# REPORT OF RECEIPTS AND DISBURSEMENTS

For **Other than An Authorized Committee**
**(Summary Page)**

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 APR 17 A 9:48

1. NAME OF COMMITTEE (In full)
Rely On Your Beliefs

ADDRESS (number and street) ☐ Check if different than previously reported.
1736 East Sunshine, Suite 913

CITY, STATE and ZIP CODE
Springfield, MO 65804

2. FEC IDENTIFICATION NUMBER
C00344648

3. ☐ This committee qualified as a multicandidate committee. (see FEC FORM 1M)

**4. TYPE OF REPORT**

(a) [X] April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election on
_____ in the State of _____

(b) Is this Report an Amendment? ☐ YES [X] NO

**SUMMARY**

| | | COLUMN A This Period | COLUMN B Calendar Year-to-date |
|---|---|---|---|
| 5. | Covering Period 01/01/2000 through 04/30/2000 | | |
| 6. (a) | Cash on Hand January 1, 20 00 | | 25,120.09 |
| (b) | Cash on Hand at Beginning of Reporting Period | 25,120.09 | |
| (c) | Total Receipts (from Line 19) | 36,187.66 | 36,187.66 |
| (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 61,307.75 | 61,307.75 |
| 7. | Total Disbursements (from Line 30) | 48,908.36 | 48,908.36 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 12,399.39 | 12,399.39 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
~~Gordon A Elliott~~ JEFFREY G SHORT, DEPUTY TREASURER

Signature of Treasurer

Date 4-14-00

NOTE: Submission of false, fraudulent, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(Revised 9/93)