## FEC FORM 2
### STATEMENT OF CANDIDACY

#### 1. (a) Name of Candidate (in full)

Edgar A. Lawson

(b) Address (number and street)

☑ Check if address changed

1022 mile high drive

(c) City, State, and ZIP Code

Clarksville, Tennessee. 37042

2. Candidate's FEC Identification Number

3. Is This Statement [ ] New (N) OR [ ] Amended (A)

4. Party Affiliation

Republican

5. Office Sought

President

6. State & District of Candidate

Tennessee - Montgomery County

---

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).

   **NOTE:** This designation should be filed with the appropriate office listed in the instructions.

   (a) Name of Committee (in full)

   Committee To Elect Edgar Lawson President.

   (b) Address (number and street)

   1022 mile high drive

   (c) City, State, and ZIP Code

   Clarksville, Tennessee. 37042

---

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(INCLUDING JOINT FUNDRAISING REPRESENTATIVES)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

   **NOTE:** This designation should be filed with the principal campaign committee.

   (a) Name of Committee (in full)

   None at present.

   (b) Address (number and street)

   (c) City, State, and ZIP Code

   ---

   **I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.**

   Signature of Candidate

   [Signature]

   Date

   [Date: 28 October, 2012]

---

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.
Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<table>
<thead>
<tr>
<th>Option</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hand Delivered</td>
<td></td>
</tr>
<tr>
<td>USPS First Class Mail</td>
<td></td>
</tr>
<tr>
<td>USPS Registered/Certified</td>
<td></td>
</tr>
<tr>
<td>USPS Priority Mail</td>
<td></td>
</tr>
<tr>
<td>Delivery Confirmation™ or Signature Confirmation™ Label</td>
<td></td>
</tr>
<tr>
<td>USPS Express Mail</td>
<td>1/30/12</td>
</tr>
<tr>
<td>Postmark Illegible</td>
<td></td>
</tr>
<tr>
<td>No Postmark</td>
<td></td>
</tr>
<tr>
<td>Overnight Delivery Service (Specify):</td>
<td></td>
</tr>
<tr>
<td>Next Business Day Delivery</td>
<td></td>
</tr>
<tr>
<td>Received from House Records &amp; Registration Office</td>
<td></td>
</tr>
<tr>
<td>Received from Senate Public Records Office</td>
<td></td>
</tr>
<tr>
<td>Received from Electronic Filing Office</td>
<td></td>
</tr>
<tr>
<td>Other (Specify):</td>
<td></td>
</tr>
</tbody>
</table>

DATE PREPARED: 1/31/12
PREPARER: (3/2005)