



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-C

September 14, 2014

TRENT BENEDETTI, TREASURER
JUSTIN FAREED FOR CONGRESS
2151 S COLLEGE DR STE 101
SANTA MARIA, CA 93455

Response Due Date
10/20/2014

IDENTIFICATION NUMBER: C00551358

REFERENCE: DEBT SETTLEMENT PLAN, RECEIVED 8/27/2014

Dear Treasurer:

This letter is prompted by the Commission's review of your Debt Settlement Plan (DSP). In order to complete our review, the following information is needed:

- The total amount of debts owed by the committee on Line 6, Part I of the DSP does not equal the total amount of outstanding debts disclosed on your last report, the 2014 July Quarterly Report. Please amend your DSP or file an updated report to clarify this discrepancy.
- On Line 7 for Part I you indicate that there are 3 creditors owed; however, your 2014 July Quarterly Report discloses 5 creditors as being owed. Please amend your DSP or file an updated report to clarify this discrepancy.
- According to your most recently filed report, the 2014 July Quarterly Report, Line(s) 1, 4, and 5 of Part I appear to be incorrect; please provide the correct amounts.
- As you are settling all the debts of your committee, the total amount of debts owed to the creditors on Line 9 of your DSP should equal the total amount of debts owed by the committee on Line 6. Please provide a completed and signed Part II for creditor Justin Fareed.

Unlike previous election cycles, you will not receive an additional notice from the Commission on this matter. If the information is not provided, the processing of the DSP will be discontinued. You are reminded that until the Commission is able to complete its review, all debts including the debts involved in the DSP must be continuously reported. (11 CFR § 104.11)

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

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questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1146.

Sincerely,

A handwritten signature in black ink, appearing to read "Chris Ritchie". The signature is fluid and cursive, with a prominent "C" and "R".

Christopher Ritchie
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

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