| FEC FORM 3X | AN | EPORT O ND DISBU Other Than Ar | JRSEM | ENTS | ee | | Office Use Only | |
|--|---|---|----------------------|---------------------------------|---------------------|-----------------|-------------------------|---|
| 1. NAME OF COMMITTEE (in f | | E FEC MAILING LA TYPE OR PRINT | | ample:If typing er the lines | , type | | | |
| | | | | | | | | |
| ADDRESS (number and | street) | P.O. BOX 3633 | | | | | | |
| Check if diffe than previous reported. (AC | У . М | | | | | | 92690 | 1633 |
| 2. FEC IDENTIFICA | FION NUMBER | R ♥ _ | CITY 🛋 | | S | STATE 🛋 | ZIPCOE | DE 🔺 |
| C00421057 | | | 3. IS THIS REPORT | | NEW N) OR | AM (A) | | |
| July 15 Quarterly October Quarterly X January Quarterly July 31 Report(N Year On | v Report(Q1) v Report(Q2) 15 v Report(Q3) 31 v Report(YE) /iid-Year lon-election | (b) Monthly Report Due On: (c) 12-Day PRE-Elect Report for (d) 30-Day Post -Elec Report for | the: | | 12C) | Sep | in the State of | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) Runoff (12R) |
| (TER) | | | Election on | | L | | State of | |
| 5. Covering Period | 07 | 09 200 |) 9 | through | 12 | 31 | 2009 | |
| I certify that I have exar Type or Print Name of Signature of Treasurer | | WILLA PORTER | my knowledge | and belief it is | | and complete. | 31 | 2009 |
| NOTE : Submission of | false, erroneous | s, or incomplete info | rmation may su | bject the pers | on signing this | s Report to the | penalties of 2 U.S | S.C 437g. |
| Office Use Only | | | | | | | FEC FOR (Rev. 12/200 | |

Image# 10930387832

FEC Form 3X (Rev. 02/2003)

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

2 / 11

| R | eport Covering the Period: From: | D D Y Y Y Y 09 2009 | To: |
|----|--|-------------------------|-----------------------------------|
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) Cash on Hand January 1 2009 ^Y ^Y ^Y | | 0.00 |
| | (b) Cash on Hand at Begining of Reporting Period | 0.00 | |
| | (c) Total Receipts (from Line 19) | 105.00 | 105.00 |
| | (d) Subtotal (add lines 6(b) and | | |
| | 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 105.00 | 105.00 |
| 7. | Total Disbursements (from Line 31) | 4434.16 | 4434.16 |
| 3. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | -4329.16 | -4329.16 |
| | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

Image# 10930387833

DETAILED SUMMARY PAGE OF RECEIPTS

3 / 11

Write or Type Committee Name SOUTH ORANGE COUNTY DEMOCRATIC CLUB

FEC Form 3X (Rev. 06/2004)

| Report Covering the Period: From: | D D D Y Y W Y 0 9 2 0 0 9 | To: 12 D D Y Y Y Y 31 2009 |
|--|-------------------------------|-----------------------------------|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| (ii) Unitemized | 105.00 | 105.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) ▶ | 105.00 | 105.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) (d) Total Contributions (add Lines | 0.00 | 0.00 |
| 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) ► | 105.00 | 105.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) 16. Refunds of Contributions Made | 0.00 | 0.00 |
| to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 8. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 105.00 | 105.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 105.00 | 105.00 |

Image# 10930387834

DETAILED SUMMARY PAGE

| FEC Form 3X (Rev. 02/2003) | of Disbursements | 4 / 11 |
|---|-------------------------------|-----------------------------------|
| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| Operating Expenditures: (a) Shared Federal/Non-Federal | | L |
| (a) Shared Federal North Ederal Activity (from Schedule H4) (i) Federal Share | 3634.16 | 3634.16 |
| (") New Factorial Observ | 0.00 | 0.00 |
| (ii) Non-Federal Share (b) Other Federal Operating | | |
| Expenditures | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) | 3634.16 | 3634.16 |
| . Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| . Contributions to Federal Candidates/Committees and Other Political Committees | 800.00 | 800.00 |
| . Independent Expenditure | | |
| (use Schedule E) Coordinated Expenditures Made by Party | 0.00 | 0.00 |
| Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 |
| . Loan Repayments Made | 0.00 | 0.00 |
| . Loans Made | 0.00 | 0.00 |
| . Refunds of Contributions To: (a) Individuals/Persons Other | 0.00 | 0.00 |
| Than Political Committees | | |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds | | |
| (add Lines 28(a), (b), and (c)) 🕨 | 0.00 | 0.00 |
| Other Disbursements | 0.00 | 0.00 |
| . Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| (ii) "Levin" Share (b) Federal Election Activity Paid Entirely | | |
| With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| . Total Disbursements (add Lines 21(c), 22, | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 4434.16 | 4434.16 |
| 2. Total Federal Disbursements | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 4434.16 | 4434.16 |
| | ++34.10 | ++34.10 |

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FEC Form 3X (Rev. 02/2003)

DETAILED SUMMARY PAGE

of Disbursements

5 / 11

| | III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3) | 105.00 | 105.00 |
| 34. | Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33) | 105.00 | 105.00 |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 3634.16 | 3634.16 |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36) | 3634.16 | 3634.16 |

| ç | SCHEDULE B (FEC Form 3 | 3X) | FORLINE | NUMBER: PAGE 6/11 | | |
|----------|---|---|-------------------|--|--|--|
| | | Use separate schedule(s |) (check only | | | |
| I | I EMIZED DISBURSEMEN | Detailed Summary Page | 21b | 22 🗙 23 🗌 24 🗌 25 🗌 26 | | |
| | | , , , | 27 | 28a 28b 28c 29 30b | | |
| | Any Information copied from such Reports | | | | | |
| | or for commercial purposes, other than usir | ng the name and address of any politica | I committee to so | licit contributions from such committee | | |
| | NAME OF COMMITTEE (In Full) | | | | | |
| | SOUTH ORANGE COUNTY DEN | IOCRATIC CLUB | | | | |
| Z | | | | | | |
| Α. | Full Name (Last, First, Middle Initial) | | | Transaction ID: SB23.4105 | | |
| <i>.</i> | BETH KROM FOR CONGRESS | | | Date of Disbursement | | |
| | Mailing Address 14252 CULVEF | 1 | | $ \begin{bmatrix} M & M \\ 0 & 9 \end{bmatrix} \begin{pmatrix} D & D \\ 2 & 9 \end{pmatrix} \begin{pmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 9 \end{pmatrix} $ | | |
| | City | State Zip Code | | Amount of Each Disbursement this Period | | |
| | IRVINE | CA 92604 | | | | |
| | Purpose of Disbursement | | | 500.00 | | |
| | | | | | | |
| | Candidate Name BETH KROM FOR CONGRESS | | Category/ Type | | | |
| | Office Sought: X House | Disbursement For: 2010 | | | | |
| | Senate | Primary X General | | | | |
| | President | Other (specify) | | | | |
| _ | State: District: | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | Transaction ID: SB23.4109 | | |
| В. | DEMOCRATIC PARTY OF ORAN | DEMOCRATIC PARTY OF ORANGE COUNTY | | | | |
| | | | | | | |
| | Mailing Address 200 N MAIN ST | • | | 111 $25 $ 2009 | | |
| | City | State Zip Code | | Amount of Each Disbursement this Period | | |
| | SÁNTA ANA | CA 92701 | | | | |
| | Purpose of Disbursement | | | 300.00 | | |
| | TRUMAN DINNER | | | | | |
| | Candidate Name | | Category/ | | | |
| | | | Туре | | | |
| | Office Sought: House | Disbursement For: | | | | |
| | Senate | Primary General | | | | |
| | State: District: | Other (specify) | | | | |
| | | | | | | |

| | | FEO Cabadula B (Farma 0V) (Baula ed 00 |
|---|---|---|
| TOTAL This Period (last page this line number only) | ► | 800.00 |
| SUBTOTAL of Disbursements This Page (optional) | ► | 800.00 |

FE6AN026

| PAGE | 7 / 11 | |
|------|--------|--|
| | | |

| | | FOR LINE 21a OF FORM 3X |
|--|-------------------|--|
| NAME OF COMMITTEE (In Full) | | |
| SOUTH ORANGE COUNTY DEMOCRATIC CLUB | | |
| A. Full Name (Last, First, Middle Initial) | | Type of Allocated Activity: |
| CAROL WILSON | | Administrative Exempt |
| Mailing Address | | Voter Drive Direct Candidate Support |
| 34912 CALLE FORTUNA | | Public Comm (ref to party only) by PAC |
| City State Zip Code CAPISTRANO BEACH AR 92624 | 001 | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement: | | |
| OFFICE SUPPLIES | Category/ Type | 20.57 |
| Activity or Event Identifier: Administrative | | Date 0.7 0.9 2009 Transaction ID: H4.4128 |
| FEDERAL SHARE + NONFEDERAL S | SHARE | = TOTAL AMOUNT |
| 20.57 | 0.00 | 20.57 |
| B. Full Name (Last, First, Middle Initial) | | Type of Allocated Activity: |
| ACT BLUE | | Administrative Exempt |
| Mailing Address P.O. BOX 382110 | | Voter Drive Direct Candidate Support |
| P.O. BOX 382110 City State Zip Code | | Public Comm (ref to party only) by PAC |
| CAMBRIDGE MA 02238 | 001 | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement: CHARGE FOR SERVICES | Category/ | 24.73 |
| Activity or Event Identifier: | Type | M M / D D / Y Y Y Y |
| Administrative | | Date 0.7 1.3 2009 Transaction ID: H4.4131 |
| FEDERAL SHARE + NONFEDERAL S | SHARE | = TOTAL AMOUNT |
| 4.16 | 0.00 | 4.16 |
| C. Full Name (Last, First, Middle Initial) STAPLES | | Type of Allocated Activity: |
| Mailing Address | | Voter Drive Direct Candidate Support |
| 93 VIA PICO PLAZA | | |
| City State Zip Code | 004 | Public Comm (ref to party only) by PAC |
| SAN CLEMENTE CA 92677 Purpose of Disbursement: | 004 | Allocated Activity or Event Year-To-Date |
| | Category/ Type | 73.11 |
| Activity or Event Identifier: Administrative | | Date 07 14 2009 |
| Aummstallve | | Transaction ID: H4.4119 |
| FEDERAL SHARE + NONFEDERAL S | SHARE | = TOTAL AMOUNT |
| 48.38 | 0.00 | 48.38 |
| SUBTOTAL of Allocated Federal and NonFederal Activity This Page | | |
| FEDERAL SHARE + NONFEDERAL S | SHARE | = TOTAL AMOUNT |
| 73.11 | 0.00 | 73.11 |
| | | |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and I | | |
| FEDERAL SHARE NONFEDERAL | SHARE | TOTAL AMOUNT |
| | | |
| | | |

PAGE 8 / 11

| | | FOR LINE 21a OF FORM 3X |
|--|-------------------|---|
| NAME OF COMMITTEE (In Full) | | |
| SOUTH ORANGE COUNTY DEMOCRATIC CLUB | | |
| A. Full Name (Last, First, Middle Initial) | | Type of Allocated Activity: |
| SAM HAIGHT | | Administrative Exempt |
| Mailing Address | | Voter Drive Direct Candidate Support |
| 27425 PASEO MIMOSA City State Zip Code | | Public Comm (ref to party only) by PAC |
| SAN JUAN CAPISTRAN CA 92675 | 001 | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement: REFUND OF DINNER PAYMENT | Category/ Type | 143.11 |
| Activity or Event Identifier: Administrative | | Date 0.7 20 2009 Transaction ID: H4.4133 |
| FEDERAL SHARE + NONFEDERAL | SHARE | = TOTAL AMOUNT |
| 70.00 | 0.00 | 70.00 |
| B. Full Name (Last, First, Middle Initial) | | Type of Allocated Activity: |
| LINDA NEARING | | X Administrative Eundraising Exempt |
| Mailing Address 700 AVENIDA SEVILLA UNIT N | | Voter Drive Direct Candidate Support |
| City State Zip Code | | Public Comm (ref to party only) by PAC |
| LAGUNA WOODS AR 92637 | 001 | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement: REFUND OF DINNER PAYMENT | Category/ Type | 178.11 |
| Activity or Event Identifier: Administrative | | Date 07 / 20 / Y Y Y Transaction ID: H4.4134 |
| FEDERAL SHARE + NONFEDERAL | SHARE | = TOTAL AMOUNT |
| 35.00 | 0.00 | 35.00 |
| C. Full Name (Last, First, Middle Initial) CAROL WILSON | | Type of Allocated Activity: X Administrative Fundraising Exempt |
| Mailing Address | | Voter Drive Direct Candidate Support |
| 34912 CALLE FORTUNA | 1 | Public Comm (ref to party only) by PAC |
| City State Zip Code CAPISTRANO BEACH AR 92624 | 001 | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement: MEETING OUTREACH | Category/ | 215.41 |
| Activity or Event Identifier: Administrative | Туре | Date 0.7 27 2009 Transaction ID: H4.4126 |
| FEDERAL SHARE + NONFEDERAL | SHARE | = TOTAL AMOUNT |
| 37.30 | 0.00 | 37.30 |
| | 0.00 | |
| SUBTOTAL of Allocated Federal and NonFederal Activity This Page | | |
| FEDERAL SHARE + NONFEDERAL | SHARE | = TOTAL AMOUNT |
| 142.30 | 0.00 | 142.30 |
| | | |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and | | |
| FEDERAL SHARE NONFEDERA | | TOTAL AMOUNT |
| | | |
| | | |

| PAGE | 9 | / 11 | | | |
|------|---|------|----|--------|----|
| FOR | | 212 | OF | FORM ' | γr |

| | | FOR LINE 21a OF FORM 3X |
|---|-------------------|--|
| | | |
| SOUTH ORANGE COUNTY DEMOCRATIC CLUB | | |
| A. Full Name (Last, First, Middle Initial) | | Type of Allocated Activity: |
| USPS | | Administrative Fundraising Exempt |
| Mailing Address | | Voter Drive Direct Candidate Support |
| 208 AVENIDA VAQUERA | | |
| City State Zip Code | | Public Comm (ref to party only) by PAC |
| SAN CLEMENTE CA 92674 | 001 | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement: POSTAGE | Category/ Type | 255.41 |
| Activity or Event Identifier: Administrative | | Date 07 27 2009 Transaction ID: H4.4129 |
| FEDERAL SHARE + NONFEDERAL | L SHARE | = TOTAL AMOUNT |
| 40.00 | 0.00 | 40.00 |
| B. Full Name (Last, First, Middle Initial) STAPLES | | Type of Allocated Activity: |
| | | Administrative - Fundraising - Exempt |
| Mailing Address 93 VIA PICO PLAZA | | Voter Drive Direct Candidate Support |
| City State Zip Code | | Public Comm (ref to party only) by PAC |
| SAN CLEMENTE CA 92677 | | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement: PRINTING AND COPYING | Category/ | 363.12 |
| Activity or Event Identifier: | Туре | Date 0 8 0 7 2 0 0 9 |
| Administrative | | Date 0.8 0.7 2.0.0.9 Transaction ID: H4.4121 |
| FEDERAL SHARE + NONFEDERAL | L SHARE | = TOTAL AMOUNT |
| 107.71 | 0.00 | 107.71 |
| C. Full Name (Last, First, Middle Initial) LINDY GARBER | | Type of Allocated Activity: |
| Mailing Address | | |
| 5 SIERRA VISTA | | Voter Drive Direct Candidate Support |
| City State Zip Code | | Public Comm (ref to party only) by PAC |
| LAGUNA NIGUEL CA 92677 | 001 | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement: OFFICE SUPPPLIES | Category/ Type | 462.33 |
| Activity or Event Identifier: Administrative | | Date 0.8 2 1 2 1 2 0 0 9 Transaction ID: H4.4124 |
| FEDERAL SHARE + NONFEDERAL | L SHARE | = TOTAL AMOUNT |
| | | |
| 99.21 | 0.00 | 99.21 |
| JBTOTAL of Allocated Federal and NonFederal Activity This Page | | |
| FEDERAL SHARE + NONFEDERAL | L SHARE | = TOTAL AMOUNT |
| 246.92 | 0.00 | 246.92 |
| DTAL This Period (last page for each line only)(Federal share to 21(a)(i) and | d NonFederal shar | re to 21(a)(i)) |
| FEDERAL SHARE NONFEDER | | TOTAL AMOUNT |
| | | |
| | | |
| | | |

PAGE 10 / 11

| | | FOR LINE 21a OF FORM 3X | | |
|--|-------------------|---|--|--|
| NAME OF COMMIITTEE (In Full) SOUTH ORANGE COUNTY DEMOCRATIC CLUB | | | | |
| A. Full Name (Last, First, Middle Initial) CITY OF SAN JUAN CAPISTRANO | | Type of Allocated Activity: | | |
| Mailing Address | | X Administrative Fundraising Exempt | | |
| 25925 CAMINO DEL AVION | | Voter Drive Direct Candidate Support | | |
| City State Zip Code | | Public Comm (ref to party only) by PAC | | |
| SAN JUAN CAPISTRAN CA 92675 Purpose of Disbursement: | | Allocated Activity or Event Year-To-Date | | |
| MEETING ROOM RENT | Category/ Type | 1203.33 | | |
| Activity or Event Identifier: Administrative | | Date 1.0 / 1.7 / 2.009 Transaction ID: H4.4113 | | |
| FEDERAL SHARE + NONFEDERAL S | SHARE | = TOTAL AMOUNT | | |
| 741.00 | 0.00 | 741.00 | | |
| B. Full Name (Last, First, Middle Initial) CITY OF SAN JUAN CAPISTRANO | | Type of Allocated Activity: | | |
| Mailing Address 25925 CAMINO DEL AVION | | Voter Drive Direct Candidate Support | | |
| City State Zip Code SAN JUAN CAPISTRAN CA 92675 | | Public Comm (ref to party only) by PAC | | |
| Purpose of Disbursement: | Catemary | Allocated Activity or Event Year-To-Date 1879.83 | | |
| MEETING ROOM RENT | Category/ Type | | | |
| Activity or Event Identifier: Administrative | | Date 10 22 2009 Transaction ID: H4.4115 | | |
| FEDERAL SHARE + NONFEDERAL S | SHARE | = TOTAL AMOUNT | | |
| 676.50 0.00 676.50 | | | | |
| C. Full Name (Last, First, Middle Initial) STAPLES | | Type of Allocated Activity: X Administrative Fundraising Exempt | | |
| Mailing Address 93 VIA PICO PLAZA | | Voter Drive Direct Candidate Support | | |
| City State Zip Code | 001 | Public Comm (ref to party only) by PAC | | |
| SAN CLEMENTE CA 92677 Purpose of Disbursement: | | Allocated Activity or Event Year-To-Date | | |
| COPY AND PRINTING | Category/ Type | 1913.03 | | |
| Activity or Event Identifier: Administrative | | Date 1 1 1 1 0 7 Y Y Y Y Transaction ID: H4.4122 | | |
| FEDERAL SHARE + NONFEDERAL S | SHARE | = TOTAL AMOUNT | | |
| 33.20 | 0.00 | 33.20 | | |
| SUBTOTAL of Allocated Federal and NonFederal Activity This Page | | | | |
| FEDERAL SHARE + NONFEDERAL S | SHARE | = TOTAL AMOUNT | | |
| 1450.70 0.00 | | 1450.70 | | |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i)) | | | | |
| FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT | | | | |
| | L SHARE | TOTAL AMOUNT | | |
| | L SHARE | | | |

| PAGE | 11 / 11 |
|------|---------------------|
| FOR | LINE 21a OF FORM 3X |

| NAME OF COMMITTEE (In Full) SOUTH ORANGE COUNTY DEMOCRATIC CLUB | | | | |
|---|---|--|--|--|
| A. Full Name (Last, First, Middle Initial) STAPLES | Type of Allocated Activity: | | | |
| Mailing Address 93 VIA PICO PLAZA | Voter Drive Direct Candidate Support | | | |
| City State Zip Code | Public Comm (ref to party only) by PAC | | | |
| SAN CLEMENTE CA 92677 | 001 Allocated Activity or Event Year-To-Date | | | |
| Purpose of Disbursement: COPY AND PRINTING | Category/ Type 1948.46 | | | |
| Activity or Event Identifier: Administrative | Date 12 / 14 / 2009 Transaction ID: H4.4123 | | | |
| FEDERAL SHARE + NONFEDERAL S | SHARE = TOTAL AMOUNT | | | |
| 35.43 0.00 35.43 | | | | |
| B. Full Name (Last, First, Middle Initial) ARROYO TRABUCO GOLF CLUB | Type of Allocated Activity: | | | |
| Mailing Address 26772 AVERY PARKWAY | Voter Drive Direct Candidate Support | | | |
| City State Zip Code | Public Comm (ref to party only) by PAC | | | |
| MISSION VIEJO CA 92692 | Allocated Activity or Event Year-To-Date | | | |
| Purpose of Disbursement: RENT OF CLUBHOUSE AND DINNER | Category/ 3634.16 | | | |
| Activity or Event Identifier: Administrative | Date 12 / 19 / Y Y Y Transaction ID: H4.4116 | | | |
| FEDERAL SHARE + NONFEDERAL S | SHARE = TOTAL AMOUNT | | | |
| 1685.70 | 0.00 1685.70 | | | |

| SUBTOTAL of Allocated Federal and NonFederal | Activity This Page | | | |
|--|--------------------|----------------|--|--|
| FEDERAL SHARE | + NONFEDERAL SHARE | = TOTAL AMOUNT | | |
| 1721.13 | 0.00 | 1721.13 | | |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i)) | | | | |
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT | | |
| 3634.16 | 0.00 | 3634.16 | | |