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FEC

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X                                                | For Oth         | er Than An                        | Authorized                   | I Commi                    | ttee              |                  | Office Us          | e Only              |                                                                      |
|--------------------------------------------------------|-----------------|-----------------------------------|------------------------------|----------------------------|-------------------|------------------|--------------------|---------------------|----------------------------------------------------------------------|
| NAME OF COMMITTEE (in full)                            | TYPE OF         | R PRINT ▼                         |                              | ample: If typer the lines. |                   | 12FE4M           | 15                 |                     |                                                                      |
| Oshkosh Corporation                                    | on Employ       | rees PAC (                        | OCEPAC                       | )                          | 1 1 1 1 1         | 1 1 1 1          | 1 1 1 1            |                     | , , , <b>,</b> 1                                                     |
| I                                                      |                 |                                   |                              |                            |                   |                  |                    |                     |                                                                      |
|                                                        | P.O. B          | ox 2566 2307 O                    | regon Street                 |                            |                   |                  |                    |                     |                                                                      |
| ADDRESS (number and street  ▼                          | t)              |                                   |                              |                            |                   |                  |                    |                     |                                                                      |
| Check if different than previously reported. (ACC)     | Oshko           | sh                                |                              |                            |                   | WI               | 54903              |                     |                                                                      |
| 2. FEC IDENTIFICATION                                  | I NUMBER '      |                                   | CITY ▲                       |                            |                   | STATE ▲          |                    | ZIP CODE            | <b>A</b>                                                             |
| C C00304477                                            |                 |                                   | 3. IS THIS<br>REPORT         | ×                          | NEW (N) OR        | A (A             | MENDED             |                     |                                                                      |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports: | R               | onthly eport ue On:               | Feb 20 (M2)<br>Mar 20 (M3)   | - 1                        | May 20 (M5)       |                  | 20 (M8)<br>20 (M9) | De                  | ov 20 (M11)<br>on-Election<br>ar Only)<br>ec 20 (M12)<br>on-Election |
| April 15                                               |                 |                                   | Apr 20 (M4)                  |                            | Jul 20 (M7)       | Oct              | 20 (M10)           |                     | ar Only)<br>ın 31 (YE)                                               |
| Quarterly Repo                                         | rt (Q1) (c)     | 12-Day                            |                              | Primary (1                 | 2P)               | General          | (12G)              | Ru                  | inoff (12R)                                                          |
| July 15<br>Quarterly Repo                              | rt (Q2)         | PRE-Election Report for the       | PRE-Election Report for the: | Convention (12C)           |                   | Special (12S)    |                    |                     |                                                                      |
| October 15 Quarterly Repo                              | rt (Q3)         |                                   |                              | M = M                      | / D D /           | Y    Y    Y    Y | -                  | in the              | _                                                                    |
| January 31<br>Year-End Repo                            | rt (YE)         | E                                 | Election on                  |                            |                   |                  |                    | State of            |                                                                      |
| July 31 Mid-Ye<br>Report (Non-ele<br>Year Only) (MY    | ection (u)      | 30-Day POST-Electi Report for the |                              | General (3                 | 0G)               | Runoff (         | (30R)              | Sp                  | ecial (30S)                                                          |
| Termination Re<br>(TER)                                | port            | Е                                 | Election on                  | M = M                      | / D D /           | Y I Y I Y I Y    |                    | in the<br>State of  |                                                                      |
| 5. Covering Period                                     |                 |                                   | 018                          | through                    | 01_               | 31               | 201                |                     |                                                                      |
| I certify that I have examine                          |                 |                                   | st of my kno                 | wledge and                 | d belief it is tr | ue, correct ar   | nd complet         | e.                  |                                                                      |
| Type or Print Name of Treas                            |                 | Corey, R., ,                      |                              |                            |                   |                  |                    |                     |                                                                      |
| Signature of Treasurer                                 | Braun, Corey, R | , ,                               |                              | [Electronica               | ully Filed] [     | Date 02          | M / D              |                     | 2018                                                                 |
| NOTE: Submission of false, e                           | rroneous, or in | ncomplete inform                  | nation may su                | ubject the p               | erson signing t   | his Report to    | the penaltie       | es of 52 U.S        | S.C. § 30109                                                         |
| Office<br>Use<br>Only                                  |                 |                                   |                              |                            |                   |                  |                    | FORM<br>ev. 05/2016 |                                                                      |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### Oshkosh Corporation Employees PAC (OCEPAC)

Report Covering the Period: From: 01 01 2018 To: 01 31 2018

|     |                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand  January 1,  2018                                                               |                         | 199869.05                         |
|     | (b) Cash on Hand at Beginning of Reporting Period                                                | 199869.05               |                                   |
|     | (c) Total Receipts (from Line 19)                                                                | 12652.60                | 12652.60                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 212521.65               | 212521.65                         |
| 7.  | Total Disbursements (from Line 31)                                                               | 2000.00                 | 2000.00                           |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 210521.65               | 210521.65                         |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

### Oshkosh Corporation Employees PAC (OCEPAC)

| I. Receipts  attributions (other than loans) From: Individuals/Persons Other Than Political Committees | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| Individuals/Persons Other                                                                              |                               |                                   |
|                                                                                                        |                               |                                   |
| Than Political Committees                                                                              |                               |                                   |
| man Folitical Committees                                                                               |                               |                                   |
| (i) Itemized (use Schedule A)                                                                          | 2100.00                       | 2100.00                           |
| (ii) Unitemized                                                                                        | 10552.60                      | 10552.60                          |
| (iii) TOTAL (add                                                                                       |                               |                                   |
| Lines 11(a)(i) and (ii)▶                                                                               | 12652.60                      | 12652.60                          |
| Political Party Committees                                                                             | 0.00                          | 0.00                              |
| Other Political Committees                                                                             |                               |                                   |
| (such as PACs)                                                                                         | 0.00                          | 0.00                              |
| Total Contributions (add Lines                                                                         |                               |                                   |
|                                                                                                        | 40050.00                      | 12652.60                          |
|                                                                                                        | 12652.60                      | 12032.00                          |
|                                                                                                        | 0.00                          | 0.00                              |
| ty Committees                                                                                          | 0.00                          | 0.00                              |
| Loans Received                                                                                         | 0.00                          | 0.00                              |
| n Panaymenta Pagaiyad                                                                                  | 0.00                          | 0.00                              |
|                                                                                                        | 3                             | 495 495 485                       |
|                                                                                                        |                               |                                   |
| · · · · · · · · · · · · · · · · · · ·                                                                  | 0.00                          | 0.00                              |
|                                                                                                        | 4 4                           | 4 4                               |
| ederal Candidates and Other                                                                            |                               |                                   |
| tical Committees                                                                                       | 0.00                          | 0.00                              |
| er Federal Receipts                                                                                    |                               |                                   |
| · · · · · · · · · · · · · · · · · · ·                                                                  | 0.00                          | 0.00                              |
|                                                                                                        |                               |                                   |
|                                                                                                        | 000                           |                                   |
| (from Schedule H3)                                                                                     | 0.00                          | 0.00                              |
| Louis Funda (frans Cabadula IIF)                                                                       | 0.00                          | 0.00                              |
| Levili Fulids (IIOIII Schedule H5)                                                                     | 4 4                           |                                   |
| Total Transfers (add 18(a) and 18(b))                                                                  | 0.00                          | 0.00                              |
|                                                                                                        | (ii) Unitemized               | (ii) Unitemized                   |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

|   | II. Disbursements                                                  | COLUMN A<br>Total This Period           | COLUMN B                                |  |  |
|---|--------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|--|--|
|   | Operating Expenditures:                                            | iotai iiis Periou                       | Calendar Year-to-Date                   |  |  |
| ( | (a) Allocated Federal/Non-Federal Activity (from Schedule H4)      |                                         |                                         |  |  |
|   | (i) Federal Share                                                  | 0.00                                    | 0.00                                    |  |  |
|   |                                                                    |                                         |                                         |  |  |
|   | (ii) Non-Federal Share                                             | 0.00                                    | 0.00                                    |  |  |
| ( | (b) Other Federal Operating                                        | 0.00                                    | 0.00                                    |  |  |
|   | Expenditures (c) Total Operating Expenditures                      | 0.00                                    | 0.00                                    |  |  |
| ( | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶ | 0.00                                    | 0.00                                    |  |  |
| - | Transfers to Affiliated/Other Party                                | 0.00                                    | 3.00                                    |  |  |
|   | Committees                                                         | 0.00                                    | 0.00                                    |  |  |
|   | Contributions to<br>Federal Candidates/Committees                  | 4 4                                     | 45 45 45                                |  |  |
| á | and Other Political Committees                                     | 2000.00                                 | 2000.00                                 |  |  |
|   | ndependent Expenditures                                            |                                         |                                         |  |  |
| ( | (use Schedule E)<br>Coordinated Party Expenditures                 | 0.00                                    | 0.00                                    |  |  |
| ( | 52 U.S.C. § 30116(d))<br>use Schedule F)                           | 0.00                                    |                                         |  |  |
| ( | use scriedule r)                                                   | 0.00                                    | 0.00                                    |  |  |
| ı | _oan Repayments Made                                               | 0.00                                    | 0.00                                    |  |  |
| ٠ |                                                                    | 4 4                                     | 0.00                                    |  |  |
| ı | _oans Made                                                         | 0.00                                    | 0.00                                    |  |  |
|   | Refunds of Contributions To:<br>(a) Individuals/Persons Other      | 4 4                                     |                                         |  |  |
| , | Than Political Committees                                          | 0.00                                    | 0.00                                    |  |  |
|   |                                                                    | 4 4                                     | 4 4 4                                   |  |  |
| ( | (b) Political Party Committees                                     | 0.00                                    | 0.00                                    |  |  |
| ( | (c) Other Political Committees                                     |                                         |                                         |  |  |
|   | (such as PACs)                                                     | 0.00                                    | 0.00                                    |  |  |
| ( | (d) Total Contribution Refunds                                     |                                         |                                         |  |  |
|   | (add Lines 28(a), (b), and (c))                                    | 0.00                                    | 0.00                                    |  |  |
| ( | Other Disbursements (Including                                     |                                         |                                         |  |  |
| I | Non-Federal Donations)                                             | 0.00                                    | 0.00                                    |  |  |
|   |                                                                    | 4 4                                     | Ap.   Ap.   Ap.                         |  |  |
|   | Federal Election Activity (52 U.S.C. § 30101(2                     | 20))                                    |                                         |  |  |
| ( | (a) Allocated Federal Election Activity<br>(from Schedule H6)      |                                         |                                         |  |  |
|   | (i) Federal Share                                                  | 0.00                                    | 0.00                                    |  |  |
|   | (i) i caciai citare illininininininini                             | 0.00                                    | 0.00                                    |  |  |
|   | (ii) "Levin" Share                                                 | 0.00                                    | 0.00                                    |  |  |
| ( | (b) Federal Election Activity Paid                                 | 4 4                                     |                                         |  |  |
|   | Entirely With Federal Funds                                        | 0.00                                    | 0.00                                    |  |  |
| ( | (c) Total Federal Election Activity (add                           |                                         | 4 4                                     |  |  |
|   | Lines 30(a)(i), 30(a)(ii) and 30(b))                               | 0.00                                    | 0.00                                    |  |  |
|   |                                                                    | , , , , , , , , , , , , , , , , , , , , | , , , , , , , , , , , , , , , , , , , , |  |  |
|   | Total Disbursements (add Lines 21(c), 22,                          |                                         |                                         |  |  |
| 2 | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                           | 2000.00                                 | 2000.00                                 |  |  |
|   | Total Federal Disbursements                                        |                                         |                                         |  |  |
|   | (subtract Line 21(a)(ii) and Line 30(a)(ii)                        |                                         |                                         |  |  |
|   | from Line 31)                                                      | 2000.00                                 | 0000.00                                 |  |  |
| • | ,                                                                  | 2000.00                                 | 2000.00                                 |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 12652.60 12652.60 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 12652.60 12652.60 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 0.00 0.00 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 0.00 0.00 (subtract Line 37 from Line 36) ......

TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** (check only one) **X** 11a 11b 11c

6 OF 11 Use separate schedule(s) for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Oshkosh Corporation Employees PAC (OCEPAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name JOHNSON, JAMES, W, , Date of Receipt Mailing Address 3628 ROYAL SIERRA TRL 19 2018 City Zip Code State Transaction ID: A2018-22244 WI **NEENAH** 54956 Amount of Each Receipt this Period FEC ID number of contributing 190.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **EVP & PRESIDENT** Oshkosh Corporation Receipt For: Aggregate Year-to-Date ▼ Primary General 380.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. JONES, DEVON, E, , Date of Receipt Mailing Address PO BOX 166 2018 City State Zip Code Transaction ID : A2018-156324 **OSHKOSH** WI 54903 Amount of Each Receipt this Period FEC ID number of contributing 80.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Pierce Manufacturing **VP OPERATIONS** Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 240.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. JONES, WILSON, R., Date of Receipt Mailing Address 5665 N MEADE STREET 19 2018 City Zip Code State Transaction ID: A2018-22247 WI **APPLETON** 54913 Amount of Each Receipt this Period FEC ID number of contributing C 190.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Oshkosh Corporation PRESIDENT & CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 380.00 Other (specify) 460.00 SUBTOTAL of Receipts This Page (optional).....

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FOR LINE NUMBER: **PAGE** Use separate schedule(s) (check only one) **X** 11a 11b 11c

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for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Oshkosh Corporation Employees PAC (OCEPAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name KIMMITT, JOSEPH, H,, Date of Receipt Mailing Address 1706 FOREST LANE 19 2018 City Zip Code State Transaction ID: A2018-22250 VA MC LEAN 22101 Amount of Each Receipt this Period FEC ID number of contributing C 190.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) **EVP GOVERNMENT OPERATIONS** Oshkosh Corporation Receipt For: Aggregate Year-to-Date ▼ Primary General 380.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. MAY, MAREK, W, , Date of Receipt Mailing Address 16 WAGON WHEEL DRIVE 19 2018 City State Zip Code Transaction ID: A2018-22255 **APPLETON** WI 54913 Amount of Each Receipt this Period FEC ID number of contributing 190.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Oshkosh Corporation SR VP OPERATIONS Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 380.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. MERCKX, THOMAS, J, , Date of Receipt Mailing Address 5275 KILLDEER LANE 19 2018 City Zip Code State Transaction ID: A2018-22353 WI **OSHKOSH** 54901 Amount of Each Receipt this Period FEC ID number of contributing C 120.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Oshkosh Corporation SR DIR DEFENSE PROGRAM MGMT Receipt For: Aggregate Year-to-Date ▼ Primary General 240.00 Other (specify) 500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** Use separate schedule(s) (check only one) **X** 11a 11b 11c

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for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Oshkosh Corporation Employees PAC (OCEPAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name MOYNIHAN, COLLEEN, R,, Date of Receipt Mailing Address 6540 N HEADWALL CIR 19 2018 City Zip Code State Transaction ID: A2018-22261 WI 54913 **APPLETON** Amount of Each Receipt this Period FEC ID number of contributing 190.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) SR VP Q&CI Oshkosh Corporation Receipt For: Aggregate Year-to-Date ▼ Primary General 380.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. NELSON, BRADLEY, M, , Date of Receipt Mailing Address 1120 CHIPPEWA DR NW 19 2018 City State Zip Code Transaction ID: A2018-22262 ROCHESTER MN 55901 Amount of Each Receipt this Period FEC ID number of contributing 190.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Oshkosh Corporation SR VP & PRESIDENT Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 380.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. NERENHAUSEN, FRANK, R., Date of Receipt Mailing Address 5992 LONG ROAD 19 2018 City State Zip Code Transaction ID: A2018-22263 PΑ **GREENCASTLE** 17225 Amount of Each Receipt this Period FEC ID number of contributing C 190.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Oshkosh Corporation **EVP & PRESIDENT** Receipt For: Aggregate Year-to-Date ▼ Primary General 380.00 Other (specify) 570.00 SUBTOTAL of Receipts This Page (optional).....

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Use separate schedule(s) for each category of the

| FOR LINE NUMBER: |   |     |  |     | PAGE | 9   | OF | 11 |    |  |
|------------------|---|-----|--|-----|------|-----|----|----|----|--|
| (check only one) |   |     |  |     |      |     |    |    |    |  |
| [                | X | 11a |  | 11b |      | 11c | 12 | 2  |    |  |
|                  |   | 13  |  | 14  |      | 15  | 16 | 6  | 17 |  |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Oshkosh Corporation Employees PAC (OCEPAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name RADUE, MARK, M, , Date of Receipt Mailing Address 3600 N MEADOWSWEET LANE 19 2018 City Zip Code State Transaction ID: A2018-22272 WI **APPLETON** 54911 Amount of Each Receipt this Period FEC ID number of contributing 190.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **EVP & CHIEF STRATEGY OFFICER** Oshkosh Corporation Receipt For: Aggregate Year-to-Date ▼ Primary General 380.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. SAGEHORN, DAVID, M, , Date of Receipt Mailing Address 220 KRAFT STREET 01 19 2018 City State Zip Code Transaction ID: A2018-22273 **NEENAH** WI 54956 Amount of Each Receipt this Period FEC ID number of contributing 190.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Oshkosh Corporation **EVP & CFO** Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ 380.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. SIMS, ROBERT, H., Date of Receipt Mailing Address 7514 WORLINGTON DRIVE 19 2018 City Zip Code State Transaction ID: A2018-22277 OH SOLON 44139 Amount of Each Receipt this Period FEC ID number of contributing C 190.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Oshkosh Corporation **EVP & CHIEF HR OFFICER** Receipt For: Aggregate Year-to-Date ▼ Primary General 380.00 Other (specify) 570.00 SUBTOTAL of Receipts This Page (optional)..... 2100.00 TOTAL This Period (last page this line number only).....

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| SCHEDULE B (FEC Form 3X)                                            | lle: :                                |                                     | FOR LINE          |             | PAGE 10 OF 11              |                                  |  |  |
|---------------------------------------------------------------------|---------------------------------------|-------------------------------------|-------------------|-------------|----------------------------|----------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                              |                                       | rate schedule(s)<br>category of the | (orlook orliy     |             |                            |                                  |  |  |
|                                                                     |                                       | Summary Page                        | 21b<br>28a        | 22<br>28b   | 23<br>28c                  | 26 27<br>29 30b                  |  |  |
| Any information copied from such Reports and Statem                 | l<br>nente may n                      | not he sold or us                   |                   |             |                            |                                  |  |  |
| or for commercial purposes, other than using the nam                |                                       |                                     |                   |             |                            |                                  |  |  |
| NAME OF COMMITTEE (In Full)                                         |                                       |                                     |                   |             |                            |                                  |  |  |
| $ \; angle$ Oshkosh Corporation Employees P                         | AC (OC                                | EPAC)                               |                   |             |                            |                                  |  |  |
|                                                                     |                                       |                                     |                   |             |                            |                                  |  |  |
| Full Name (Last, First, Middle Initial)  A. Mark Pocan for Congress |                                       |                                     |                   | Date of D   | isbursemer                 | nt                               |  |  |
| Wark Focali for Congress                                            |                                       |                                     |                   | M M         | / D D                      |                                  |  |  |
| Mailing Address PO Box 327                                          |                                       |                                     |                   | 01          | 08                         | 2018                             |  |  |
|                                                                     |                                       | I                                   |                   |             |                            |                                  |  |  |
| City Madison                                                        | State<br>WI                           | Zip Code<br>53701                   |                   | FEC Ident   | tification Nu              | ımber                            |  |  |
| Purpose of Disbursement                                             | · · · · · · · · · · · · · · · · · · · | 33701                               |                   | C           | 0502179                    |                                  |  |  |
| Contribution                                                        |                                       |                                     | 011               |             | action ID :                | D662474                          |  |  |
| Candidate Name                                                      |                                       |                                     | Category/         |             |                            | oursement this Period            |  |  |
| Pocan, Mark, , ,                                                    |                                       |                                     | Туре              |             |                            | 0500.00                          |  |  |
| 0                                                                   | nent For: 2                           |                                     |                   | - 2500.00   |                            |                                  |  |  |
|                                                                     | Primary<br>Other (spec                | General                             |                   |             | Void                       | ed: Original check dated         |  |  |
| State: WI District: 02                                              | Curior (opeo                          | y/ <b>\</b>                         |                   | Memo        | Item 07/2                  | 6/17                             |  |  |
| Full Name (Last, First, Middle Initial)                             |                                       |                                     |                   |             |                            |                                  |  |  |
| B. Hal Rogers for Congress                                          |                                       |                                     |                   | Date of D   | isbursemer                 | nt                               |  |  |
|                                                                     |                                       |                                     |                   | M = M       | / D D                      | / Y Y Y Y Y                      |  |  |
| Mailing Address P.O. Box 1214                                       |                                       |                                     |                   | 01          | 19                         | 2018                             |  |  |
| ,                                                                   | State                                 | Zip Code                            |                   | FEC Ident   | tification Nu              | ımber                            |  |  |
| Somerset Purpose of Disbursement                                    | KY                                    | 42502                               |                   | 0 00        | 0440000                    |                                  |  |  |
| Contribution                                                        |                                       |                                     | 011               |             | 0116632                    |                                  |  |  |
| Candidate Name                                                      |                                       |                                     | Category/         |             | action ID :<br>f Fach Dist | B641612<br>oursement this Period |  |  |
| Rogers, Harold, , ,                                                 |                                       |                                     | Type              | 7           |                            |                                  |  |  |
|                                                                     | nent For: 2                           |                                     |                   |             | 7                          | 1000.00                          |  |  |
|                                                                     | Primary                               | General                             |                   |             |                            |                                  |  |  |
| State: KY District: 05                                              | Other (spec                           | iiy)                                |                   | Memo        | Item                       |                                  |  |  |
| Full Name (Last, First, Middle Initial)                             |                                       |                                     |                   |             |                            |                                  |  |  |
| C. Visclosky for Congress                                           |                                       |                                     |                   | Date of D   | isbursemer                 | nt                               |  |  |
|                                                                     |                                       |                                     |                   | M I M       | / D D                      | / Y Y Y Y Y                      |  |  |
| Mailing Address Post Office Box 10003                               |                                       |                                     |                   | 01          | 19                         | 2018                             |  |  |
| City                                                                | State                                 | Zip Code                            |                   | FEC Idon    | tification Nu              | ımher                            |  |  |
| Merrillville                                                        | IN                                    | 46411                               |                   | i Lo idelli | incanon Ni                 | annoet                           |  |  |
| Purpose of Disbursement<br>Contribution                             |                                       |                                     | 044               | C           | 0166504                    |                                  |  |  |
| Candidate Name                                                      |                                       |                                     | 011               |             | action ID :                |                                  |  |  |
| Visclosky, Peter, J, ,                                              |                                       |                                     | Category/<br>Type | Amount of   | t Each Dist                | oursement this Period            |  |  |
|                                                                     | nent For: 2                           | 018                                 | - 7100            |             |                            | 2500.00                          |  |  |
| Senate                                                              | Primary                               | <b>✗</b> General                    |                   |             | 7-                         | 7                                |  |  |
|                                                                     | Other (spec                           | eify) 🔻                             |                   | Memo        | Item                       |                                  |  |  |
| State: IN District: 01                                              |                                       |                                     |                   |             |                            |                                  |  |  |
| CURTOTAL of Dioburgomento This Dans (anti-unally                    |                                       |                                     |                   |             |                            | 1000.00                          |  |  |
| SUBTOTAL of Disbursements This Page (optional)                      |                                       |                                     | ·····             |             | 7                          | 45                               |  |  |
| TOTAL This Period (last page this line number only)                 |                                       |                                     | ·····             |             | ,                          | ,                                |  |  |

| SCHEDULE B (FEC Form 3X) TEMIZED DISBURSEMENTS                                                           | for each of                             | rate schedule(s) category of the | FOR LINE I<br>(check only<br>21b | •                                                                 |  |  |  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|----------------------------------|-------------------------------------------------------------------|--|--|--|
|                                                                                                          |                                         | Summary Page                     | 28a                              | 28b 28c 29 30b                                                    |  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan |                                         |                                  |                                  |                                                                   |  |  |  |
| NAME OF COMMITTEE (In Full)  Oshkosh Corporation Employees F                                             |                                         |                                  |                                  |                                                                   |  |  |  |
| Full Name (Last, First, Middle Initial)  Nomack for Congress Committee                                   |                                         |                                  |                                  | Date of Disbursement                                              |  |  |  |
| Womack for Congress Committee                                                                            | ck for Congress Committee               |                                  |                                  |                                                                   |  |  |  |
| Mailing Address PO Box 508                                                                               |                                         |                                  |                                  | 01 19 2018                                                        |  |  |  |
| City Rogers                                                                                              | State<br>AR                             | Zip Code<br>72757                |                                  | FEC Identification Number                                         |  |  |  |
| Purpose of Disbursement Contribution                                                                     |                                         | · ·                              | 011                              | C C00477745                                                       |  |  |  |
| Candidate Name                                                                                           |                                         |                                  | Category/                        | Transaction ID : B641614  Amount of Each Disbursement this Period |  |  |  |
| Womack, Steve, , ,  Office Sought:   House   Disburser                                                   | ment For                                | 019                              | Type                             | 1000.00                                                           |  |  |  |
|                                                                                                          | ment For: 2 Primary Other (spec         | General                          |                                  | 1000.00                                                           |  |  |  |
| State: AR District: 03                                                                                   | Other (spec                             | σιιy) <b>▼</b>                   | _                                | Memo Item                                                         |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                  |                                         |                                  |                                  | D                                                                 |  |  |  |
| 3.                                                                                                       |                                         |                                  |                                  | Date of Disbursement                                              |  |  |  |
| Mailing Address                                                                                          |                                         |                                  |                                  |                                                                   |  |  |  |
| City                                                                                                     | State                                   | Zip Code                         |                                  | FEC Identification Number                                         |  |  |  |
| Purpose of Disbursement                                                                                  |                                         |                                  |                                  | C                                                                 |  |  |  |
| Candidate Name                                                                                           |                                         |                                  | Category/<br>Type                | Amount of Each Disbursement this Period                           |  |  |  |
| Office Sought: House Disburser Senate President                                                          | Senate Primary                          |                                  |                                  |                                                                   |  |  |  |
| State: District:                                                                                         |                                         |                                  |                                  | Memo Item                                                         |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                  |                                         |                                  |                                  | Date of Disbursement                                              |  |  |  |
| Mailing Address                                                                                          |                                         |                                  |                                  | M M / D D / Y Y Y Y                                               |  |  |  |
| City                                                                                                     | State                                   | Zip Code                         |                                  | FEC Identification Number                                         |  |  |  |
| Purpose of Disbursement                                                                                  |                                         |                                  |                                  | C C                                                               |  |  |  |
| Candidate Name                                                                                           | Amount of Each Disbursement this Period |                                  |                                  |                                                                   |  |  |  |
|                                                                                                          | ment For:                               |                                  | Type                             |                                                                   |  |  |  |
| Senate<br>President                                                                                      | Primary<br>Other (spec                  | General<br>cify) ▼               |                                  | Memo Item                                                         |  |  |  |
| State: District:                                                                                         |                                         |                                  |                                  |                                                                   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                         |                                  |                                  | 1000.00                                                           |  |  |  |
|                                                                                                          |                                         |                                  |                                  | 2000.00                                                           |  |  |  |
| TOTAL This Period (last page this line number only)                                                      | )                                       |                                  |                                  | 2000.00                                                           |  |  |  |