SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

- Amend Report

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

Page 2

| _ | | COLUMN A | | COLUMN B | |
|---|---|------------|------------|-------------|---------------|
| | | | his Period | Calendar \ | /ear-to-Date |
| | (a) Cash on Hand January 1, 2014 | | | 7 | , |
| | (b) Cash on Hand at Beginning of Reporting Period | · · · • | , 0 | | |
| | (c) Total Receipts (from Line 19) | y | ,27631 | • • | ,2763 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | . , | ,276.31 | | ,2763 |
| _ | Total Disbursements (from Line 31) | , | ,276.31 | 7 | ,2763 |
| | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | . , | . O | , | y , |
| _ | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | , 0 | | Ft 2014 |
| | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | , , | <i>⊙</i> | | PUBLIC DISCLO |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100



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FIG MAIL CENTS: 23



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|--|------------|---------------------------|--|--|--|
| Hand Delivered | | Date of Receipt | | | |
| USPS First Class Mail | | Postmarked | | | |
| USPS Registered/Certified | | Postmarked (R/C) | | | |
| USPS Priority Mail | | Postmarked | | | |
| | | • | | | |
| USPS Priority Mail Express | | Postmarked | | | |
| Postmark Illegible | | | | | |
| No Postmark | | | | | |
| Overnight Delivery Service (Specify): | UPS Fround | Shipping Date וארבליםן | | | |
| Next Business Day Delivery | | | | | |
| Date of Receipt Received from House Records & Registration Office | | | | | |
| Received from Senate Public Records O | Office | Date of Receipt | | | |
| Received from Electronic Filing Office | | Date of Receipt | | | |
| Other (Specify): Date of Receipt or Postmarked | | | | | |
| SL | | 11/3/14 | | | |
| PREPARER | | DATE PREPARED | | | |

(8/2013)