

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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1. (a) NAME OF ORGANIZATION  <b>UAW NATIONAL CAP</b>	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street)  <b>8000 E. JEFFERSON AVENUE</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE  <b>DETROIT, MI 48214</b>	

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

January 31 Year End Report

(b) Is this Report an Amendment?     YES     NO

5. THIS REPORT COVERS THE PERIOD **11-23-10** THROUGH **12-31-10**

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10-21-10		X	Rand Paul - US Senate Kentucky - General 2010	\$13,009.60
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10-25-10		X	Rand Paul - US Senate Kentucky - General 2010	\$12,698.71

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 25,708.31**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Dennis D. Williams**

*Dennis D. Williams*  
Secretary Treasurer

1-31-11

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

**NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.**

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

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Federal Election Commission  
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*[Signature]*  
 PREPARER  
 (3/2005)

*2/1/11*  
 DATE PREPARED

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