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SECRETARY OF THE SENATE
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2014 JUN -3 AM 9:19



# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

*To be used to report all contributions (including loans) of $1000 or more, received within 20 days of the election.*

1. NAME OF COMMITTEE IN FULL: Allen Weh for Senate

ADDRESS (number and street): PO Box 26086

CITY, STATE, and ZIP CODE: Albuquerque NM 87125-6086

2. NAME OF CANDIDATE: Col Allen E. Weh

3. OFFICE SOUGHT (State and District): NM 00

4. FEC IDENTIFICATION NUMBER: C00558573

5. IS THIS AN AMENDMENT? [X] NO, THIS IS A NEW FILING [ ] YES, IT AMENDS THE NOTICE FILED ON ___/___/___

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer / Occupation | Date (month, day, year) | Amount |
|---|---|---|---|
| Mr. Bud Hettinga<br>PO Box 2409<br>Las Cruces NM 88004-2409 | None<br>Transaction ID : 5024000<br>Occupation: Retired | 05/31/2014 | 1000 |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer / Occupation | Date (month, day, year) | Amount |
| | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer / Occupation | Date (month, day, year) | Amount |
| | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer / Occupation | Date (month, day, year) | Amount |
| | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer / Occupation | Date (month, day, year) | Amount |
| | | | |

SIGNATURE (optional): *Rebecca Sanchez*

FAX - 505.878.0002

DATE: 06/02/2014

For further information contact: Federal Election Commission, 999 E Street, NW, Washington, DC 20463, Toll Free 800-424-9530, Local 202-694-1100

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6** (Revised 07/2011)

FE1AN053

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NANCY ERICKSON
SECRETARY

NA K. MCCALLUM
SUPERINTENDENT

HAR SENATE OFFICE BL
SUITE 232
WASHINGTON, DC 20510-71
PHONE (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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USPS PRIORITY MAIL _____ Postmark

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USPS EXPRESS MAIL _____ Postmark

| OVERNIGHT DELIVERY SERVICE: | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|---|---|---|
| FEDERAL EXPRESS | _____ | ☐ |
| UPS | _____ | ☐ |
| DHL | _____ | ☐ |
| AIRBORNE EXPRESS | _____ | ☐ |

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FAX 6-2-14 Date of Receipt

OTHER _____ Date of Receipt or Postmark

PREPARER DH DATE PREPARED 6-3-14

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