

RECEIVED  
Allied Health Professions PAC FEC MAILCENTER  
3533 Rue Royal  
Mobile, AL 36693  
2023 OCT 24 AM 9:41

October 20, 2023

Federal Election Commission  
1050 First Street, NE  
Washington, DC 20463

Dear Sirs or Madam,

Please accept these delinquent reports which describe the work of the *Allied Health Professions Political Action Committee (C 00567214)* which have been prepared covering the time period July 1, 2016 through September 30, 2023. Reports for 2014 through 2016 were submitted in a timely manner to the FEC. In summary, the AHP-PAC has been supported by 50 individuals at a rate of \$199.00 or less (\$9,589.81) and has dispersed \$5,000.00 each to the Victory and Freedom PAC on July 29, 2017 and the Strengthening Virginia's Working Families PAC on May 23, 2019. We currently have \$8,790.79 available for distribution. I have included FEC Form 1, 29 FEC Form 3X, 1 FEC Schedule A, and 2 FEC Schedule B. Again, please accept our apologies for the delinquent reports. We have taken appropriate action to ensure to not repeat our errors. Please contact me at 412.298.3367 or [frazer@southalabama.edu](mailto:frazer@southalabama.edu) should you have any questions.

Sincerely,



Gregory H. Frazer,

Allied Health Professions PAC Treasurer

HUNTERDON WASHINGTON

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED FEC MAILCENTER

2023 OCT 24 AM 9:41

Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

Allied Health Professions Political Action Committee

ADDRESS (number and street)

3533 Rue Royal

(Check if address is changed)

Mobile

CITY

AL

STATE

36693-2519

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

frazer@southalabama.edu

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE

04 / 12 / 2023

3. FEC IDENTIFICATION NUMBER

C00567214

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Gregory H. Frazer

Signature of Treasurer

*Gregory H. Frazer*

Date

04 / 12 / 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 03/2022)

UNCOULDED AND UNHIGH UNVEN

5. TYPE OF COMMITTEE:

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation	Office Sought:	House	Senate	President	State District
-----------------------------	----------------	-------	--------	-----------	----------------

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Corporation                        | <input type="checkbox"/> Corporation w/o Capital Stock | <input type="checkbox"/> Labor Organization |
| <input checked="" type="checkbox"/> Membership Organization | <input type="checkbox"/> Trade Association             | <input type="checkbox"/> Cooperative        |

In addition, this committee is a Lobbyist/Registrant PAC.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

- (g)  This committee is an independent expenditure-only political committee (Super PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

- (h)  This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

**Joint Fundraising Representative:**

- (i)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. \_\_\_\_\_

C

2. \_\_\_\_\_

C

UNIONBROKERAGE

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid for organization name]

Mailing Address [Empty grid]

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship:  Connected Organization  Affiliated Organization  Joint Fundraising Representative  Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name [Empty grid]

Mailing Address [Empty grid]

CITY ▲ STATE ▲ ZIP CODE ▲

Title or Position ▼

[Empty grid] Telephone number [Empty grid]

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer | G r e g o r y F r a z e r |

Mailing Address | 3 5 3 3 R u e R o y a l |

[Empty grid]

M o b i l e | A L | 3 6 6 9 3 | - | 2 5 1 9 |

CITY ▲ STATE ▲ ZIP CODE ▲

Title or Position ▼

T r e a s u r e r |

Telephone number | 4 1 2 - 2 9 8 - 3 3 6 7 |

ACCOUNTING INFORMATION

Full Name of Designated Agent

[Grid for Full Name of Designated Agent]

Mailing Address

[Grid for Mailing Address]

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

[Grid for Title or Position]

Telephone number

[Grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

P N C B a n k

Mailing Address

2 2 9 0 H i l l c r e s t R o a d

M o b i l e A L 3 6 6 9 5

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc.]

Mailing Address

[Grid for Mailing Address]

[Grid for Mailing Address]

CITY ▲

STATE ▲

ZIP CODE ▲

2025 RELEASE UNDER E.O. 14176

5(i) or (j). **Joint Fundraising Participant:**

1.	<input type="text"/>	FEC ID number	<input type="text"/>
2.	<input type="text"/>	FEC ID number	<input type="text"/>
3.	<input type="text"/>	FEC ID number	<input type="text"/>
4.	<input type="text"/>	FEC ID number	<input type="text"/>

6. **Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

Mailing Address

Relationship:  CITY ▲  STATE ▲  ZIP CODE ▲

Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

8. **Designated Agent:** Identify by name, address (phone number - optional)

Full Name

Mailing Address

CITY ▲  STATE ▲  ZIP CODE ▲

TITLE OR POSITION ▼  Telephone Number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

CITY ▲  STATE ▲  ZIP CODE ▲

UNCLASSIFIED//FOR OFFICIAL USE ONLY

POSTNET (B) (AN) (B) (UNION)

d Health Professions PAC  
Rue Royal  
Mobile, AL 36693

U.S. POSTAGE PAID  
USPS Ground Advtg  
MOBILE, AL 36608  
OCT 20, 2023

**\$11.00**

R2304W120969-12



20463

1 Lb 10.60 Oz

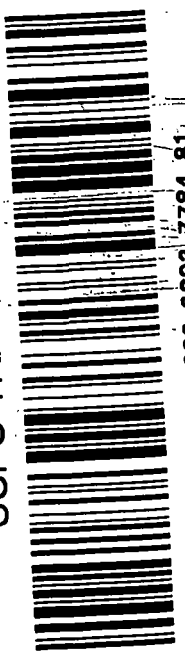


RDC 01

Mail

Federal Election Commission  
1050 First Street, NE  
Washington, DC 20463

USPS TRACKING® #



9534 6119 4093 3293 7784 81

FEC MAIL CE

2023 OCT 24 AM

MAIL

ENCLOSURE AND INFORMATION

Federal Election Commission <b>ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS</b> The FEC added this page to the end of this filing to indicate how it was received.		
<input type="checkbox"/> Hand Delivered		Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail		Date of Receipt 10/24/23
<input type="checkbox"/> USPS Registered/Certified		Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail		Postmarked
<input type="checkbox"/> USPS Priority Mail Express		Postmarked
<input type="checkbox"/> Postmark Illegible		
<input type="checkbox"/> No Postmark		
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date	Date of Receipt
	Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received via FAX		Date of Receipt
<input type="checkbox"/> Received via Email		Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office		Date of Receipt
<input type="checkbox"/> Other (Specify):		Date of Receipt or Postmarked
JAM PREPARER		10/24/23 DATE PREPARED

(4/2023)