

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Jeffrey W. Waltmire


NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g


Write or Type Committee Name
Hillsborough County Republican Executive Committee


X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

# DETAILED SUMMARY PAGE 

 OF RECEIPTSFEC Form 3X (Rev. 06/2004)
Page 3
Write or Type Committee Name
Hillsborough County Republican Executive Committee


## Image\# 28933086835

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) $\qquad$ 1
22. Transfers to Affiliated/Other Party Committees.
23. Contributions to

Federal Candidates/Committees.
and Other Political Committees.
24. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F).
26. Loan Repayments Made.
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$.
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) $\qquad$

DETAILED SUMMARY PAGE
of Disbursements
Page 4
$\left.\begin{array}{|c|c|}\hline & \begin{array}{c}\text { COLUMN A } \\ \text { Total This Period }\end{array} \\ \hline & \begin{array}{c}\text { COLUMN B } \\ \text { Calendar Year-to-Date }\end{array} \\ \hline & \text { 1785.89 }\end{array}\right)$ 33038.37

| 0.00 |
| :---: |
| 0.00 |
| 2638.50 |
| 2638.50 |

$\square \quad 9594.93 \quad \square, 122282.49$
$\square 5002.62$
37353.71
of Disbursements
FEC Form 3X (Rev. 02/2003) Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) $\qquad$ | 5950.00 | 69882.00 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 400.00 | 400.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) $\qquad$ | 5550.00 | 69482.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).......... | 2234.12 | 34315.21 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 10.00 |
| 38. Net Operating Expenditures <br> (subtract Line 37 from Line 36) | 2234.12 | 34305.21 |

## FE6AN026

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/20 (check only one)


> Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.


NAME OF COMMITTEE (In Full)
Hillsborough County Republican Executive Committee
C.

| Full Name (Last, First, Middle Initial) Riley Hogan |  |
| :---: | :---: |
| Mailing Address 1704 Cottageway Court |  |
| City | State Zip Code |
| Brandon | FL 33510 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Preferred Marble \& Granite Inc | Occupation treasurer |
| $\begin{aligned} & \text { Receipt For: } \\ & \square \text { Primary } \quad \square \text { General } \\ & \text { Other (specify) } \boldsymbol{\nabla} \end{aligned}$ | Aggregate Year-to-Date |

## Date of Receipt



Transaction ID: SA11AI. 5633
Amount of Each Receipt this Period
$\square, 1000.00$

## Date of Receipt

| $\begin{aligned} & M \\ & 08 \end{aligned}$ | $\begin{array}{r} D \\ 05 \end{array}$ | $\begin{aligned} & Y \quad Y \quad Y \\ & 2008 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11AI. 5631
Amount of Each Receipt this Period
$\square 1000.00$

|  |
| :---: |
| $\square$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions |
| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| Hillsborough County Republican Executive Committee |

A.
Full Name (Last, First, Middle Initial)

| J. Patrick Michaels |
| :--- |
| Mailing Address 101 E. Kennedy Blvd., \#3300 |
| City | State

Date of Receipt


Transaction ID: SA11AI. 5635
Amount of Each Receipt this Period
$\square, 1000.00$

| Name of Employer <br> CEA Communications | Occupation <br> venture capital |
| :--- | :--- |
| Receipt For: | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |
| $\square$ Primary $\square$ General |  |
| $\square$ Other (specify) $\nabla$ |  |


| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 1000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - | 4500.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| Use separate schedule(s) | FOR LINE NUMBER: (check only one) |  | PAGE 8/20 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\square 13$ | $\underset{14}{x_{1}}{ }_{14}$ | $\begin{aligned} & 11 \mathrm{c} \\ & 15 \end{aligned}$ | $\begin{aligned} & 12 \\ & 16 \end{aligned}$ |  | 17 |


| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions |
| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| Hillsborough County Republican Executive Committee |

A.

| Full Name (Last, First, Middle Initial) <br> Republican Party of Florida |  |
| :--- | :--- |
| Mailing Address | P.O. Box 311 |
|  |  |
| City | State $\quad$ Zip Code |

Date of Receipt


Transaction ID: SA11B. 5622

FEC ID number of contributing federal political committee.

C C00099259

| City <br> Tallahassee | State | Zip Code |
| :--- | :--- | :--- |
| FEC ID number of contributing <br> federal political committee. | CL | C00099259 |
| Name of Employer | Occupation |  |
| Receipt For: |  |  |
| $\quad$Primary <br> Other (specify) $\boldsymbol{\nabla}$ General | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

32302

Amount of Each Receipt this Period
$\square 1000.00$

FOR LINE NUMBER: PAGE 8/20 check only one)

Use separate schedule(s) for each category of the Detailed Summary Page

| SUBTOTAL of Receipts This Page (optional) ........................................................ | - | 1000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 1000.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Hillsborough County Republican Executive Committee
A. Full Name (Last, First,

| Mailing Address P.O. Box 2878 |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Omaha |  | State Zip Code <br> NE 68103 |  |
| Purpose of Disbursement Credit Card Fees |  |  |  |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> $\square$ Senate <br> $\square$ President <br> District:  | Disbursement For: Primary General <br> Other (specify) |  |

Transaction ID: SB21B. 5682
Date of Disbursement


Amount of Each Disbursement this Period 304.18


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
Hillsborough County Republican Executive Committee



## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use separate schedule(s) | FOR LINE NUMBER: (check only one) |  |  | PAGE 11/20 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\square_{27}^{21 b}$ | $\begin{array}{l\|l} 22 \\ 28 a \end{array}$ | 23 28 b | 24 28 c | 25 29 |  |  |  |


| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions |
| :--- | :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee |
| NAME OF COMMITTEE (In Full) |
| Hillsborough County Republican Executive Committee |


| A. | Full Name (Last, First, Middle Initial) James D. Browne |  |  |  |  | Transaction ID: SB30B. 5687 <br> Date of Disbursement <br> $\begin{array}{r}\mathrm{D} \\ \hline 15 \\ \hline\end{array}$ <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mailing Address 326 Pheasant Circle | 326 Pheasant Circle |  |  |  |  |
|  | City Brandon |  | State Zip Code <br> FL 33510 |  |  | Amount of Each Disbursement this Period |
|  | Purpose of Disbursement FEA:Salary |  |  |  |  | 1184.25 |
|  | Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: |  House <br> $\square$ Senate <br> $\square$ President <br> District:  |  |  |  |  |
| B. | Full Name (Last, First, Middle Initial) James D. Browne |  |  |  |  | Transaction ID: SB30B. 5688 Date of Disbursement |
|  | Mailing Address 326 Pheasant Circle |  |  |  |  |  |
|  | City Brandon |  | State Zip Code <br> FL 33510 |  |  | Amount of Each Disbursement this Period |
|  | Purpose of Disbursement FEA:Salary |  |  |  |  | 1184.25 |
|  | Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: | $\square$ House <br> Senate  <br>  President <br> District:  |  | $\square$ General <br> cify) |  |  |



## Image\# 28933086843

## SCHEDULE H3 (FEC Form 3X)

TRANSFERS FROM NONFEDERAL ACCOUNTS FOR

ALLOCATED FEDERAL / NONFEDERAL ACTIVITY
NAME OF COMMITTEE (In Full)
Hillsborough County Republican Executive Committee

v) Direct Candidate Support (List of Activity or Event Identifier)

c) Total Amount Transferred For Direct Candidate Support $\qquad$
$\square$
vi) Public Communications Referring Only to Party (Made by PAC)


## Image\# 28933086844

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $13 / 20$ |
| :--- | :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Hillsborough County Republican Executive Committee

| A. Full Name (Last, First, Middle Initial) Verizon Florida, Inc. |  |  | Type of Allocated Activity: <br> X Administrative $\square$ $\square$ Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 58237.42 |
| :---: | :---: | :---: | :---: |
| Mailing AddressP.O. Box 920041 |  |  |  |
| City State | Zip Code |  |  |
| Dallas TX | 75392 |  |  |
| Purpose of Disbursement: Telephone |  | Category/ Type |  |
| Activity or Event Identifier: Administrative |  |  |  |
| FEDERAL SHARE | + N | ARE | $=\quad$ TOTAL AMOUNT |
| , 1 67.35 | 1 | 73.18 | , , 240.53 |




SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
NONFEDERAL SHARE TOTAL AMOUNT

## Image\# 28933086845

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $14 / 20$ |
| :--- | :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Hillsborough County Republican Executive Committee




SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
FONFEDERAL SHARE TOTALAMOUNT

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $15 / 20$ |
| :--- | :--- |
| FOR LINE 21a OF FORM 3 X |

NAME OF COMMIITTEE (In Full)
Hillsborough County Republican Executive Committee

| A. Full Name (Last, First, Middle Initial) Office Depot |  |  | Type of Allocated Activity: |
| :---: | :---: | :---: | :---: |
| Mailing Address P.O. Box 633211 |  |  |  |
| City State | Zip Code |  |  |
| Cincinnati OH | 45263 |  |  |
| Purpose of Disbursement: Office Supplies |  | Category/ Type | 59131.65 |
| Activity or Event Identifier: Administrative |  |  |  |
| FEDERAL SHARE | + N | ARE | $=\quad$ TOTAL AMOUNT |
| $2.48$ |  | $6.36$ | $8.84$ |



| C. Full Name (Last, First, Middle Initial) Wal-Mart Stores, Inc. |  |  | Type of Allocated Activity: |
| :---: | :---: | :---: | :---: |
| Mailing Address 702 S.W. 8th Street |  |  |  |
| City State | Zip Code |  |  |
| Bentonville AR | 72716 |  |  |
| Purpose of Disbursement: Office Supplies |  | Category Type | 0.00 |
| Activity or Event Identifier: Administrative [MEMO ITEM] |  |  |  |
| FEDERAL SHARE | + | ARE | $=\quad$ TOTAL AMOUNT |
| $18.03$ |  | $46.35$ | $64.38$ |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


## Image\# 28933086847

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $16 / 20$ |
| :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Hillsborough County Republican Executive Committee


SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $17 / 20$ |
| :--- | :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Hillsborough County Republican Executive Committee

| A. Full Name (Last, First, Middle Initial) Brooks USA, Inc. |  |  | Type of Allocated Activity: |
| :---: | :---: | :---: | :---: |
| Mailing Address 2020 W. Brandon Blvd., \#150 |  |  |  |
| City State | Zip Code |  |  |
| Brandon FL | 33511 |  |  |
| Purpose of Disbursement: Office Rent |  | Category/ Type |  |
| Activity or Event Identifier: Administrative |  |  |  |
| FEDERAL SHARE | $+\quad \mathrm{N}$ | ARE | $=\quad$ TOTAL AMOUNT |
| $310.80$ |  | $99.20$ | $1110.00$ |



SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


## Image\# 28933086849

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $18 / 20$ |
| :--- |
| FOR LINE 21a OF FORM 3X |

NAME OF COMMIITTEE (In Full)
Hillsborough County Republican Executive Committee

| A. Full Name (Last, First, Middle Initial) |
| :--- | :--- | :--- | :--- | :--- |
| SunTrust Bank |




SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
FONFEDERAL SHARE TOTALAMOUNT

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $19 / 20$ |
| :--- | :--- |
| FOR LINE 21a OF FORM 3X |

NAME OF COMMIITTEE (In Full)
Hillsborough County Republican Executive Committee

| A. Full Name (Last, First, Middle Initial) Salem Communications, Inc. |  |  | Type of Allocated Activity: Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC <br> Allocated Activity or Event Year-To-Date |
| :---: | :---: | :---: | :---: |
| Mailing Address 5211 W. Laurel Street |  |  |  |
| City State | Zip Code |  |  |
| Tampa FL | 33607 |  |  |
| Purpose of Disbursement: Advertising |  | Category/ Type | 55906.11 |
| Activity or Event Identifier: Lincoln Day Dinner 2008(03/08/2008) |  |  |  |
| FEDERAL SHARE | + NONFEDERAL SHARE |  | TOTAL AMOUNT |
| , 1 224.00 |  | 76.00 | $800.00$ |
| B. Full Name (Last, First, Middle Initial) Video Image, Inc. |  |  | Type of Allocated Activity: Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC <br> Allocated Activity or Event Year-To-Date |
| Mailing Address 310 Romano Avenue |  |  |  |
| City State | Zip Code |  |  |
| Coral Gables FL | 33134 |  |  |
| Purpose of Disbursement: Video Production |  | Category/ Type | 56256.11 |
| Activity or Event Identifier: Lincoln Day Dinner 2008(03/08/2008) |  |  |  |
| FEDERAL SHARE | $+\quad \mathrm{N}$ | ARE | $=\quad$ TOTAL AMOUNT |
| - 18.00 |  | 52.00 | $350.00$ |

sUbTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


Form/Schedule:F3XN
Transaction ID:

No expenditure was made on behalf of a specifically identified federal candidate, and no expenditure was for a public communication that referred to a clearly identified candidate for Federal office and that promoted, supported, attacked or opposed any such candidate for Federal office. Payments for salaries and related fringe benefits that may be disclosed on Schedule H 4 are for employees who spent less than $25 \%$ of their time engaged in activities in connection to any federal election. The fundraising activity identified as Lincoln Day Dinner 2008 (03/08/2008) had a date postponement and actually occured in July 2008. The final receipts are still being received and the expense ratio will be adjusted, if necessary, at a later date.

