

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER 2015 JUL 20 PM 12:05 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 Committee to Elect Wayne Harmon

ADDRESS (number and street) P.O. Box 19603 Indianapolis IN 46219- CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER 00546721 3. IS THIS REPORT NEW (N) OR AMENDED (A) STATE DISTRICT IN 07

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER)

(b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on MM/DD/YYYY in the State of (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on MM/DD/YYYY in the State of

5. Covering Period 04/01/2015 through 06/30/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Jacquelyn J Rapp Signature of Treasurer Date 07/12/2015

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

Committee to Elect Wayne Harmon

Report Covering the Period: From:

04 / 01 / 2013

To:

06 / 30 / 2015

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|-----------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 128.90 | 128.90 |
| (b) Total Contribution Refunds (from Line 20(d)) | 000 | 000 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 128.90 | 128.90 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 112.35 | 112.35 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 000 | 000 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 112.35 | 112.35 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 16.55 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 000 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 000 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Committee to Elect Wayne Harmon

Report Covering the Period: From:

04 ' 01 ' 2015

To:

06 ' 30 ' 2015

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

128.90

128.90

(ii) Unitemized.....

000

000

(iii) TOTAL of contributions from individuals ▶

128.90

128.90

(b) Political Party Committees.....

000

000

(c) Other Political Committees (such as PACs).....

000

000

(d) The Candidate.....

000

000

(e) TOTAL CONTRIBUTIONS (other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

128.90

128.90

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

000

000

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

000

000

(b) All Other Loans.....

000

000

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

000

000

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

000

000

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

000

000

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

128.90

128.90

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

| | | |
|---------------------------------------------------------------------------|--------|--------|
| 17. OPERATING EXPENDITURES..... | 112.35 | 112.35 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0 | 0 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | 0 | 0 |
| (b) Of All Other Loans | 0 | 0 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | 0 | 0 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | 0 | 0 |
| (b) Political Party Committees..... | 0 | 0 |
| (c) Other Political Committees (such as PACs)..... | 0 | 0 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | 0 | 0 |
| 21. OTHER DISBURSEMENTS | 0 | 0 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 112.35 | 112.35 |

III. CASH SUMMARY

| | |
|------------------------------------------------------------------------------------|--------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 0 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 128.90 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 128.90 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 112.35 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 16.55 |

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
Committee to Elect Wayne Harmon

| | |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| LOAN SOURCE Full Name (Last, First, Middle Initial) | Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Mailing Address | |

| | | |
|------|-------|----------|
| City | State | ZIP Code |
|------|-------|----------|

| | | |
|-------------------------|----------------------------|---------------------------------------------|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | | | | | |
|----------------------|----------------------|----------------------|----------------------|------------------------------|----------------------------------------------------------|
| TERMS | | Date Incurred | Date Due | Interest Rate | Secured: |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> % (apr) | <input type="checkbox"/> Yes <input type="checkbox"/> No |

| | |
|----------------------------------------------------------|-----------------------------------------------------|
| List All Endorsers or Guarantors (if any) to Loan Source | |
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |

| | |
|---------------------------------------------------------------|----------------------|
| SUBTOTALS This Period This Page (optional)..... | <input type="text"/> |
| TOTALS This Period (last page in this line only) | <input type="text"/> |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

20030201 10:00 AM

SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for
 Information found on
 Page ____ of Schedule C

Federal Election Commission, Washington, D.C. 20463

| | | | |
|---------------------------------------------------------------------------|------------------------------|---------------------------------------------------|------------------------------------------|
| NAME OF COMMITTEE (In Full) <i>Committee to Elect Wayne Harmon</i> | | FEC IDENTIFICATION NUMBER C00546721 | |
| LENDING INSTITUTION (LENDER) Full Name | Amount of Loan | Interest Rate (APR) _____ % | |
| Mailing Address | Date Incurred or Established | <input type="text" value="M M"/> | <input type="text" value="D D"/> |
| City | Date Due | <input type="text" value="M M"/> | <input type="text" value="D D"/> |
| State | | <input type="text" value="Y Y Y Y Y Y"/> | <input type="text" value="Y Y Y Y Y Y"/> |
| Zip Code | | <input type="text" value="Y Y Y Y Y Y"/> | <input type="text" value="Y Y Y Y Y Y"/> |

A. Has loan been restructured? No Yes If yes, date originally incurred / /

B. If line of credit, Amount of this Draw: Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral?

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? No Yes If yes, specify: _____

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account: _____

Date account established: / /

Address: _____

City, State, Zip: _____

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

| | |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| G. COMMITTEE TREASURER Typed Name Signature | DATE <input type="text" value="M M"/> / <input type="text" value="D D"/> / <input type="text" value="Y Y Y Y Y Y"/> |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

| | | |
|------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------|
| AUTHORIZED REPRESENTATIVE Typed Name Signature | Title | DATE <input type="text" value="M M"/> / <input type="text" value="D D"/> / <input type="text" value="Y Y Y Y Y Y"/> |
|------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------|

NON-CONFIDENTIAL

**SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS**

Excluding Loans

NAME OF COMMITTEE (In Full)

Committee to Elect Wayne Harmon

| | |
|------------------------------------------------------------------|---------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address | |
| City State Zip Code | |

| | | |
|-------------------------------------------|---------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |

| | |
|------------------------------------------------------------------|---------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address | |
| City State Zip Code | |

| | | |
|-------------------------------------------|---------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |

| | |
|------------------------------------------------------------------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address | |
| City State Zip Code | |

| | | |
|-------------------------------------------|---------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |

| | |
|-------------------------------------------------------------------------------------------|--|
| 1) SUBTOTALS This Period This Page (optional) | |
| 2) TOTALS This Period (last page this line number only) | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | |

2025 RELEASE UNDER E.O. 14176

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

| | |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Principal Campaign Committee (In Full) <i>Committee to Elect Wayne Harmon</i> | Report Covering Period: From: MM DD YYYY To: MM DD YYYY 04 01 2015 06 30 2015 |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Committee Name <i>Committee to Elect Wayne Harmon</i> | | (a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees | (b) Line No. 11(b) Total Contributions From Political Party Committees | | | |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| A | | 128.90 | 0 | | | |
| B | Column Total Last Page Only..... | | | | | |
| A | (c) Line No. 11(c) Total Contributions From Other Political Committees | (d) Line No. 11(d) Total Contributions From The Candidate | (e) Line No. 11(e) Total Contributions | (f) Line No. 12 Total Transfers From Other Authorized Committees | (g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate | (h) Line No. 13(b) Total All Other Loans |
| | 128.90 | 0 | 128.90 | 0 | 0 | 0 |
| A | (i) Line No. 13(c) Total Loans | (j) Line No. 14 Total Offsets to Operating Expenditures | (k) Line No. 15 Total Other Receipts | (l) Line No. 16 Total Receipts | (m) Line No. 17 Total Operating Expenditures | (n) Line No. 18 Total Transfers to Other Authorized Committees |
| | 0 | 0 | 0 | 128.90 | 112.35 | 0 |
| A | (o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate | (p) Line No. 19(b) Total Loan Repayments of All Other Loans | (q) Line No. 19(c) Total Loan Repayments | (r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons | (s) Line No. 20(b) Total Contribution Refunds to Political Party Committees | (t) Line No. 20(c) Total Contribution Refunds to Other Political Committees |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| A | (u) Line No. 20(d) Total Contribution Refunds | (v) Line No. 21 Total Other Disbursements | (w) Line No. 22 Total Disbursements | (x) Line No. 23 Cash on Hand Beginning of Reporting Period | (y) Line No. 27 Cash on Hand Close of Reporting Period | (z) Line No. 9 Debts & Obligations Owed TO the Committee |
| | 0 | 0 | 112.35 | 0 | 166.55 | 0 |
| A | (aa) Line No. 10 Debts & Obligations Owed BY the Committee | (bb) Line No. 6(c) Net Contributions | (cc) Line No. 7(c) Net Operating Expenditures | | | |
| | 0 | 128.90 | 112.35 | | | |
| B | | | | | | |

20150630 10:00:00 AM

Comm. to Elect W. J. ...
PO Box 191603
Indianapolis IN 46209-19

CAPITAL D



Federal Election Commission
999 E Street, NW
Washington, DC 20543

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2015 JUL 20 PM 12:05

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