

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER 2016 OCT 12 AM 11:19 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Rick Van Gahn For Congress

ADDRESS (number and street)

64 COOPER ROAD

Check if different than previously reported. (ACC)

Check if different than previously reported. (ACC)

Denville

NJ

07834

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C00616326

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

AMENDED (A)

NJ

11

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

January 31 Year-End Report (YE)

Termination Report (TER)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

Primary (12P)

General (12G)

General (12G)

Runoff (12R)

Runoff (12R)

Convention (12C)

Convention (12C)

Special (12S)

Special (12S)

Election on

MM/DD/YYYY

MM/DD/YYYY

MM/DD/YYYY

in the State of

State

(c) 30-Day POST-Election Report for the:

General (30G)

General (30G)

Runoff (30R)

Runoff (30R)

Special (30S)

Special (30S)

Election on

MM/DD/YYYY

MM/DD/YYYY

MM/DD/YYYY

in the State of

State

5. Covering Period

07

01

2016

through

09

30

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Dawn Piano

Signature of Treasurer

Dawn Piano

Date

10

10

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Rich Van Blahn FOR Congress INC.

Report Covering the Period:

From:

07 ' 07 ' 2016

To:

09 ' 30 ' 2016

COLUMN A  
This Period

COLUMN B  
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

NONE

31230.00

(b) Total Contribution Refunds  
(from Line 20(d)) .....

NONE

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

31230.00

7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) .....

50000

30996.74

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

50000

30996.74

8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

000

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

*Pilk Van Blahn FOR Congress INC.*

Report Covering the Period: From:

*09 ' 09 ' 2016*

To:

*09 ' 30 ' 2016*

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A) .....
  - (ii) Unitemized .....
  - (iii) TOTAL of contributions from individuals ▶
- (b) Political Party Committees .....
- (c) Other Political Committees (such as PACs) .....
- (d) The Candidate .....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..


<i>24,050.00</i>
<i>7,180.00</i>
<i>31,230.00</i>
<i>31,230.00</i>

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....

--

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13. LOANS:

- (a) Made or Guaranteed by the Candidate .....
- (b) All Other Loans .....
- (c) TOTAL LOANS (add Lines 13(a) and (b)) .....


<i>13,000.00</i>
<i>13,000.00</i>

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....

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15. OTHER RECEIPTS (Dividends, Interest, etc.) .....

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16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) .....

<i>NONE</i>
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<i>44,230.00</i>
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NOTICE TO THE CANDIDATE

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	500.00	30996.74
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	NONE	NONE
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	13,000.00	13,000.00
(b) Of All Other Loans.....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	13,000.00	13,000.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	NONE	NONE
21. OTHER DISBURSEMENTS.....	35.16	224.28
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	13,535.16	31,221.02

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	13,534.94
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	NONE
25. SUBTOTAL (add Line 23 and Line 24).....	13,534.94
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	13,535.16
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0.00



RECEIVED  
FEC MAIL CENTER  
2016 OCT 12 AM 11:19

Page 1 of 1

**EX**®  
press

ORIGIN ID:MMUA (973) 992-2443  
SAMANTHA SCIBETTA  
BNE ASSOCIATES  
16 MICROLAB ROAD, SUITE A

SHIP DATE: 11OCT16  
ACTWGT: 1.00 LB  
CAD: 100112263/NET3790

LIVINGSTON, NJ 07039  
UNITED STATES US

BILL SENDER

TO

FEDERAL ELECTIONS COMMISSION  
999 E STREET NW

WASHINGTON DC 20463

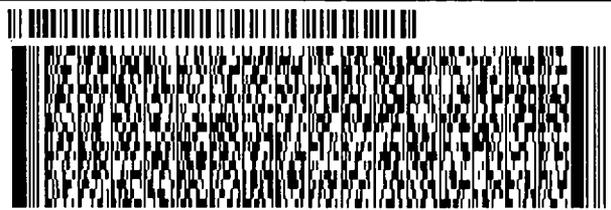
(202) 694-1100  
INV:  
PO:

REF: DAWN PERSONAL

DEPT:

544J3FB4214EB

6:15:00  
10:12  
L17



WED - 12 OCT 3:00P

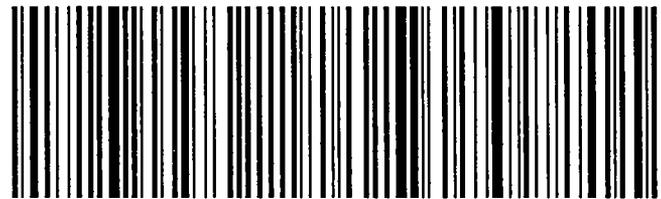
STANDARD OVERNIGHT

TRK# 7774 4188 1007  
0201

20463

**EP RDVA**

DC-US IAD



Extremely Urgent

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): **FEDEX** Shipping Date  
10/11/16  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

PREPARER  10/12/16  
DATE PREPARED  
 (3/2015)

NOT TO BE FILLED IN BOTTOM PORTION