

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

11 JUL 15 PM 4:01

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

WICKER VICTORY COMMITTEE

ADDRESS (number and street) 228 S WASHINGTON STREET SUITE 115

Check if different than previously reported. (ACC)

ALEXANDRIA VA 22314

2. FEC IDENTIFICATION NUMBER **C00493882**

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12G)
- Runoff (12R)

Election on [ ] [ ] [ ] in the State of [ ]

(d) 30-Day Post -Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on [ ] [ ] [ ] in the State of [ ]

5. Covering Period 04 01 2011 through 06 30 2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Keith A. Davis

Signature of Treasurer *Keith A. Davis* Electronically Filed by Date 07 15 2011

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3X**  
(Rev. 12/2004)

11020250834

**SUMMARY PAGE**

**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
**WICKER VICTORY COMMITTEE**

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 1 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 1 |

|   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |   |          |   |   |   |   |  |  |   |      |
|---|---|-----------------------------------|---|----------|---|---|---|---|--|--|---|------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; margin-left: 20px;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>1</td></tr></table> | Y   | Y                                 | Y   | Y        | 2 | 0 | 1 | 1 | <table border="1" style="width: 100%;"><tr><td> </td></tr></table> |  | <table border="1" style="width: 100%;"><tr><td align="right">0.00</td></tr></table> | 0.00 |
| Y   | Y   | Y                                 | Y   |          |   |   |   |   |  |  |   |      |
| 2   | 0   | 1                                 | 1   |          |   |   |   |   |  |  |   |      |
|   |   |                                   |   |          |   |   |   |   |  |  |   |      |
| 0.00  |   |                                   |   |          |   |   |   |   |  |  |   |      |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | <table border="1" style="width: 100%;"><tr><td align="right">3645.36</td></tr></table>  | 3645.36                           |   |          |   |   |   |   |  |  |   |      |
| 3645.36   |   |                                   |   |          |   |   |   |   |  |  |   |      |
| (c) Total Receipts (from Line 19) .....   | <table border="1" style="width: 100%;"><tr><td align="right">25500.00</td></tr></table> | 25500.00                          | <table border="1" style="width: 100%;"><tr><td align="right">75850.00</td></tr></table> | 75850.00 |   |   |   |   |  |  |   |      |
| 25500.00  |   |                                   |   |          |   |   |   |   |  |  |   |      |
| 75850.00  |   |                                   |   |          |   |   |   |   |  |  |   |      |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | <table border="1" style="width: 100%;"><tr><td align="right">29145.36</td></tr></table> | 29145.36                          | <table border="1" style="width: 100%;"><tr><td align="right">75850.00</td></tr></table> | 75850.00 |   |   |   |   |  |  |   |      |
| 29145.36  |   |                                   |   |          |   |   |   |   |  |  |   |      |
| 75850.00  |   |                                   |   |          |   |   |   |   |  |  |   |      |
| 7. Total Disbursements (from Line 31) .....   | <table border="1" style="width: 100%;"><tr><td align="right">23011.75</td></tr></table> | 23011.75                          | <table border="1" style="width: 100%;"><tr><td align="right">69716.39</td></tr></table> | 69716.39 |   |   |   |   |  |  |   |      |
| 23011.75  |   |                                   |   |          |   |   |   |   |  |  |   |      |
| 69716.39  |   |                                   |   |          |   |   |   |   |  |  |   |      |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | <table border="1" style="width: 100%;"><tr><td align="right">6133.61</td></tr></table>  | 6133.61                           | <table border="1" style="width: 100%;"><tr><td align="right">6133.61</td></tr></table>  | 6133.61  |   |   |   |   |  |  |   |      |
| 6133.61   |   |                                   |   |          |   |   |   |   |  |  |   |      |
| 6133.61   |   |                                   |   |          |   |   |   |   |  |  |   |      |
| 9. Debts and Obligations owed TO<br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <table border="1" style="width: 100%;"><tr><td align="right">0.00</td></tr></table>     | 0.00                              |   |          |   |   |   |   |  |  |   |      |
| 0.00  |   |                                   |   |          |   |   |   |   |  |  |   |      |
| 10. Debts and Obligations owed BY<br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | <table border="1" style="width: 100%;"><tr><td align="right">0.00</td></tr></table>     | 0.00                              |   |          |   |   |   |   |  |  |   |      |
| 0.00  |   |                                   |   |          |   |   |   |   |  |  |   |      |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
 999 E street, NW  
 Washington, DC 20463

Toll Free 800-424-9530  
 Local 202-694-1100

11020250835

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name  
WICKER VICTORY COMMITTEE

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 1 | 1 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 1 | 1 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  | 25500.00                      | 68150.00                          |
| (i) Itemized (use Schedule A) .....  | 0.00                          | 200.00                            |
| (ii) Unitemized .....  | 25500.00                      | 68350.00                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 7500.00                           |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 75850.00                          |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 25500.00                      | 75850.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 25500.00                      | 75850.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 25500.00                      | 75850.00                          |

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| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....  | 4011.75                       | 4666.39                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                          | 4011.75                       | 4666.39                           |
| 22. Transfers to Affiliated/Other Party Committees.....  | 19000.00                      | 64700.00                          |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditure (use Schedule E).....  | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                   | 0.00                          | 350.00                            |
| (b) Political Party Committees.....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 350.00                            |
| 29. Other Disbursements.....   | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)  |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds.....                            | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 23011.75                      | 69716.39                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 23011.75                      | 69716.39                          |

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| III. Net Contributions/Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) .....        | 25500.00                      | 75850.00                          |
| 34. Total Contribution Refunds (from Line 28(d)) .....                           | 0.00                          | 350.00                            |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....   | 25500.00                      | 75500.00                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 4011.75                       | 4666.39                           |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) .....             | 4011.75                       | 4666.39                           |

FE6AN026

11020250838

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 12

(check only one)

|                                     |     |                          |     |                          |     |                          |    |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 |
| <input type="checkbox"/>            | 13  | <input type="checkbox"/> | 14  | <input type="checkbox"/> | 15  | <input type="checkbox"/> | 16 |
|                                     |     |                          |     |                          |     |                          | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
WICKER VICTORY COMMITTEE

**A.**

Full Name (Last, First, Middle Initial)  
Kevin Bergner

Mailing Address 14402 Contour Place

City Helotes State TX Zip Code 78023

FEC ID number of contributing federal political committee. **C**

Name of Employer USAA Occupation Chief Administrative Officer

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
2000.00

Date of Receipt  
MM / DD / YYYY  
04 / 04 / 2011

Transaction ID: SA11AI.4141

Amount of Each Receipt this Period  
2000.00

**B.**

Full Name (Last, First, Middle Initial)  
Fritz David Bohne

Mailing Address 10750 McDermott Freeway

City San Antonio State TX Zip Code 78288

FEC ID number of contributing federal political committee. **C**

Name of Employer USAA Occupation Manager

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
2000.00

Date of Receipt  
MM / DD / YYYY  
04 / 04 / 2011

Transaction ID: SA11AI.4142

Amount of Each Receipt this Period  
2000.00

**C.**

Full Name (Last, First, Middle Initial)  
Christopher Claus

Mailing Address 39 Sanctuary Drive

City San Antonio State TX Zip Code 78248

FEC ID number of contributing federal political committee. **C**

Name of Employer USAA Investment Management Occupation President

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
2000.00

Date of Receipt  
MM / DD / YYYY  
04 / 04 / 2011

Transaction ID: SA11AI.4143

Amount of Each Receipt this Period  
2000.00

**SUBTOTAL** of Receipts This Page (optional) ..... ▶ 6000.00

**TOTAL** This Period (last page this line number only) ..... ▶

11020250839

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

|                                     |     |                          |     |
|-------------------------------------|-----|--------------------------|-----|
| FOR LINE NUMBER:                    |     | PAGE 7 / 12              |     |
| (check only one)                    |     |                          |     |
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b |
| <input type="checkbox"/>            | 13  | <input type="checkbox"/> | 14  |
| <input type="checkbox"/>            | 15  | <input type="checkbox"/> | 12  |
| <input type="checkbox"/>            | 16  | <input type="checkbox"/> | 17  |

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NAME OF COMMITTEE (In Full)  
**WICKER VICTORY COMMITTEE**

**A.**

|   |  |   |   |
|---|--|---|---|
| Full Name (Last, First, Middle Initial)<br>Shon J. Manasco  |  | Date of Receipt<br>MM / DD / YYYY<br>04 / 26 / 2011 |   |
| Mailing Address 130 Marion Road   |  | Transaction ID: SA11AI.4156                         |   |
| City<br>San Antonio   | State<br>TX                            | Zip Code<br>78209                                   | Amount of Each Receipt this Period<br>2000.00 |
| FEC ID number of contributing federal political committee.<br>C   |  |   |   |
| Name of Employer<br>USAA  | Occupation<br>Executive Vice-President |   |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>2000.00    |   |   |

**B.**

|   |                                       |   |   |
|---|---------------------------------------|---|---|
| Full Name (Last, First, Middle Initial)<br>Kristi A. Matus  |                                       | Date of Receipt<br>MM / DD / YYYY<br>04 / 04 / 2011 |   |
| Mailing Address 10004 Wurzbach Road #340  |                                       | Transaction ID: SA11AI.4144                         |   |
| City<br>San Antonio   | State<br>TX                           | Zip Code<br>78230                                   | Amount of Each Receipt this Period<br>2000.00 |
| FEC ID number of contributing federal political committee.<br>C   |                                       |   |   |
| Name of Employer<br>USAA  | Occupation<br>Chief Financial Officer |   |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>2000.00   |   |   |

**C.**

|   |                                     |   |   |
|---|-------------------------------------|---|---|
| Full Name (Last, First, Middle Initial)<br>Stuart B. Parker   |                                     | Date of Receipt<br>MM / DD / YYYY<br>04 / 04 / 2011 |   |
| Mailing Address 16 De Zavala Place  |                                     | Transaction ID: SA11AI.4145                         |   |
| City<br>San Antonio   | State<br>TX                         | Zip Code<br>78231                                   | Amount of Each Receipt this Period<br>2000.00 |
| FEC ID number of contributing federal political committee.<br>C   |                                     |   |   |
| Name of Employer<br>USAA  | Occupation<br>President             |   |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>2000.00 |   |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional) .....           | 6000.00 |
| TOTAL This Period (last page this line number only) ..... |         |

11020250840

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 / 12  
(check only one)

|   |                              |                              |                             |
|---|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
| <input type="checkbox"/>                | <input type="checkbox"/>     | <input type="checkbox"/>     | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**WICKER VICTORY COMMITTEE**

**A.**

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br>S. Wayne Peacock   |   | Date of Receipt<br>MM / DD / YYYY<br>04 / 04 / 2011 |
| Mailing Address 8312 Triple Crown   |   | Transaction ID: SA11AI.4146                         |
| City State Zip Code<br>Fair Oaks Ranch TN 78015   | FEC ID number of contributing federal political committee.<br>C | Amount of Each Receipt this Period<br>2000.00       |
| Name of Employer<br>USAA  | Occupation<br>Bio Chief Member Officer                          |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>2000.00                             |   |

**B.**

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br>George Rapier, III   |   | Date of Receipt<br>MM / DD / YYYY<br>04 / 22 / 2011 |
| Mailing Address 119 E. Kings Highway  |   | Transaction ID: SA11AI.4154                         |
| City State Zip Code<br>San Antonio TX 78212   | FEC ID number of contributing federal political committee.<br>C | Amount of Each Receipt this Period<br>5000.00       |
| Name of Employer<br>WellMed   | Occupation<br>CEO   |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>5000.00                             |   |

**C.**

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br>Josue Robles, Jr.  |   | Date of Receipt<br>MM / DD / YYYY<br>04 / 04 / 2011 |
| Mailing Address 34 Royal Gardens Drive  |   | Transaction ID: SA11AI.4128                         |
| City State Zip Code<br>San Antonio TX 78248   | FEC ID number of contributing federal political committee.<br>C | Amount of Each Receipt this Period<br>2000.00       |
| Name of Employer<br>USAA  | Occupation<br>CEO   |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>2000.00                             |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional) .....           | 9000.00 |
| TOTAL This Period (last page this line number only) ..... |         |

11020250841



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 / 12  
(check only one)

|   |                              |                              |   |
|---|------------------------------|------------------------------|---|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
WICKER VICTORY COMMITTEE

A.

Full Name (Last, First, Middle Initial)

Stephen M. Speakes

Mailing Address 85 Champions Lane

City

San Antonio

State

TX

Zip Code

78257

FEC ID number of contributing federal political committee.

C

Name of Employer  
USAA

Occupation  
Manager

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

2000.00

Date of Receipt

MM / DD / YYYY  
04 / 04 / 2011

Transaction ID: SA11AI.4131

Amount of Each Receipt this Period

2000.00

B.

Full Name (Last, First, Middle Initial)

Wendi E. Strong

Mailing Address 29155 Preakness Lane

City

Fair Oaks Ranch

State

TX

Zip Code

78015

FEC ID number of contributing federal political committee.

C

Name of Employer  
USAA

Occupation  
Executive Vice-President

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

2000.00

Date of Receipt

MM / DD / YYYY  
04 / 04 / 2011

Transaction ID: SA11AI.4133

Amount of Each Receipt this Period

2000.00

C.

Full Name (Last, First, Middle Initial)

Margaret S. Trieschmann

Mailing Address 265 Geneseo Road

City

San Antonio

State

TX

Zip Code

78209

FEC ID number of contributing federal political committee.

C

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

MM / DD / YYYY  
05 / 23 / 2011

Transaction ID: SA11AI.4161

Amount of Each Receipt this Period

500.00

SUBTOTAL of Receipts This Page (optional) .....

4500.00

TOTAL This Period (last page this line number only) .....

25500.00

11020250842

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                             |                             |                             |                             |                             |                             |                              |                              |                              |                             |
|---|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)    |                             |                             |                             |                             |                             | PAGE 10 / 12                |                              |                              |                              |                             |
|   | <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
WICKER VICTORY COMMITTEE

|   |  |  |
|---|--|--|
| A.  | Full Name (Last, First, Middle Initial)<br>BB&T  | Transaction ID: SB21B.4149<br>Date of Disbursement<br>04 / 10 / 2011   |
|   | Mailing Address 1909 K Street NW   | Amount of Each Disbursement this Period<br>255.00  |
|   | City Washington State DC Zip Code 20006  |  |
|   | Purpose of Disbursement credit card processing fee<br>Candidate Name   | Category/ Type   |
|   | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| B.  | Full Name (Last, First, Middle Initial)<br>BB&T  | Transaction ID: SB21B.4150<br>Date of Disbursement<br>04 / 17 / 2011   |
|   | Mailing Address 1909 K Street NW   | Amount of Each Disbursement this Period<br>1121.77   |
|   | City Washington State DC Zip Code 20006  |  |
|   | Purpose of Disbursement Credit card processing fee<br>Candidate Name   | Category/ Type   |
|   | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| C.  | Full Name (Last, First, Middle Initial)<br>BB&T  | Transaction ID: SB21B.4157<br>Date of Disbursement<br>05 / 15 / 2011   |
|   | Mailing Address 1909 K Street NW   | Amount of Each Disbursement this Period<br>319.55  |
|   | City Washington State DC Zip Code 20006  |  |
|   | Purpose of Disbursement credit card processing fee<br>Candidate Name   | Category/ Type   |
|   | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| SUBTOTAL of Disbursements This Page (optional) .....      |  | 1696.32  |
| TOTAL This Period (last page this line number only) ..... |  |  |

11020250843

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                             |                             |                             |                             |                             |                             |                              |                              |                              |                             |
|---|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)    |                             |                             |                             |                             |                             |                             |                              | PAGE 11 / 12                 |                              |                             |
|   | <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
WICKER VICTORY COMMITTEE

**A.**

Full Name (Last, First, Middle Initial)  
BB&T

Mailing Address 1909 K Street NW

City Washington State DC Zip Code 20006

Purpose of Disbursement  
jfc service charge

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Transaction ID: SB21B.4162  
Date of Disbursement  
06 / 15 / 2011

Amount of Each Disbursement this Period  
5.95

Category/Type

**B.**

Full Name (Last, First, Middle Initial)  
The Argyle Club

Mailing Address 934 Patterson Avenue

City San Antonio State TX Zip Code 78209

Purpose of Disbursement  
jfc catering

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Transaction ID: SB21B.4152  
Date of Disbursement  
04 / 20 / 2011

Amount of Each Disbursement this Period  
2309.48

Category/Type

SUBTOTAL of Disbursements This Page (optional) ..... ▶ 2315.43

TOTAL This Period (last page this line number only) ..... ▶ 4011.75

11020250844

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 / 12

|                              |  |                              |                              |                             |                              |
|------------------------------|--|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input checked="" type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
WICKER VICTORY COMMITTEE

|    |   |  |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial)<br>WICKER FOR SENATE  | Transaction ID: SB22.4158<br>Date of Disbursement<br>05 / 14 / 2011  |
|    | Mailing Address PO BOX 64   | Amount of Each Disbursement this Period<br>17293.31  |
|    | City JACKSON State MS Zip Code 39205  |  |
|    | Purpose of Disbursement<br>transfer of net proceeds   | Category/<br>Type  |
|    | Candidate Name<br>ROGER F WICKER  |  |
|    | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: MS District: 00 | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |   |  |
|----|---|--|
| B. | Full Name (Last, First, Middle Initial)<br>WICKER FOR SENATE  | Transaction ID: SB22.4159<br>Date of Disbursement<br>05 / 14 / 2011  |
|    | Mailing Address PO BOX 64   | Amount of Each Disbursement this Period<br>1706.69   |
|    | City JACKSON State MS Zip Code 39205  |  |
|    | Purpose of Disbursement<br>transfer of net proceeds   | Category/<br>Type  |
|    | Candidate Name<br>ROGER F WICKER  |  |
|    | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: MS District: 00 | Disbursement For: 2012<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|   |          |
|---|----------|
| SUBTOTAL of Disbursements This Page (optional) .....      | 19000.00 |
| TOTAL This Period (last page this line number only) ..... | 19000.00 |

11020250845

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 07-15-11  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS  | _____         | <input type="checkbox"/>   |
| UPS              | _____         | <input type="checkbox"/>   |
| DHL              | _____         | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____         | <input type="checkbox"/>   |

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

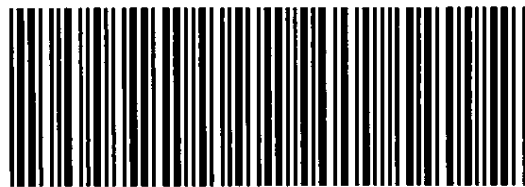
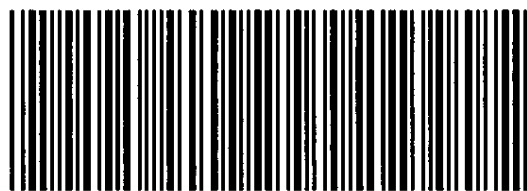
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 07-15-11

11020250846



11020250847