



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

March 6, 2024

MATTHEW JOHNSON, TREASURER
CITIZENS FOR JOE MILLER
250 CUSHMAN STREET, SUITE 2A
FAIRBANKS, AK 99701

Response Due Date
04/10/2024

IDENTIFICATION NUMBER: C00522730

REFERENCE: JULY QUARTERLY REPORT (04/01/2023 - 06/30/2023)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your report states that the debts owed to "AT Publishing" and "Capital Square Funding Group, LLC" are not payable. Under certain conditions, a committee may request that the Commission determine that a debt owed to a creditor is not payable if it has been outstanding for at least twenty-four months and (1) the creditor has gone out of business and no other entity has the right to be paid the amount owed, or (2) the committee has exercised reasonable diligence in attempting to locate the creditor and has been unable to do so. Please amend your report to provide additional information that demonstrates that the requirements of 11 CFR § 116.9(a) and (c) are satisfied, including information about the committee's efforts to reach the creditors or determine whether another entity has to be paid the amount owed, and the expired statutes of limitations for the debts, including the expiration dates and applicable state law(s) (11 CFR § 116.2)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

CITIZENS FOR JOE MILLER

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Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1178.

Sincerely,

A handwritten signature in black ink, appearing to read "T. D. Robertson", with a stylized flourish at the end.

T D Robertson
Senior Campaign Finance Analyst