# REPORT OF RECEIPTS AND DISBURSEMENTS

**For An Authorized Committee**
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. C00257121 IL/01 120696
SHEILA L JACKSON
CITIZENS FOR RUSH
AD 3361 SOUTH KING DRIVE
CHICAGO IL 60616
CIT

RECEIVED
FEDERAL ELECTION COMMISSION
MAIL ROOM
FEB 4 1 31 PM '97

2. FEC IDENTIFICATION NUMBER

3. IS THIS REPORT AN AMENDMENT?
☐ YES ☑ NO

## 4. TYPE OF REPORT

☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☑ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)

☐ 12-Day Pre-Election Report for the _____ (Type of Election)
election on _____ in the State of _____
☐ 30-Day Post-Election Report for the _____ (Type of Election)
election on _____ in the State of _____
☐ Termination Report

This report contains activity for ☐ Primary Election ☑ General Election ☐ Special Election ☐ Runoff Election

## SUMMARY

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 11/26/96 through 12/31/96 | | |
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | -0- | 102,250.00 |
| (b) Total Contribution Refunds (from Line 20(d)) | | |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a)) | -0- | 102,250.00 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 1,758.84 | 80,772.55 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | -0- | 197.50 |
| (c) Net Operating Expenditures (subtract Line 7(b) from 7(a)) | 1,758.84 | 80,575.05 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 19,275.98 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 10,656.94 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer: SHEILA L. JACKSON

Signature of Treasurer: _____ Date: 31 Jan 97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3**
(revised 4/87)

FEBANK98