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## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|      |   |               |                       |                      |                                 |                      |              | Office Us     | e Only     |   |
|------|---|---------------|-----------------------|----------------------|---------------------------------|----------------------|--------------|---------------|------------|---|
| 1.   | NAME OF<br>COMMITTEE (in ful            |               | E OR PRINT            |                      | ample: If typi<br>er the lines. | ng, type             | 12FE4M       | 5             |            |   |
| , T  | EAM [FEC]                               |               |                       |                      |                                 |                      |              |               |            | 1   |
| Ш    |   |               |                       |                      |                                 |                      |              |               |            |   |
|      |   |               |                       |                      |                                 |                      |              |               |            |   |
| AD∣  | DRESS (number and s                     |               | 5 Louisiana A         | venue, N.W.          |                                 |                      |              |               |            |   |
| r    | Check if differe                        |               |                       |                      |                                 |                      |              |               |            |   |
| ŀ    | than previously reported. (ACC)         |               | Vashington            |                      |                                 |                      | DC           | 20001         |            |   |
| 2.   | FEC IDENTIFICAT                         | TON NUMB      | ER ▼                  | CITY ▲               |                                 | Ş                    | STATE 🛦      |               | ZIP COE    | DE 🛦  |
|      | C C00526269                             |               |                       | 3. IS THIS<br>REPORT | \ \ \                           | NEW<br>(N) <b>OR</b> |              | AMENDED<br>A) |            |   |
| 4.   | TYPE OF REPO<br>(Choose One)            | RT            | (b) Monthly<br>Report | Feb 20 (M2           | )                               | May 20 (M5)          | Au           | g 20 (M8)     |            | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|      | (a) Quarterly Repor                     | ts:           | Due On:               | Mar 20 (M3           |                                 | Jun 20 (M6)          |              | p 20 (M9)     |            | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|      | April 15                                | Concert (O1)  |                       | Apr 20 (M4)          | ) []                            | Jul 20 (M7)          | Oc           | t 20 (M10)    |            | Jan 31 (YE)                                 |
|      | Quarterly F July 15                     |               | (c) 12-D              | eay<br>-Election     | Primary (12F                    | P)                   | Genera       | ıl (12G)      |            | Runoff (12R)                                |
|      | Quarterly F October 15                  |               |                       | ort for the:         | Convention (                    | (12C)                | Specia       | l (12S)       |            |   |
|      | Quarterly F                             | Report (Q3)   |                       |                      | M M /                           | D D /                | Y N Y N Y    | Υ             | in the     |   |
|      | January 31<br>Year-End F                |               |                       | Election on          |                                 |                      |              |               | State of   |   |
|      | July 31 Mic<br>Report (No<br>Year Only) | n-election    |                       | T-Election           | General (300                    | G)                   | Runoff       | (30R)         |            | Special (30S)                               |
|      | Termination (TER)                       | Report        | неро                  | ort for the:         | M = M /                         | D = D /              | Y = Y = Y =  | Υ             | in the     |   |
|      | (:=::)                                  |               |                       | Election on          |                                 |                      |              |               | State of   |   |
| 5.   | Covering Period                         | 08            | 01                    | 2014                 | through                         | M M M                | 31           | 201           | 4 <u>Y</u> |   |
| l ce | ertify that I have exar                 | mined this R  | eport and to          | the best of my kno   | owledge and                     | belief it is tru     | e, correct a | nd complet    | e.         |   |
|      | e or Print Name of T                    |               | (en Hall              |                      |                                 |                      |              | ·             |            |   |
| Sia  | nature of Treasurer                     | Ken Hall      |                       |                      | [Electronicall                  | v Filedl             | ate 09       | M / D         | D /        | 2014  |
| oig  | nature of Heasurer                      |               |                       |                      | , z.co., omean,                 | <u>,</u>             | aic 30       |               | _          | 2017  |
| NO.  | TE: Submission of fals                  | se, erroneous | , or incomple         | te information may s | ubject the per                  | son signing th       | is Report to | the penaltie  | es of 2 U  | .S.C. §437g.                                |
|      | Office                                  |               |                       |                      |                                 |                      |              | FEC           | FORI       | M 3X  |
|      | Use Only                                |               |                       |                      |                                 |                      |              |               | ev. 12/20  |   |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name TEAM [FEC] 80 2014 08 2014 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 12948.31 January 1, 2014 (b) Cash on Hand at 14696.73 Beginning of Reporting Period..... 12575.92 1443.40 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 16140.13 25524.23 6(a) and 6(c) for Column B)..... 316.54 9700.64 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 15823.59 15823.59 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| I. Receipts                                  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Contributions (other than loans) From:       |                               |                                   |
| (a) Individuals/Persons Other                |                               |                                   |
| Than Political Committees                    | 414.77                        | 709.75                            |
| (i) Itemized (use Schedule A)                | 414.77                        | 709.73                            |
| (ii) Unitemized                              | 1028.63                       | 11866.17                          |
| (iii) TOTAL (add                             |                               |                                   |
| Lines 11(a)(i) and (ii)▶                     | 1443.40                       | 12575.92                          |
| //-> Palitical Parts Committee               | 0.00                          | 0.00                              |
| (b) Political Party Committees               | 3.00                          |                                   |
| (such as PACs)                               | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines           |                               | 7                                 |
| 11(a)(iii), (b), and (c)) (Carry             |                               |                                   |
| Totals to Line 33, page 5)▶                  | 1443.40                       | 12575.92                          |
| . Transfers From Affiliated/Other            |                               |                                   |
| Party Committees                             | 0.00                          | 0.00                              |
| . All Loans Received                         | 0.00                          | 0.00                              |
| . All Loans Received                         | 7 7                           | 0.00                              |
| . Loan Repayments Received                   | 0.00                          | 0.00                              |
| . Offsets To Operating Expenditures          | 7                             | 0.00                              |
| (Refunds, Rebates, etc.)                     |                               |                                   |
| (Carry Totals to Line 37, page 5)            | 0.00                          | 0.00                              |
| . Refunds of Contributions Made              |                               |                                   |
| to Federal Candidates and Other              |                               |                                   |
| Political Committees                         | 0.00                          | 0.00                              |
| . Other Federal Receipts                     |                               |                                   |
| (Dividends, Interest, etc.)                  | 0.00                          | 0.00                              |
| . Transfers from Non-Federal and Levin Funds | 7 7                           | 7                                 |
| (a) Non-Federal Account                      |                               |                                   |
| (from Schedule H3)                           | 0.00                          | 0.00                              |
|  |                               |                                   |
| (b) Levin Funds (from Schedule H5)           | 0.00                          | 0.00                              |
|  | 2.00                          |                                   |
| (c) Total Transfers (add 18(a) and 18(b))    | 0.00                          | 0.00                              |
|  |                               |                                   |
| Total Receipts (add Lines 11(d),             |                               |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))           | 1443.40                       | 12575.92                          |
| 12, 10, 11, 10, 10, 17, and 10(0)/           | 1770.70                       | 12010.02                          |
| . Total Federal Receipts                     |                               |                                   |
| (subtract Line 18(c) from Line 19)▶          | 1443.40                       | 12575.92                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |
|---|---|-----------------------------------|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4) | 1 / 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Calculate Four to Butto           |
| (i) Federal Share   | 0.00                                    | 0.00                              |
| (ii) Non-Federal Share  | 0.00                                    | 0.00                              |
| (b) Other Federal Operating  Expenditures   | 316.54                                  | 3113.53                           |
| (c) Total Operating Expenditures  |   |                                   |
| (add 21(a)(i), (a)(ii), and (b))▶   | 316.54                                  | 3113.53                           |
| Transfers to Affiliated/Other Party Committees  | 0.00                                    | 0.00                              |
| Contributions to Federal Candidates/Committees  | 0.00                                    |                                   |
| and Other Political Committees  | 0.00                                    | 0.00                              |
| Independent Expenditures     (use Schedule E)   | 0.00                                    | 0.00                              |
| (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0.00                                    | 0.00                              |
| . Loan Repayments Made  | 0.00                                    | 0.00                              |
| Loans Made  | 0.00                                    | 0.00                              |
| Refunds of Contributions To:  (a) Individuals/Persons Other Than Political Committees         | 0.00                                    | 0.00                              |
| man rollical committees   | 0.00                                    |                                   |
| (b) Political Party Committees (c) Other Political Committees                                 | 0.00                                    | 0.00                              |
| (c) Other Political Committees (such as PACs)   | 0.00                                    | 0.00                              |
| (d) Total Contribution Refunds  |   |                                   |
| (add Lines 28(a), (b), and (c))▶  | 0.00                                    | 0.00                              |
| . Other Disbursements   | 0.00                                    | 6587.11                           |
| Federal Election Activity (2 U.S.C. §431(20))   |   |                                   |
| (a) Allocated Federal Election Activity   |   |                                   |
| (from Schedule H6) (i) Federal Share  | 0.00                                    | 0.00                              |
| (ii) "Levin" Share  | 0.00                                    | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds                                | 0.00                                    | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶                | 0.00                                    | 0.00                              |
|   |   |                                   |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))            | 316.54                                  | 9700.64                           |
| Total Federal Disbursements   |   | 7                                 |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   |   |                                   |
| from Line 31)   | 316.54                                  | 9700.64                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|-------------------------------|-----------------------------------|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 1443.40                       | 12575.92                          |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 1443.40                       | 12575.92                          |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 316.54                        | 3113.53                           |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |  |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 316.54                        | 3113.53                           |  |  |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 6 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) TEAM [FEC] Full Name (Last, First, Middle Initial) CHARLES WHOBREY Date of Receipt Mailing Address P O BOX 1040 08 80 2014 City Zip Code State Transaction ID: 36632941 **EVANSVILLE** IN 47706-1040 Amount of Each Receipt this Period FEC ID number of contributing C 414.77 federal political committee. Name of Employer Occupation **TEAMSTERS LOCAL UNION 215 PRESIDENT** Receipt For: Aggregate Year-to-Date ▼ Primary General 414.77 Other (specify) Full Name (Last, First, Middle Initial) В. Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 414.77 SUBTOTAL of Receipts This Page (optional)..... 414.77 TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3X)                             |   | FOR LINE NUMBER: PAGE 7 OF 7 |                          |                  |  |  |
|--|---|------------------------------|--------------------------|------------------|--|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only                  | one)                     |                  |  |  |
|  | Detailed Summary Page                             | X 21b 27                     | 22 23 24<br>28a 28b 28c  | 25 26<br>29 30k  |  |  |
| Any information copied from such Reports and Statem  | pents may not be sold or use                      |                              |                          |                  |  |  |
| or for commercial purposes, other than using the nam |   |                              |                          |                  |  |  |
| NAME OF COMMITTEE (In Full)                          |   |                              |                          |                  |  |  |
| TEAM [FEC]   |   |                              |                          |                  |  |  |
| /  |   | i                            |                          |                  |  |  |
| A. WELLS FARGO BANK                                  | Full Name (Last, First, Middle Initial)           |                              |                          |                  |  |  |
| WELLO I ANGO DANN                                    | Date of Disbursement                              |                              |                          |                  |  |  |
| Mailing Address 1753 PINNACLE DRIVE                  |   |                              | 08 11 2014               |                  |  |  |
| City   | City State Zip Code                               |                              |                          |                  |  |  |
|  | State Zip Code<br>VA 22102                        |                              | Transaction ID: 3663296  | 1                |  |  |
| Purpose of Disbursement                              |   |                              |                          |                  |  |  |
| SERVICE CHARGE 8/11/14                               |   | 001                          | Amount of Each Disbursen | nent this Period |  |  |
| Candidate Name                                       |   | Category/                    |                          | 152.40           |  |  |
| Office Sought: House Disbursem                       | nent For:   | Туре                         |                          |                  |  |  |
|  | Primary General                                   |                              | SERVICE CHARGE 8/11/14   | <b>,</b>         |  |  |
|  | Other (specify) ▼                                 |                              | 5_ 3/1//                 |                  |  |  |
| State: District:                                     |   |                              |                          |                  |  |  |
| Full Name (Last, First, Middle Initial)              |   |                              | Date of Dishursons       |                  |  |  |
| B. NOVA MERCHANT SERVICES                            |   |                              | Date of Disbursement     | V                |  |  |
| Mailing Address 7300 CHAPMAN HWY                     |   |                              | 08 04 2014               |                  |  |  |
|  |   |                              |                          |                  |  |  |
| ,  | State Zip Code TN 37920                           |                              | Transaction ID : 3663296 | <br>52           |  |  |
| KNOXVILLE Purpose of Disbursement                    | TN 37920  |                              |                          |                  |  |  |
| MERCHANT FEE 8/4/14                                  |   | 001                          | Amount of Each Disbursen | nent this Period |  |  |
| Candidate Name                                       | Category/   |                              | 97.54                    |                  |  |  |
| Office Squaht.                                       | oont For  | Type                         |                          | ər.34            |  |  |
| Office Sought: House Disbursem                       | nent For:  Primary General                        |                              | MEDOLIANT FFF 0/4/44     |                  |  |  |
|  | Other (specify)                                   |                              | MERCHANT FEE 8/4/14      |                  |  |  |
| State: District:                                     |   |                              |                          |                  |  |  |
| Full Name (Last, First, Middle Initial)              |   |                              |                          |                  |  |  |
| C. AUTHORIZE.NET                                     | Date of Disbursement                              |                              |                          |                  |  |  |
| Mailing Address 808 EAST UTAH VALLEY DRIVE           | 08 04 2014  |                              |                          |                  |  |  |
|  |   |                              |                          |                  |  |  |
| ,  |   |                              |                          |                  |  |  |
| AMERICAN FORK Purpose of Disbursement                |   |                              |                          |                  |  |  |
| CREDIT CARD FEE 8/4/14                               |   |                              |                          |                  |  |  |
| Candidate Name                                       | Candidate Name                                    |                              |                          |                  |  |  |
|  |   | Category/<br>Type            |                          | 48.65            |  |  |
| Office Sought: House Disbursem                       |   |                              | ,                        |                  |  |  |
|  | Primary General Other (specify)                   |                              | CREDIT CARD FEE 8/4/14   |                  |  |  |
| State: District:                                     | Other (specify) ▼                                 |                              |                          |                  |  |  |
| District.  |   |                              |                          |                  |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |   |                              |                          | 298.59           |  |  |
|  |   |                              | 7                        |                  |  |  |
| TOTAL This Period (last page this line number only). |   |                              |                          | 298.59           |  |  |