---|
| 21  | Operating Expenditures:   | Total This Period  | Calendar Year-to-Date   |
|     | (a) Allocated Federal/Non-Federal   |  |   |
|     | Activity (from Schedule H4)   |  | 0.00  |
|     | (i) Federal Share   |  | and Supple the rest with a first that the contract of the second of the       |
|     | (ii) Non Endoral Chara  | 0.00   | O OO .  |
|     | (ii) Non-Federal Share  | The state of the s       |   |
|     | (b) Other Federal Operating   | 0.00   | 0.00  |
|     | Expenditures(c) Total Operating Expenditures                                  | ร้าง ร้างกระบบการให้ และการให้สามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสาม<br>เกาะการการการการการสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติสามสิติ   |   |
|     |   | 0.00   |   |
| 22  | (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party        | The second of the second secon       | 0,00  |
| 22. | Committees  | f. ·   | iz  |
| 23. | Contributions to  |  | 0.00  |
|     | Federal Candidates/Committees and Other Political Committees                  | 9  | •   |
| 24  | Independent Expenditures  | O. O. O. Branch and American Science (Section Section        | <b>0.00</b>   |
| ۲٠, | (use Schedule E)  | 0.00   | 0.00  |
| 25. | Coordinated Party Expenditures  | to the second se       | <ul> <li>Business and Carlos and American Street and American</li></ul> |
|     | (2 U.S.C. §441a(d))<br>(use Schedule F)                                       | 0.00 %   | 0.00  |
|     | (000 00.000.00 )  | and the state of t       | Bend Canada e All Caraca (Caraca Caraca Cara      |
| 26. | Loan Repayments Made  | · · · · · · · · · · · · · · · · · · ·  | 0.00  |
|     |   | 0.00 for the contract of th          | Entropic State of the Control of the      |
| 27. | Loans Made  | 18   | 0.00  |
|     | Refunds of Contributions To:  | n og skriver i kan skriver kommårerer Skriverårerer i han skriverå<br>Skriver skriver i kommårerer kommårerer i kriver brigger   | ် မြို့သည်မှာသို့ပေးမျိုးသည်။ သည်မှန်နှိုင် သည်သည်။ ထိုသည်။<br>ကျွန်းသည်ကြောက်သည်။ မန်းနေသည်။ သည်များသည်။ သည်များသည်။   |
|     | (a) Individuals/Persons Other Than Political Committees                       | 0.00 §   | 0.00  |
|     |   | <ul> <li>The section of the control of the cont</li></ul> | Maragani Perakeri in a sektora en esta a la discolar<br>presigna principalità di la compania del compania del compania del compania del compania del compania del comp  |
|     | (b) Political Party Committees  | 0.00   | 0.00  |
|     | (c) Other Political Committees  | े का अपने का किस्सार के किस के कि<br>अपने किस के  | - 基には、full factors of Public of できている。<br>- 要が実施でいる。そこで、そうなかかかり、ことのから   |
|     | (such as PACs)  | 0.00   | 0.00  |
|     |   |  | The state of the country of the state of the      |
|     | (d) Total Contribution Refunds  | 0.00   | The state of the s      |
|     | (add Lines 28(a), (b), and (c)) ▶   | 0.00 f.<br>Santa - Albania - Andrew Standard Standard Santa A  | 0.00  |
|     |   | 0.00   | grams in any element at the control of the first more party   |
| 29. | Other Disbursements   | O.OO   | 4,800.00  |
|     |   |  |   |
| 30. | Federal Election Activity (2 U.S.C. §431(20))                                 |  |   |
|     | (a) Allocated Federal Election Activity                                       |  | •   |
|     | (from Schedule H6)  | 0.00   | O OO  |
|     | (i) Federal Share   | a de la compaña de Calenda de Santa de Calenda de Calen       |   |
|     | (ii) "Levin" Share  | 0.00 §   | 0.00  |
|     | (b) Federal Election Activity Paid Entirely                                   | and the second s       | 0.00 p  |
|     | With Federal Funds  | 0.00   | - <del>-</del>  |
|     |   | The same of the sa       | - 3   |
|     | (c) Iotal Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00   |   |
|     | Ellies obtain, obtain and obtain  | At a factor of the control of the or the control   | § <sub>1,4,5</sub>  |
| 31  | Total Disbursements (add Lines 21(c), 22,                                     |  |   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | The second secon       | ingawa ing kawansa na makangan ing Kabupatèn Balawa ng Kabupatèn Balawa ng Kabupatèn Balawa ng Kabupatèn Balawa<br>Kabupatèn Balawa ng Kabupatèn  |
|     |   |  | 4,800.00  |
| 32. | Total Federal Disbursements   |  |   |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)                                   | and the control of the management of the appropriately we have the agree of  | Source of the legal of the control o      |
|     | from Line 31)   | 0.00   | 0.00  |
|     | ,   | 0.00   | The contract of the contract o      |
|     |   |  |   |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                        | COLUMN A Total This Period             | COLUMN B Calendar Year-to-Date |
|--|--|--------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00                           |



(8/2013)

## **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): 1/20/15 Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 1)1/2015 **PREPARER** DATE PREPARED