

# SULLIVAN & ASSOCIATES, PLLC

ATTORNEYS AT LAW

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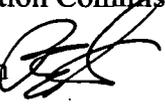
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PAUL E. SULLIVAN, CA & DC

## MEMORANDUM

TO: Reports Analysis Division  
Federal Election Commission

FR: Paul Sullivan 

DATE: April 24, 2015

RE: Leadership Project For America PAC  
C00566182

On behalf of the above referenced committee, please find enclosed please find a date stamped copy of its Form 3X which was filed with the Commission on April 15, 2015.. Through an oversight, the report however was not signed by the Treasurer. A signed copy of the first page of the report is enclosed.

Should you have any questions, please contact me.

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**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

LEADERSHIP PROJECT FOR AMERICA PAC

ADDRESS (number and street) 100 FRONT STREET  
SUITE 900  
W. CONSHOHOCKEN PA 19428

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼ C CITY ▲ STATE ▲ ZIP CODE ▲

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on MM / DD / YYYYYY in the State of  

(d) 30-Day POST-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

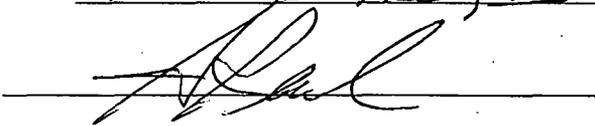
Election on MM / DD / YYYYYY in the State of  

5. Covering Period MM / DD / YYYYYY through MM / DD / YYYYYY

01 / 01 / 2015 through 03 / 31 / 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer TANTON E REEL, III

Signature of Treasurer  Date MM / DD / YYYYYY

04 / 24 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

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PREPARER  
(3/2015)

4/24/15  
DATE PREPARED

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