# 1203083383

## REPORT OF RECEIPTS AND DISBURSEMENTS

RECEIVED 2012 JUL 12 AM 8: 22

| FUNIVI 3X   | For (  | Other Than An A  | uthorized         | Commit                      | tee           | FE(        | C MAIL C               | ENTEI           | R             |
|---|--|--|-------------------|-----------------------------|---------------|------------|------------------------|-----------------|---------------|
| 1. NAME OF<br>COMMITTEE (in   |  | OR PRINT ¥   |                   | nple: If type<br>the lines. | ing, type     | 12FE       | ರಾಜನೆಟಾಬುದೆಸುಣ ವೇಗಾದದೇ |                 |               |
| ADDRESS (number and than previous reported. (ACC                              | d street) 1:   |  | 1_1_1             | 1.1.1.1                     |               | MI         | 48226                  |                 |               |
| 2. FEC IDENTIFICA   | ATION NUMBE  | ER ▼   | CITY              | •                           |               | STATE 4    |                        | ZIP COD         | )E ▲ ,        |
| C 0037591   | ongeneganes beensteen<br>5   | 3.   | IS THIS<br>REPORT | X                           | NEW (N) OR    |            | AMENDED<br>(A)         | -               |               |
| July 15 Quarterly October Quarterly January Year-End July 31 Report ( Year On | oorts: y Report (Q1) y Report (Q2) 15 y Report (Q3) 31 d Report (YE) Mid-Year Non-election | (c) 12-Day PRE-Election Report for the  (d) 30-Day POST-Electio Report for the | ection on         | Primary (1:<br>Convention   | 1 (12C)       | Ge         | 5                      | in the State of | Special (30S) |
| f certify that I have en Type or Print Name of Signature of Treasure          | of Treasurer _   | eport and to the bes   | st of my kno      | through                     | Carcialities  | rue, corre | o 2012                 |                 | 70,2          |
| NOTE: Submission of   | false, erroneous   | , or incomplete inform   | nation may s      | ublect the p                | erson signing | this Repo  | ort to the penalt      | ies of 2 L      | J.S.C. §437g. |

VI 3X

|          | Onice | 1           | 1 1 | ] ; | FEC FORM     |
|----------|-------|-------------|-----|-----|--------------|
|          | Use   | 1           | 1   |     | Rev. 12/200  |
| <u> </u> | Only  |             | 1   |     | 1164, 12/200 |
|          |       | <del></del> |     |     | <br>•        |

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

Page 2

| <br>BUTZEL LONG | FEDERAL POL | ITICAL AC | TION COM | MITTEE |
|-----------------|-------------|-----------|----------|--------|
|                 |             |           |          |        |

| Re         | eport Covering the Period: From: 04   | 4 01 2012 To:   | 06 30 2012                                       |
|------------|---|---|--|
|            |   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date                |
| i,         | (a) Cash on Hand January 1, 2012  |   | pangraviganagunagunagunagunagunagunagunagunaguna |
|            | (b) Cash on Hand at<br>Beginning of Reporting Period                                      | 7,839,85  | . <del>'</del>                                   |
|            | (c) Total Receipts (from Line 19)   | 1,125.00  | 3,545.00   |
|            | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 8,964.85  | 9,000.59   |
| <b>7</b> . | Total Disbursements (from Line 31)  | 2,674.91  | 2,710. 65  |
| 3.         | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 6,289. 94   | 6,289.94   |
| 9.         | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) |   |  |
| 10.        | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | general menoral manufal mengelana salah |  |

X

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FEGAN028

## DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

|  | 04 01 2012 To  | 06 30 2012  |
|--|--|---|
| I. Receipts  | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date   |
| 1. Contributions (other than loans) From:  |  |   |
| (a) Individuals/Persons Other  |  |   |
| Than Political Committees  | 1.125.00   | 3.545.00  |
| (i) Itemized (use Schedule A),   | The section of the se | 5,343.00<br>heard annice of the continue that the continue to the |
| (ii) Unitemized  |  |   |
| (lii) TOTAL (add   | American and the second control of the secon | and the same of th    |
| Lines 11(a)(i) and (ii)  | 1,125. 00  | 3,545.00  |
| • • •  | And the state of t | landinantheranthronthronthronthronthronthronthronthro   |
| (b) Political Party Committees   | knamit massikaant 20 maikissasikaant tilisasikaansikaansikaansikaansi  | loomboundered benidered emelitered particularities  |
| (c) Other Political Committees   | รับแบบเราาายาย เราาายายายายายายายายายายายายายายายายายาย  | in i  |
| (such as PACs)   | tracker the wheeler of the American American American  | Some Law San Marchan when the make much much market   |
| (d) Total Contributions (add Lines   |  |   |
| 11(a)(iii), (b), and (c)) (Carry   | 1.125.00   | 3.545.00  |
| Totals to Line 33, page 5)   | to replace the section of the sectio |   |
| 2. Transfers From Affiliated/Other   | น้ำนางกุรในเธอดิโลกละน้ำและเกือนเครื่อนเครื่อนเครื่อนเกรียนสู่เรื่อนสมัติเกลเนื้อนสมัติ<br>เกราะกุรในเธอดิโลกละน้ำและเกือนเครื่อนเครื่อนเกรียนสู่เกิดเลยได้เกลเนื้อนสมัติ  | transferentiarist ministration of the section of  |
| Party Committees   |  |   |
| 3. All Loans Received  |  | and the same of th    |
| 3. All Loans neceived  | terminanteedlin deminational makeral makeral   | anadomic land Depute medical Depute land of the self-   |
| The first of the following of the state of a second of the state of th | and the second s | handens brooken bearings and son brooks and   |
| 4. Loan Repayments Received  |  |   |
| 5. Olfsets To Operating Expenditures   |  | ·   |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)   | ล้ายหน้ามหน้าละหลิกหน่ามหน้ามหน้ามหน้ามหน้ามหน้ามหน้ามหน้ามหน้   | Start American transferm Secretary Comments   |
| 6. Refunds of Contributions Made   | and a state of the | hand and and have been a conflict of recolors the said  |
| to Federal Candidates and Other  |  |   |
| Political Committees   | ·  |   |
| 7. Other Federal Receipts  |  | and the state of t    |
| (Dividends, Interest, etc.)  |  |   |
| 8. Transfers from Non-Federal and Levin Fu   | 9  | Landson Decker Standing the Standing Standing Standing Standing Standing Standing Standing Standing Standing St   |
| (a) Non-Federal Account  | benediatechurakan kan salamahan dan adam alamahan alamahan salamah   | โดยระเร็กกระเรือการสโดงเลเรือกเลเรือการสโดงเลเรือการสโดงเลเรือการ   |
| (from Schedule H3)   |  |   |
|  | Engrandisconglicantificantificantiantiantificantifi |   |
| (b) Levin Funds (from Schedule H5)   |  |   |
| · · · · · · · · · · · · · · · · · · ·  | terrele en familiare brasiliare brasiliare brasiliare brasiliare brasiliare brasiliare brasiliare brasiliare b   |   |
| (c) Total Transfers (add 18(a) and 18(b)).   |  |   |
| •  | bearing when Ministernational Research was little Dissertances   | hand and handles about the Mariles of Free 5  |
|  | ,  | •   |
| 9. Total Receipts (add Lines 11(d),  |  |   |
| 12, 13, 14, 15, 16, 17, and 18(c))   | 1,125.00   | 3,545. 00   |
|  | hand on the standard bank of t |   |
| 20. Total Federal Receipts   |  |   |
| (subtract Line 18(c) from Line 19)   | 1.125.00   | 3,545.00  |
|  |  | Samuel Constitution of Constit    |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|       | II. Disbursements  | COLUMN A   | COLUMN B   |
|-------|--|--|--|
| 1.    | Operating Expenditures:                                    | Total This Period  | Calendar Year-to-Date  |
|       | (a) Allocated Federal/Non-Federal                          |  |  |
|       | Activity (from Schedule H4)                                | lastral merulian authorische ausbanen den milier zu der merulian auf er aus  | हैं<br>किया करी कर करी कहार सर्वेड कार की प्राप्त कर किया कर की प्राप्त कर की प्राप्त कर की प्राप्त कर की प्राप्त कर   |
|       | (i) Federal Share  |  |  |
|       | (ii) Non-Federal Share                                     |  |  |
|       | (b) Other Federal Operating                                | handend with a development and and and and and and   | the state of the s |
|       | Expenditures   | 37.11  | 72. 85   |
|       | (c) Total Operating Expenditurea                           | Service Seat senting the conditions of the sent Services Services Services and Services Servi | and with miles and median danced and and and are also  |
|       | (add 21(a)(i), (a)(ii), and (b))▶                          | 37.11  | 72. 85   |
| 2.    | Transfers to Affiliated/Other Party                        | Language of August Language, were from the manufacture of the contract of the  | terminate and the control of the con |
| 3     | Contributions to   |  | Landon de marche al landon de la Constantina de la contra dela contra de la contra dela contra de la contra del  |
|       | Federal Candidates/Committees                              | 2,637.80   | 2.637. 80  |
|       | and Other Political Committees                             | brancountered law makes the communication become   | 2,037.80   |
| 4.    | Independent Expenditures (use Schedule E)                  | g<br><u>emplane domalina domalina domalina de sembrenta</u>  | han sale paradion and manifest and consider and any of such the  |
| 5.    | Coordinated Party Expenditures                             |  |  |
|       | (2 U.S.C. §441a(d))<br>(use Schedule F)                    |  |  |
|       |  | kunenturanturanturan paraturan peraturan peraturan peraturan kan beraturan kan beraturan kan beraturan kan ber<br>Beraturan kan beraturan peraturan peraturan peraturan beraturan beraturan kan beraturan beraturan kan beratura   | ter and the second the second terror of the second  |
| 6.    | Loan Repayments Made                                       |  | 2. 4 44 5 6 45 6 4 4 4   |
|       | · -  | Executive school of the section of t | Same transfer of the second se |
|       | Loans Made   | and the state of t |  |
| В.    | Refunds of Contributions To: (a) Individuals/Persons Other | Because Connection of the Secretary of the sand manufacture of the sand sand sand sand sand sand sand sand   | Bernelman of the section of the sect |
|       | Than Political Committees                                  |  |  |
|       |  | Security of the second security of the second secon | Barrell and an explanation of the second section of the second sec   |
|       | (b) Political Party Committees                             | Total and the state of the stat | hand to be the second to the s |
|       | (c) Other Political Committees                             | Security of the second security of the second security of the second sec | Brezzelerm Samorte median selection de sambre se la sensition de   |
|       | (such as PACs)   | and and the state of the state  | and the second s |
|       | (d) Total Contribution Refunds                             | languature Constituent Constituent Sensitiue et la marita et la marita et la la la marita et la la la marita et  | tanastzamilammännetten tantatan tantatan tantatan tantatan tantatan tantatan tantatan tantatan tantatan tantat   |
|       | (add Lines 28(a), (b), and (c))▶                           |  |  |
|       |  | Anaga Bangan Canga Banga Langua Langua Langua Banga Langua Langua Langua Langua Langua Langua Langua Langua La<br>Anaga Langua   | Butter bu |
| 9.    | Other Disbursements  |  |  |
| n     | Federal Election Activity (2 U.S.C. §431(20))              |  |  |
| ٠.    | (a) Allocated Federal Election Activity                    |  |  |
|       | (from Schedule H6)   | Engine Anna Charles of the south over the second second of the second se | En experimental ex |
|       | (i) Federal Share  |  |  |
|       |  | the manufactural process for consideration and so a surface considerate the special and the surface considerate considerate the surface considerate the surface considerate co | Control of the second s |
|       | (ii) "Levin" Share   |  |  |
|       | (b) Federal Election Activity Paid Entirely                | landinistant landinista landinista landinista landinista landinista la   | Emery Emerce Comment C |
|       | With Federal Funds   |  |  |
|       | (c) Total Federal Election Activity (add                   | Control and contro | Respublication of the second s |
|       | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                      |  | . In an all manufactures (2) works work (1) from the constitution of the case);  |
| 1     | Total Disbursements (add Lines 21(c), 22,                  |  |  |
| , , , | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                   | 2 C7/ 01   | 2710 6   |
|       |  | 2,674. 91  | 2,710. 65  |
| 2.    | Total Federal Disbursements                                |  |  |
|       | (subtract Line 21(a)(ii) and Line 30(a)(ii)                | CHANGE OF THE PROPERTY SAID IN ENGINEERING CONTRACT OF THE PROPERTY OF THE PRO |  |
|       | from Line 31)  | 2.674.91   | 2.710.6  |
|       |  |  |  |

#### DETAILED SUMMARY PAGE of Disbursements

|               | FEC Form 3X (Rev. 02/2003)   | ·                             | Page 5                            |
|---------------|--|-------------------------------|-----------------------------------|
| lii.          | Net Contributions/Operating Expenditures                                 | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|               | Total Contributions (other than loans) (from Line 11(d), page 3)         | 1,125. 00                     | 3,545.00                          |
|               | Total Contribution Refunds (from Line 28(d))                             |                               |                                   |
|               | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 1,125.00                      | 3,545.00                          |
|               | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 37.11                         | 72.85                             |
|               | Offsets to Operating Expanditures (from Line 15, page 3)                 |                               |                                   |
| <b>38</b> . I | Net Operating Expenditures   | 37.11                         | 72.85                             |

## SCHEDULE A (FEC Form 3X)

| ITEMIZED DECEMPE  | Use separate schedule(s)   | (check only one)   |   |
|---|--|--|---|
| ITEMIZED RECEIPTS   | for each category of the   | XIIIa 11b 11c  | <b></b> 112                             |
|   | Detailed Summary Page  | 13 14 15   | 16   17                                 |
| Any information conject from such Density and Claterante  | may not be cold as used by assure  |  |   |
| Any information copied from such Reports and Statements or for commercial purposes, other than using the name and | may not be sold or used by any per address of any political committee  | son for the purpose of soliciting of to solicit contributions from such a  | committee                               |
| <del></del>   | - Land of any pointed tomplifice   | TODE THOSE CHOOSE CONTROLLED   |   |
| NAME OF COMMITTEE (In Full)   |  |  |   |
| BUTZEL LONG FEDERAL POLITICAL ACTIV   | ON COMMITTEE   | •  |   |
|   |  | 7  |   |
| Full Name (Last, First, Middle Initial)   |  | 1  |   |
| A. Mcaskin, THOMAS  |  | Date of Receipt  | _                                       |
| Mailing Address   |  |  | 012                                     |
| 1948 CROSSWICK ROAD   | · · · · · · · · · · · · · · · · · · ·  | 04   03   2  | 012                                     |
| City State  | Zip Code   |  |   |
| BLOOMFIELD HILLS MI   | 48301  | Amount of Each Receipt this  | Period                                  |
|   | Samulan <del>and and also safe and an allower</del>  | 2<br>Esterado madamostransferraciónsos esta fic  |   |
| fodoral political committee   |  |  | 500, 00                                 |
| . Exercident  |  | - The same distribution of the same of the | ·                                       |
| Name of Employer Occupat  |  |  |   |
| DOTZEE COITO  | DRNEY  |  |   |
| Receipt For: Aggrega  | ite Year-to-Date ▼   | 7  |   |
|   | Contract and incharacture and in the contracture of |  |   |
| Other (specify) ▼   | 500.00   |  |   |
|   | General Street Court Street Court Street Court Street Court  |  | •                                       |
| Full Name (Last, First, Middle Initial)   |  |  |   |
| B. COOK, SEAN   | -  | Date of Receipt  |   |
| Mailing Address   | <del></del>  | Salestalled ' kutafasked ' name  | of a she sheet had a see                |
| 4215 ORCHARD CREST DRIVE  |  |  | 012                                     |
| City State  | Zip Code   |  | Continuation and                        |
|   | 48322  | Amount of First Breeze Ch  | Dada d                                  |
| WEST BLOOMFIELD, MI   | TUULE  | Amount of Each Receipt this  |   |
| FEC ID number of contributing   | G  | Caree Sea of Secretaries Secretaries   | 75,.00                                  |
| federal political committee.  | the state of the s |  | 73.00                                   |
| Name of Employer Occupation   | ion  | -{   |   |
| · · ·   | RNEY   |  |   |
| Pagaint For:  |  | -l ·   |   |
|   | te Year-to-Date ▼  |  | •                                       |
| Frimary X General   | 7E AA  |  |   |
| Other (specify)   | 75,00  |  |   |
|   |  |  |   |
| Full Name (Last, First, Middle Initial)   |  |  |   |
| c. STACEY, FRANCYNE   |  | Date of Receipt  |   |
| Mailing Address   | •  | THERE ! DECT ! TO  | and |
| 1333 ORKNEY DRIVE   |  | 04 03 20   | )12                                     |
| City State  | Zip Code   | OF BRIDE BASE AND  |   |
| ANN ARBOR MI  | 48103  | Amount of Each Receipt this  | Period                                  |
| ECO (D. mumb on of contribution   | Recordent Assertance Assertance Court  | Successive and succes |   |
| FEC ID number of contributing federal political committee.  |  |  | 100.00                                  |
| iocolai pointoa commince.   | describe a Commission Commission de la c | tundendendendendendendende   |   |
| Name of Employer Occupa   | lion   | ┪  |   |
| BUTZEL LONG ATTO  | RNEY .   |  |   |
| Descipt For:  |  | ~  |   |
| Primary X General   | ate Year-to-Date ▼   | . 1  |   |
| Other (specify)   | 100.00   |  |   |
| Cutor (already) A   | Levelle in the Condendary Condendary   | 1  |   |
|   |  |  |   |
|   |  | the state of the s | 575.00                                  |
| SUBTOTAL of Receipts This Page (optional)   |  |  | 675, 00                                 |
|   |  | and an hank to the state of second   | manifest and description of the same    |
| TOTAL This Period (last page this line number only)   |  |  |   |
|   |  |  |   |

## SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the                                 | FOR LINE NUMBER: PAGE 2 OF 5 (check only one)  |
|---|---|--|
| •   | Detailed Summary Page   | 13 14 15 16 17   |
| Any information copied from such Reports and Statemer or for commercial purposes, other than using the name | ents may not be sold or used by any per<br>and address of any political committee | son for the purpose of soliciting contributions to solicit contributions from such committee.  |
| NAME OF COMMITTEE (In Full)   |   |  |
| BUTZEL LONG FEDERAL POLITICAL A   | CTION COMMITTEE   |  |
| Full Name (Last, First, Middle Initial)   |   |  |
| A. NEWMAN, MAX Mailing Address  |   | Date of Receipt  |
| 4153 NEARBROOK ROAD   | 7: 0.4  | 04 03 2012   |
| •   | ate Zip Code<br>∕/I 48302   | Amount of Each Receipt this Period   |
| FEC ID number of contributing   | and and and and and and   | The state of the s |
| federal political committee.  |   | 10.00  |
| · * .   | upation<br>ATTORNEY   | 7  |
| BUTZEL LONG Receipt For: Agg  | regate Year-to-Dale ▼   | -  |
|   | 30.00   | · ·  |
| Email Bounce  |   |  |
| Full Name (Last, First, Middle Initial)  B. BROSNICK, RICHARD   |   | Date of Receipt  |
| Mailing Address<br>460 EAST 79TH STREET #5E   |   | 04 06 2012   |
| City<br>NEW YORK NY   | ate Zip Code<br>10075   | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  |   | 200.00   |
|   | upation<br>TTORNEY  | 1  |
| Receipt For: Agg  | pregate Year-to-Date ▼  | · ·  |
| Other (specify)   | 200, 00   |  |
| Full Name (Last, First, Middle Initial)   |   | Data at Basel 1  |
| C. NEWMAN, MAX Mailing Address  |   | Date of Receipt  |
| 4153 NEARBROOK ROAD City Si   | tate Zip Code   | 05 07 2012   |
|   | tate Zip Code MI 48302  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  |   | 10.00  |
| BUTZEL LONG   | Supation ATTORNEY   |  |
| Receipt For: Age  | gregate Year-to-Date ▼  |  |
| Other (specify)   | 40.00   |  |
| SUBTOTAL of Receipts This Page (optional)   |   | 220.00   |
| TOTAL This Period (last page this line number only).  |   |  |
|   |   |  |

|     | HEDULE A (FEC Form 3X)  | Use separate schedule(s) |   |              | FOR LINE NUMBER: PAGE 3 OF 5 (check only one)  |   |              |            |                 |  |  |
|-----|---|--------------------------|---|--------------|--|---|--------------|------------|-----------------|--|--|
| ••• | ·   |                          | Detailed Summary Page   | 1 -          | X 11a  | 11b                                     | 11c          | 12         | ☐ <sub>17</sub> |  |  |
|     | y Information copied from such Reports and S<br>for commercial purposes, other than using the |                          |   |              | for the  |   | of solicitin | ng contrib | utions          |  |  |
| 1   | NAME OF COMMITTEE (In Full)   |                          |   |              |  | *************************************** | *****        |            |                 |  |  |
| 2   | BUTZEL LONG FEDERAL POLITICA  | AL ACTION                | COMMITTEE   | - <u>-</u>   |  |   |              |            |                 |  |  |
|     | Full Name (Last, First, Middle Initial) HUDSON, ROBERT  |                          |   |              | Date   | of Receipt                              |              |            |                 |  |  |
|     | Mailing Address 38 LAKECREST LANE   |                          |   |              | 05   |   | 7 7          | 2012       | - Arrived       |  |  |
|     | GROSSE POINTE FARMS   | State<br>MI              | Zip Code<br>48236   | -            | Amou   | nt of Each                              | Receipt      | this Perio |                 |  |  |
|     | FEC ID number of contributing federal palitical committee.                                    |                          | commence of the second |              | ž  | en de la constant                       |              | <u></u>    | 0.00            |  |  |
|     | Name of Employer BUTZEL LONG  | Occupation               |   |              | •  |   |              |            |                 |  |  |
|     | Receipt For:    Primary   X   General   Other (specify) ▼                                     | - Interested             | Year-to-Date ▼<br>100.00  | - Connection |  |   |              |            |                 |  |  |
|     | Full Name (Last, First, Middle Initial) LUCE-HERRMANN, ROBIN                                  |                          |   |              | Data   | of Receipt                              | <del></del>  |            | -               |  |  |
|     | Mailing Address 4682 ROLLING RIDGE ROAD   |                          |   |              | 05   | Ć                                       | 7 ′          | 2012       |                 |  |  |
|     | WEST BLOOMFIELD   | State<br>MI              | Zip Code<br>48323   | _            |  | nt of Each                              | •            |            |                 |  |  |
|     | FEC ID number of contributing federal political committee.                                    | C                        |   |              | in the second se |   |              |            | 0. 00           |  |  |
|     | Name of Employer BUTZEL LONG  | Occupation ATTC          | DRNEY   |              |  |   |              |            |                 |  |  |
|     | Receipt For:  |                          | Year-to-Date ▼  |              |  |   |              |            |                 |  |  |
|     | Other (specify)   |                          | 10,00   |              |  |   |              |            |                 |  |  |
| c.  | Full Name (Last, First, Middle Initial) JOHNSON, SUSAN L.                                     |                          |   |              | Date   | of Receipt                              |              |            |                 |  |  |
|     | Mailing Address<br>816 SPRINGFIELD  |                          |   |              | Ŏ.   | 5 🖠 🖁 O                                 | 7   '        | 2012       |                 |  |  |
|     | City<br>NORTHVILLE  | State<br>MI              | Zip Code<br>48167   | _            |  | int of Each                             | -            |            |                 |  |  |
|     | FEC ID number of contributing federal political committee.                                    | C.                       |   |              |  | and providence                          | an agains    |            | 0.00            |  |  |
|     | Name of Employer BUTZEL LONG  | Occupation<br>ATTO       | RNEY  |              |  | •. ••                                   | •            |            |                 |  |  |
|     | Receipt For:  Primary X General  Other (specify) ▼  |                          | Year-to-Date ▼ 30, 00   |              |  |   |              |            |                 |  |  |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

140.00

#### SCHEDULE A (FEC Form 3X) FOR LINE NUMBER: PAGE 4 OF Use separate schedule(s) (check only one) ITEMIZED RECEIPTS for each category of the 11a 116 11c Detailed Summary Page 13 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) BUTZEL LONG FEDERAL POLITICAL ACTION COMMITTEE Full Name (Last, First, Middle Initial) ROSENFELD, JAMES S. Date of Receipt Mailing Address 25132 PARKWOOD DRIVE 2012 05 07 State Zip Code **HUNTINGTON WOODS** MI 48070 Amount of Each Receipt this Period FEC ID number of contributing 20. 00 tederal political committee. Name of Employer Occupation **ATTORNEY BUTZEL LONG** Receipt For: Aggregate Year-to-Date ▼ X General Primary 120.00 Other (specify) w Full Name (Last, First, Middle Initial) NEWMAN, MAX J. Date of Receipt Mailing Address **4153 NEARBROOK ROAD** 06 City State Zip Code **BLOOMFIELD HILLS** MI 48302 Amount of Each Receipt this Period FEC ID number of contributing 10. 00 С federal political committee. Name of Employer Occupation **BUTZEL LONG ATTORNEY** Receipt For: Aggregate Year-to-Date ▼ **Primary** X General 50,00 Other (specify) Full Name (Last, First, Middle Initial) LUCE-HERRMANN, ROBÍN Date of Receipt Mailing Address **4682 ROLLING RIDGE ROAD** 06 2012 06 City Zip Code 48323 State **WEST BLOOMFIELD** MI Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation ATTORNEY. **BUTZEL LONG** Receipt For: Aggregate Year-to-Date ▼ **Primary** X General Other (specify) 20.00

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only)......

40. 00

## SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X)   | 11  | OR LINE NUMBER: PAGE 5 OF 5                     |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the   | (check only one)                                |  |  |  |  |  |
|  | Detailed Summary Page   | X 11a 11b 11c 12                                |  |  |  |  |  |
| Any information copied from such Reports and Statemen                              |   | son for the purpose of soliciting contributions |  |  |  |  |  |
| or for commercial purposes, other than using the name  NAME OF COMMITTEE (In Full) | and address of any political committee  | to solicit contributions from such committee.   |  |  |  |  |  |
| , ,  | TION COMMITTEE  |   |  |  |  |  |  |
| BUTZEL LONG FEDERAL POLITICAL AC   | TION COMMINITIES  |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) A. JOHNSON, SUSAN L.                       |   | Date of Receipt                                 |  |  |  |  |  |
| Mailing Address<br>816 SPRINGFIELD   |   | 00 00 2012                                      |  |  |  |  |  |
| City Sta   | ite Zip Code  | hershand trademit trademiterate                 |  |  |  |  |  |
| NORTHFIELD MI  |   | Amount of Each Receipt this Period              |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                         |   | 30.00   |  |  |  |  |  |
| BUTZEL LONG A  | pation<br>TTORNEY   |   |  |  |  |  |  |
|  | egate Year-to-Date ▼  |   |  |  |  |  |  |
| Other (specify) ▼  | 60,00   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. ROSENFELD, JAMES S.                    |   | Date of Receipt                                 |  |  |  |  |  |
| Mailing Address 25132 PARKWOOD DRIVE   |   | 06 06 2012                                      |  |  |  |  |  |
| City Sta   | ate Zip Code  | 06 06 2012                                      |  |  |  |  |  |
| HUNTINGTON WOODS M   | <del></del>   | Amount of Each Receipt this Period              |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                         | กระการสูงเกรษฐการกรุวายหญาการกรุงเกรษฐกกรพฐการกระก<br>กระการกระการกระการกระการกระการกระการกระการกระการกระการกระการกระการกระการกระการกระการกระการกระการกระ | 20.00   |  |  |  |  |  |
| BUTZEL LONG AT   | ipation<br>TORNEY   | ]   |  |  |  |  |  |
| Receipt For: Aggi  | regate Year-to-Date ▼   | •   |  |  |  |  |  |
| Other (specify)  | 140, 00   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C.                                      |   | Date of Receipt                                 |  |  |  |  |  |
| Mailing Address  |   | 7777 / 5707 / 77777777                          |  |  |  |  |  |
| City Sta   | ate Zip Code  | Amount of Each Receipt this Period              |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                         |   |   |  |  |  |  |  |
| Name of Employer Occi  | upation   |   |  |  |  |  |  |
|  | regate Year-to-Date ▼   | 1.  |  |  |  |  |  |
| Primary General Other (specify) ▼  |   |   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |   | 50.00   |  |  |  |  |  |
| TOTAL This Period (last page this line number only)                                |   | 1,125.00  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |

#### SCHEDULE B (FEC Form 3X)

| ~ ·       | EMIZED DISDUBSEMENTS   | Use separate schedule(s)                          | 1 '     |              | LINE 1<br>k only | NUMBER:                                |                   |                                       | (                      | PAGE        | 1 0  | F 1                      |               |
|-----------|--|---|---------|--------------|------------------|--|-------------------|---------------------------------------|------------------------|-------------|--|--------------------------|---------------|
| 11        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | "       | X            | 21b<br>27        | 22<br>28a                              | F                 | 23<br>28b                             |                        | 24<br>28c   | 25<br>29   | ш                        | 26<br>30b     |
|           | y information copied from such Reports and Staten for commercial purposes, other than using the name |   |         |              |                  |  |                   |                                       |                        |             |  |                          |               |
| _         | NAME OF COMMITTEE (In Full)  |   |         |              |                  |  |                   |                                       |                        |             |  |                          |               |
| $\rangle$ | BUTZEL LONG FEDERAL POLITICAL A  | ACTION COMMITTEE                                  |         |              |                  |  |                   |                                       |                        |             |  |                          |               |
|           | Full Name (Last, First, Middle Initial)  |   |         |              |                  |  |                   |                                       |                        |             |  | <u> </u>                 |               |
| ۹.        | PNC BANK   |   | •       |              |                  | Date of                                |                   | burse                                 |                        |             | <del>)                                    </del> | <b>6</b> ⊶£              |               |
|           | Mailing Address  |   |         |              |                  | 04                                     | Name of           |                                       | 2                      |             | 012  |                          |               |
|           | City   | State Zip Code                                    |         |              |                  |  |                   |                                       |                        |             |  |                          |               |
|           | Purpose of Disbursement  |   | - FEEDS | XII MINING   | zezeli<br>       |  |                   |                                       | _                      |             |  |                          |               |
|           | BANK SERVICE FEE   |   |         |              |                  | Amoun                                  | t of              |                                       |                        |             | nt this F  | eriod                    |               |
|           | Candidate Name   |   |         | tego         | ry/              | -                                      | odleen.           | •                                     | -                      | เกรียดเลขีย | 12.  | 14                       | Series Series |
|           | Office Sought: House Disburser   | nent For:   |         | уре          |                  | Renouslima                             | n de la constante | (il)mell                              | លមសិចន                 | - Person    |  | mela                     |               |
|           | Senate   | Primary General                                   |         |              | 1                |  |                   |                                       |                        |             |  |                          |               |
|           | President  | Other (specify) ▼                                 | •       |              |                  |  |                   |                                       |                        | •           |  |                          |               |
| _         | State: District:   |   |         |              |                  | · · · · · ·                            |                   |                                       |                        |             | <del></del>                                      |                          |               |
| В.        | Full Name (Last, First, Middle Initial)  |   |         |              | I                | Date o                                 | f Di              | sburse                                | ment                   |             |  |                          |               |
| •         | PNC BANK   |   |         |              |                  | · Frank                                | mg ,              | 15                                    | 87                     | - Property  | A. Maderille                                     | Q=¥                      |               |
|           | Mailing Address  |   |         |              |                  | 05                                     | Sec.              | Demond.                               | 1                      | 2           | 012  | d<br>Dozen               |               |
|           | City   | State Zip Code                                    |         |              |                  |  |                   |                                       | •                      |             |  |                          |               |
|           | Purpose of Disbursement  | <del></del>                                       |         |              | untaine B        |  |                   |                                       |                        |             |  |                          |               |
|           | BANK SERVICE FEE   |   |         |              |                  |  |                   |                                       | sbursement this Period |             |  |                          |               |
|           | Candidate Name   |   |         | tego<br>Type |                  |  | negano<br>cellaca | e e e e e e e e e e e e e e e e e e e | arata                  |             |  | 88                       |               |
|           | _  | ment For:   |         |              |                  |  |                   |                                       |                        |             |  |                          |               |
|           | Senate President   | Primary General Other (specify) ▼                 |         |              |                  |  |                   |                                       |                        |             |  |                          |               |
|           | State: District:   |   |         |              |                  |  |                   |                                       |                        |             |  |                          |               |
| _         | Full Name (Last, First, Middle Initial)  |   |         |              |                  |  |                   |                                       |                        |             |  |                          | -             |
| C.        |  |   |         |              |                  | Date o                                 |                   |                                       |                        |             |  |                          |               |
|           | PNC BANK Mailing Address   | ·   |         |              |                  | 06                                     |                   |                                       | 1                      |             | 012  | -V-                      |               |
|           |  |   |         |              | ·                | Santa Santa                            |                   | Çamo ê                                |                        | Konmunik    | and a confi                                      |                          |               |
|           | City   | State Zip Code                                    |         |              |                  | -                                      |                   |                                       |                        |             |  |                          |               |
|           | Purpose of Disbursement  |   | Bernete | Construction | Eyestee          |  |                   |                                       |                        |             |  |                          |               |
|           | BANK SERVICE FEE. Candidate Name   |   | L.,     | L,           |                  | Amour                                  | nt of             | Each                                  | Disb                   | urseme      | nt this i  | Period                   | j             |
|           |  |   | Ca      | tego<br>Typo | ory/             |  |                   |                                       | ارست.<br>-است          | -01         | 12   | . 09                     |               |
|           | <u> </u>   | ment For:   |         |              |                  |  |                   |                                       |                        |             |  |                          |               |
|           | Senate President   | Primary ☐ General Other (specify) ▼               |         |              |                  |  |                   |                                       |                        |             |  |                          |               |
|           | State: District:   | Cate (shootily)                                   |         |              |                  |  |                   |                                       |                        | •           |  |                          | -             |
| Γ         |  |   |         |              |                  | -                                      | -                 |                                       | hombo                  |             | 37   | 11                       |               |
| L         | SUBTOTAL of Disbursements This Page (optional).  |   |         |              |                  | Securities<br>Securities<br>Securities | andin<br>myn      |                                       | Emerille<br>Province   | 4           | وخطوسه   | heerings<br>was a second | <u>_</u>      |
| Ŀ         | TOTAL This Period (last page this line number only   | n)  |         |              | ··· <b>&gt;</b>  | L                                      |                   | -0                                    | Ongo Se                |             | 37   | . 11                     |               |
|           |  |   |         |              |                  |  |                   |                                       |                        |             |  |                          |               |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: (check only one)  21b 22 23 28a 28b | PAGE 1 OF 2  24 25 22  28c 29 |
|---|---|--|-------------------------------|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |  |                               |

|          |  |                                 |                   |                                |   | $\bot$   |                | 7           | 28a            | 丄                 | 28b               | 28c                     |                | 29                     | 3          | 0b         |
|----------|--|---------------------------------|-------------------|--------------------------------|---|----------|----------------|-------------|----------------|-------------------|-------------------|-------------------------|----------------|------------------------|------------|------------|
| An<br>or | ly information copied from such Reports for commercial purposes, other than us | and Statement<br>ing the name a | s may n           | ot be sold or<br>ess of any po | used l                                  | omi      | iny p          | e to s      | for the        | pur<br>Intrit     | pose e<br>outions | t solicition<br>from su | ng co          | ntributi<br>ottimmitte | ions<br>e. |            |
|          | NAME OF COMMITTEE (In Full)  |                                 |                   |                                |   |          |                |             |                |                   |                   |                         |                |                        |            |            |
| _        | BUTZEL LONG FEDERAL POL  | ITICAL ACTI                     | ON C              | OMMITTE                        | E                                       |          |                |             |                |                   |                   |                         |                |                        |            |            |
| A.       | THE HARTIE (CASI, TIEST, MIDDLE HIDAI)   |                                 |                   |                                |   |          | -              |             | Date o         | of Di             | isburser          | nent                    |                |                        |            |            |
| -        | PETERS FOR CONGRESS  |                                 |                   |                                |   |          |                | _   .       | THE T          | R                 |                   | <b>.</b>                | فسقسط          | <del>~~~~</del>        | V-         |            |
|          | Mailing Address PO BOX 21535   |                                 | administration to |                                | •                                       |          |                |             | 05             |                   | 18                |                         | 2(<br>         | )12                    |            |            |
|          | City<br>DETROIT  | State                           |                   | Zip Code                       |   |          | _              |             | -              | _                 | _                 |                         | _              |                        |            |            |
|          | Purpose of Disbursement  | MI                              |                   | 48221                          | gent                                    |          | RING PROPERTY. |             |                |                   |                   |                         |                |                        |            |            |
|          | ,  |                                 |                   |                                |   | g        | 4              |             |                |                   |                   | Disburse                |                | t this F               | ³eriod.    |            |
|          | Candidate Name   |                                 |                   |                                | ileza<br>C                              |          | gory           | 7           | - Contractions | eoga.             | anthamaño         | and south               | - 2            | 000                    | OO         | On Among a |
|          | Office Sought: X House   | Disbursement                    | For:              |                                | L                                       | Ту       | ha             | $\dashv$    | generaliza     | unžion            | ಪಡಿಸುವೊ           | Complete States         | medica         | -1-0                   | - Indian   | .ä         |
|          | Senate   |                                 | nary              | X Genera                       | ર્ય                                     |          |                | -           |                |                   |                   |                         |                |                        |            |            |
|          | State: MI District:  | Oth                             | er (spec          | ·                              |   |          |                |             | -              |                   |                   |                         |                |                        |            |            |
|          | Full Name (Last, First, Middle Initial)  |                                 |                   |                                |   |          |                | T           |                |                   | 11                |                         |                |                        |            |            |
| В.       | BUTZEL LONG  |                                 |                   |                                |   |          |                |             | Date (         | O 10              | isburse           |                         | -              | <b>-4-6</b> -6         | m Sheeld   |            |
|          | Mailing Address 150 WEST JEFFERSON AVI   | ENUE, SUITE                     | 100               |                                |   |          |                |             | 06             |                   | a .               | 06                      | 2              | 012                    |            |            |
|          | City   | State                           | е                 | Zip Code                       |   |          |                | $\top$      |                |                   |                   |                         |                |                        |            |            |
|          | DETROIT  Purpose of Disbursement   | <u>MI</u>                       |                   | 48226                          |   |          | <u></u>        |             |                |                   |                   |                         |                |                        |            |            |
|          | LEGAL SERVICES   |                                 |                   |                                | $\bot \mathbb{L}$                       |          | P              |             |                |                   |                   | Disburs                 |                |                        |            |            |
|          | Candidate Name DEBBIE STABENOW   | _                               |                   |                                | 0                                       |          | gory<br>ype    | "           |                |                   |                   |                         |                | .,045                  |            |            |
|          | Office Sought: House   | Disbursemen                     | it For:           |                                |   |          |                | $\dashv$    | on process     |                   |                   |                         |                |                        | - remailed | -144       |
|          | X Senate   |                                 | mary              | (X) Genera                     | al                                      |          |                |             |                |                   |                   |                         |                |                        |            |            |
|          | President State: MI District:  | Ott                             | her (spe          | cify) 🔻                        |   |          |                |             |                | •                 |                   |                         |                |                        |            |            |
|          | Full Nante (Lást, First, Middle Initial)                                       | <u></u>                         | <del></del>       |                                | <u>,</u>                                |          |                | $\dashv$    |                |                   |                   |                         |                |                        |            |            |
| C.       | •  |                                 |                   |                                |   |          |                |             | Date           | of D              | Disburse          | ment                    |                |                        |            |            |
|          | TEAM WAY, INC. Mailing Address   |                                 |                   |                                |   |          |                |             | 06             | 5                 | 0                 | 8                       | -Varia         | የ ጀንገ<br>201           | 2          |            |
|          | 21025 ERBEN STREET   |                                 | _                 |                                |   |          |                |             | Lambe          | energi<br>Terreta | -                 | ا است<br>               | ampilla        |                        |            | _          |
|          | City   | Sta                             | te                | Zip Code                       |   |          |                |             |                |                   |                   |                         |                |                        |            |            |
|          | ST. CLAIR SHORES Purpose of Disbursement                                       | MI                              |                   | 48081                          | -1-                                     |          | BT             |             |                |                   |                   |                         |                |                        |            |            |
|          | CATERING   |                                 |                   |                                |   |          | ज्यान्त्रीत    |             | Amou           | int o             | of Each           | Disburs                 | eme            | nt this                | Period     | j          |
|          | Candidate Name   |                                 |                   |                                | - Ba                                    |          | egor           | y/          |                |                   |                   | lo-malus and            | _              | ومسوومن                | -          | ij         |
|          | DEBBIE STABENOW Office Sought:     House                                       | Nichur                          | n E               |                                |   | <u> </u> | ype            |             | l.             | -                 |                   | كستمسا                  | <b>J</b> oseff | 554.                   | 03<br>Bee  | J          |
|          | Office Sought: House   | Disbursemen                     | nt For:<br>imary  | X Gener                        | ral                                     |          |                |             |                |                   |                   |                         |                |                        |            |            |
|          | President  | 1 1:1                           | •                 | ecify)                         |   |          |                | .           |                |                   |                   |                         |                |                        |            |            |
|          | State: MI District:  | 1                               |                   | <del></del>                    |   |          | <del></del>    |             |                |                   |                   |                         |                |                        |            |            |
|          | SUBTOTAL of Disbursements This Page  | ge (optional)                   |                   |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |                | <b>&gt;</b> |                | -                 | markhani.         | Samuelanal              |                | ,599                   | . 65       |            |
| Ī        | TOTAL This Period (last page this line   | number only)                    |                   |                                | **************                          |          |                | _           |                | -                 | - Carrier Marie   | Socratores.             | e .<br>Frank   |                        |            |            |

| CHEDOLE B (FEC Form 3X)  |   | FOR LINE NUMBER:   | PAGE 2 OF 2  |  |  |  |
|--|---|--|--|--|--|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only one)   |  |  |  |  |
|  | Detailed Summary Page                             | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   | {  |  |  |  |
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| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |   |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |   |  |  |  |  |  |
| BUTZEL LONG FEDERAL POLITICAL ACTION COMMITTEE   |   |  |  |  |  |  |
| Full Name (Last, First Middle Initial)   |   | ·  |  |  |  |  |
| CEMBRE IVINES E  |   | Date of Disbursement   |  |  |  |  |
| GEHRKE, JAMES F. Mailing Address   |   | 06 08  | 2012   |  |  |  |
| 2215 42ND STREET NW, APT 101   | •   | landered busined   | boundary the sections and  |  |  |  |
| City   | State Zip Code                                    |  | ······································   |  |  |  |
| WASHINGTON [ Purpose of Disbursement   | OC 20007  |  |  |  |  |  |
| CATERING SUPPLIES  | ·   [   | Amount of Each Disbur  | sement this Period   |  |  |  |
| Candidate Name   |   | Category/  |  |  |  |  |
| DEBBIE STABENOW  |   | Type   | 38. 15   |  |  |  |
| Office Sought: House Disbursers  |   |  |  |  |  |  |
| . 144. 1 144   | Primary X General                                 | · •  |  |  |  |  |
| State: MI District:  | Other (specify)                                   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |  |  |  |  |  |
| 3.   |   | Date of Disbursement   |  |  |  |  |
|  |   |  | المداعدة علما المحادث  |  |  |  |
| Malling Address  |   | London I make  |  |  |  |  |
| City   | State Zip Code                                    |  |  |  |  |  |
| •  |   |  |  |  |  |  |
| Purpose of Disbursement  | American States                                   | and the second of the second o |  |  |  |  |
| Candidate Name   |   | Amount of Each Disbur  | sement this Penod  |  |  |  |
|  |   | Category/<br>Type  |  |  |  |  |
| Office Sought: House Disbursen   | nent For:   |  |  |  |  |  |
| Senate   | Primary General                                   |  |  |  |  |  |
| State: District:   | Other (specify) ▼                                 |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  | ^   |  |  |  |  |  |
| C.   |   | Date of Disbursement   | •  |  |  |  |
|  |   | THE PARTY OF THE PARTY   | Enderforder States 3   |  |  |  |
| Malling Address  |   |  |  |  |  |  |
| City   | Otata 7h Ocida                                    |  | The state of the s |  |  |  |
| City   | State Zlp Code                                    |  |  |  |  |  |
| Purpose of Disbursement  | T <sub>s</sub>                                    | Company Contracts  |  |  |  |  |
|  |   | Amount of Each Disbu   | sement this Period   |  |  |  |
| Candidate Name   |   | Category/  | The state of the s |  |  |  |
| Office Sought: House Disburser   | ment For:   | Туре   |  |  |  |  |
| Senate Dispulsed   | Primary General                                   |  |  |  |  |  |
| President  | Other (specify)                                   | • ]  |  |  |  |  |
| State: District:   |   |  |  |  |  |  |
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