# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

Office Use Only

1. NAME OF COMMITTEE (in full) — **USE FEC MAILING LABEL OR TYPE OR PRINT** — Example:If typing, type over the lines

UNITED FOR PROGRESS LEADERSHIP COMMITTEE

ADDRESS (number and street)

PO BOX 285

☐ Check if different than previously reported. (ACC)

| CITY | STATE | ZIPCODE |
|---|---|---|
| MASCOUTAH | IL | 62258 – |

2. **FEC IDENTIFICATION NUMBER** — C00429787

3. IS THIS REPORT — [X] NEW (N) **OR** [ ] AMENDED (A)

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- [ ] April 15 Quarterly Report(Q1)
- [ ] July 15 Quarterly Report(Q2)
- [ ] October 15 Quarterly Report(Q3)
- [ ] January 31 Quarterly Report(YE)
- [ ] July 31 Mid-Year Report(Non-election Year Only) (MY)
- [ ] Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|---|---|---|---|
| [ ] Feb 20 (M2) | [ ] May 20 (M5) | [ ] Aug 20 (M8) | [ ] Nov 20 (M11) (Non-Election Year Only) |
| [ ] Mar 20 (M3) | [ ] Jun 20 (M6) | [ ] Sep 20 (M9) | [ ] Dec 20 (M12) (Non-Election Year Only) |
| [ ] Apr 20 (M4) | [ ] Jul 20 (M7) | [ ] Oct 20 (M10) | [ ] Jan 31 (YE) |

(c) 12-Day **PRE**-Election Report for the: [ ] Primary (12P) [X] General (12G) [ ] Runoff (12R) [ ] Convention (12C) [ ] Special (12S)

Election on 11 02 2010 in the State of IL

(d) 30-Day **Post** -Election Report for the: [ ] General (30G) [ ] Runoff (30R) [ ] Special (30S)

Election on ____ in the State of ____

5. Covering Period 10 01 2010 through 10 13 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Mr. David Wagner

Signature of Treasurer: Electronically Filed by Mr. David Wagner — Date 10 18 2010

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| Office Use Only | | | | | | | |
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