

FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PAC'S

RECEIVED
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PUBLIC RECORDS

15 JUL 15 PM 12:07
12FE4M5

1. NAME OF COMMITTEE (in full) Maggie for NH USE FEC MAILING OR TYPE OR PRINT Example: if typing, type over the lines.

ADDRESS (number and street) PO Box 298

Check if different than previously reported (ACC) Concord CITY NH STATE 03301 ZIP CODE

2. FEC IDENTIFICATION NUMBER C00588772 3. IS THIS REPORT NEW (N) OR AMENDED (A) 4. STATE NH DISTRICT 00
For Candidates Only

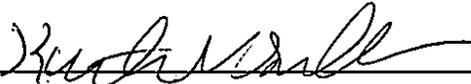
5. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2) and/or Semi-annual Report
 October 15 Quarterly Report (Q3)
 January 31 Year End Report (YE) and/or Semi-annual Report
 July 31 Mid-Year Report (Non-election Year - Party/PAC) (MY) and/or Semi-annual Report
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year only)
 Apr 20 (M4) Jul 20 (M7) and/or Semi-annual Report Oct 20 (M10) Jan 31 (YE) and/or Semi-annual Report
(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Special (12S) Convention (12C) This report also covers the semi-annual period
Election on in the State of See Line 6(b)
(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) This report also covers the semi-annual period
Election on in the State of See Line 6(b)

6. Covered Period(s) (a) Quarterly/Monthly/Pre-/Post-Election Covered Period This report covers 04 01 2016 through 06 30 2016 (b) Semi-Annual Covered Period January 1 - June 30 July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs (a) Quarterly/Monthly/Pre-/Post-Election Covered Period 66689.99 (b) Semi-Annual Covered Period 66689.99

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Kathleen N. Sullivan

Signature of Treasurer Kathleen N. Sullivan  07 15 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

201607150200222833

Office Use Only									
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SCHEDULE A (FEC Form 3L)

REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Maggie for NH

Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC COUNCIL FOR A LIVABLE WORLD CANDIDATE FUND	Reportable Bundled Contributions during: Quarterly / Monthly / Pre-Election or Post-Election Covered Period
Mailing Address 322 4th St NE	<input type="text" value="20103.83"/>
City State Zip Code Washington DC 20002-5824	Semi-annual Covered Period
FEC ID number of Lobbyist/Registrant PAC if, applicable <input type="text" value="C C00387555"/>	<input type="text" value="20103.83"/>
Name of Employer	Transaction ID: 3LAVPGBNW7RA57

Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC JSTREETPAC	Reportable Bundled Contributions during: Quarterly / Monthly / Pre-Election or Post-Election Covered Period
Mailing Address PO Box 33106	<input type="text" value="46586.16"/>
City State Zip Code Washington DC 20033-0106	Semi-annual Covered Period
FEC ID number of Lobbyist/Registrant PAC if, applicable <input type="text" value="C C00441949"/>	<input type="text" value="46586.16"/>
Name of Employer	Transaction ID: 3LAVPGBNWC24Z7

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	Quarterly/Monthly/Pre-/Post-Election Covered Period	Semi-annual Covered Period
SUBTOTAL reported on this page (optional)	<input type="text" value="66689.99"/>	<input type="text" value="66689.99"/>
TOTAL reported (last page only)	<input type="text" value="66689.99"/>	<input type="text" value="66689.99"/>

Faxed
or
Hand Delivered

201607150200222835

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Date of Receipt

USPS FIRST CLASS MAIL _____
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Postmark

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Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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Date of Receipt

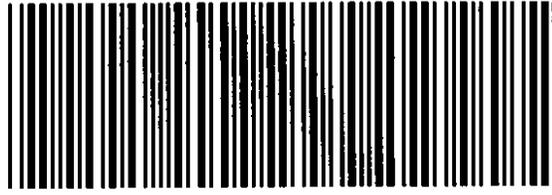
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

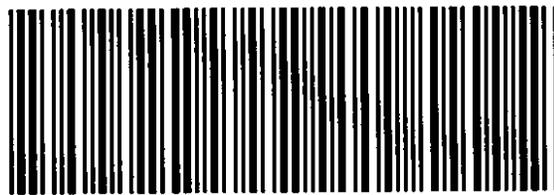
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Date of Receipt or Postmark

PREPARER DH DATE PREPARED 7-15-16

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SEN PATCH



SEN PATCH

201607150200222837