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## **FEC** FORM 3X

Only

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines DEMOCRATS FOR LIFE OF AMERICA INC PAC 601 PENNSYLVANIA AVENUE NW ADDRESS (number and street) SOUTH BUILDING SUITE 900 Check if different than previously WASHINGTON DC 20004 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. CITY A ZIPCODE A IS THIS **AMENDED** NEW C00414219 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 Χ PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 04 0 1 2007 06 3 0 2007 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Mrs. Molly Pannell Type or Print Name of Treasurer Electronically Filed by Mrs. Molly Pannell 08 02 2007 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003)

FEC Form 3X (Rev. 02/2003)

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name DEMOCRATS FOR LIFE OF AMERICA INC PAC D " D 0.4 0 1 2007 0.6 3 0 2007 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 1642.61 <sup>°</sup>2007 January 1 (b) Cash on Hand at 1605.61 Begining of Reporting Period ..... 460.71 460.71 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 2066.32 2103.32 6(a) and 6(c) for Column B) ..... 39.00 76.00 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 2027.32 2027.32 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW Washington, DC 20463 Toll Free 800-424-9530

Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

DEMOCRATS FOR LIFE OF AMERICA INC PAC

Report Covering the Period:

м м 0 4

From:

01

2007

To:

м м 0 6 <sup>D</sup> 3 0

 $\overset{\mathsf{Y}}{2} \overset{\mathsf{Y}}{0} \overset{\mathsf{Y}}{0} \overset{\mathsf{Y}}{7}$ 

|     | I. Receipts                                                                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
|-----|------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|--|--|--|--|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other               |                               |                                   |  |  |  |  |
|     | Than Political Committees (i) Itemized (use Schedule A)                            | 0.00                          | 0.00                              |  |  |  |  |
|     | (ii) Unitemized                                                                    | 334.05                        | 334.05                            |  |  |  |  |
|     | (iii) TOTAL (add Lines 11(a)(i) and (ii)                                           | 334.05                        | 334.05                            |  |  |  |  |
|     | (b) Political Party Committees                                                     | 0.00                          | 0.00                              |  |  |  |  |
|     | (c) Other Political Committees (such as PACs)                                      | 126.66                        | 126.66                            |  |  |  |  |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                          | 460.71                        | 460.71                            |  |  |  |  |
| 2.  | Transfers From Affiliated/Other Party Committees                                   | 0.00                          | 0.00                              |  |  |  |  |
| 13. | All Loans Received                                                                 | 0.00                          | 0.00                              |  |  |  |  |
|     | Loan Repayments Received Offsets To Operating Expenditures                         | 0.00                          | 0.00                              |  |  |  |  |
|     | (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)                      | 0.00                          | 0.00                              |  |  |  |  |
| ю.  | Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00                          | 0.00                              |  |  |  |  |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                                 | 0.00                          | 0.00                              |  |  |  |  |
| 18. | Transfers from Non-Federal and Levin Funds                                         |                               |                                   |  |  |  |  |
|     | (a) Non-Federal Account (from Schedule H3)                                         | 0.00                          | 0.00                              |  |  |  |  |
|     | (b) Levin Funds (from Schedule H5)                                                 | 0.00                          | 0.00                              |  |  |  |  |
|     | (c) Total Transfer (add 18(a) and 18(b)).                                          | 0.00                          | 0.00                              |  |  |  |  |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                | 460.71                        | 460.71                            |  |  |  |  |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                          | 460.71                        | 460.71                            |  |  |  |  |

31. Total Disbursements (add Lines 21(c), 22,

32. Total Federal Disbursements

from Line 31).....

23, 24, 25, 26, 27, 28(d), 29 and 30(c))..

(subtract Line 21(a)(ii) from Line 30(a)(ii)

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 0.00 37.00 Expenditures..... (c) Total Operating Expenditures 0.00 37.00 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to 23. Federal Candidates/Committees.....and Other Political Committees..... 0.00 0.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 39.00 39.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b))....

39.00

39.00

76.00

76.00

### **DETAILED SUMMARY PAGE**

of Disbursements

Page 5 FEC Form 3X (Rev. 02/2003) III. Net Contributions/Operating **COLUMN B COLUMN A Expenditures Total This Period** Calendar Year-to-Date 33. Total Contributions (other than loans) 460.71 460.71 from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d)) ..... 35. Net Contributions (other than loans) 460.71 460.71 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 0.00 37.00 (add Line 21(a)(i) and Line 21(b))....... 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3) ..... 38. Net Operating Expenditures 0.00 37.00 (subtract Line 37 from Line 36) .....

|                                            |                                                  |                                                      |                                   | FOR LIVE AND INC.                  |  |  |  |  |  |  |  |  |
|--------------------------------------------|--------------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------|--|--|--|--|--|--|--|--|
| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |                                                  |                                                      | Use separate schedule(s)          |                                    |  |  |  |  |  |  |  |  |
|                                            |                                                  |                                                      | or each category of the           |                                    |  |  |  |  |  |  |  |  |
|                                            |                                                  |                                                      | Detailed Summary Page             |                                    |  |  |  |  |  |  |  |  |
| Λ.,                                        | winformation against from such Departs and Ctat  | amanta mai                                           | rot be cold or used by one person |                                    |  |  |  |  |  |  |  |  |
| or                                         | for commercial purposes, other than using the na | or each category of the Detailed Summary Page    11a |                                   |                                    |  |  |  |  |  |  |  |  |
| $\overline{}$                              | NAME OF COMMITTEE (In Full)                      |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
| \                                          | DEMOCRATS FOR LIFE OF AMERICA                    | INC PAC                                              |                                   |                                    |  |  |  |  |  |  |  |  |
| /                                          | DEMOGRATION ON EIN E OF THINE HOTE               |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
|                                            | Full Name (Last, First, Middle Initial)          |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
| ٩.                                         | ActBlue                                          |                                                      |                                   | Date of Receipt                    |  |  |  |  |  |  |  |  |
|                                            | Mailing Address P.O. Box 382110                  |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
|                                            | 0"                                               |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
|                                            | City                                             |                                                      | •                                 |                                    |  |  |  |  |  |  |  |  |
|                                            | Cambridge                                        | MA                                                   | 02238-2110                        | Amount of Each Receipt this Period |  |  |  |  |  |  |  |  |
|                                            | FEC ID number of contributing                    | C                                                    |                                   | 47.96                              |  |  |  |  |  |  |  |  |
|                                            | federal political committee.                     |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
|                                            | Name of Employer                                 | Occupation                                           | n                                 |                                    |  |  |  |  |  |  |  |  |
|                                            |                                                  |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
|                                            | Receipt For:                                     | Aggregate                                            | e Year-to-Date ▼                  |                                    |  |  |  |  |  |  |  |  |
|                                            | Primary General                                  |                                                      | 47.06                             |                                    |  |  |  |  |  |  |  |  |
|                                            | Other (specify) ▼                                |                                                      | 47.90                             |                                    |  |  |  |  |  |  |  |  |
|                                            |                                                  |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
| 3.                                         | Full Name (Last, First, Middle Initial) ActBlue  |                                                      |                                   | Date of Receipt                    |  |  |  |  |  |  |  |  |
| •                                          | Mailing Address P.O. Box 382110                  |                                                      |                                   | ╡ '                                |  |  |  |  |  |  |  |  |
|                                            | .O. DOX 302110                                   |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
|                                            | City                                             | State                                                | Zip Code                          | Transaction ID: SA11C.4171         |  |  |  |  |  |  |  |  |
|                                            | Cambridge                                        | MA                                                   | 02238-2110                        |                                    |  |  |  |  |  |  |  |  |
|                                            | FEC ID number of contributing                    |                                                      |                                   | 40.00                              |  |  |  |  |  |  |  |  |
|                                            | federal political committee.                     |                                                      |                                   | 40.26                              |  |  |  |  |  |  |  |  |
|                                            | Name of Employer                                 | Ossunation                                           |                                   | _                                  |  |  |  |  |  |  |  |  |
|                                            | Name of Employer                                 | Occupation                                           | II                                |                                    |  |  |  |  |  |  |  |  |
|                                            | Receipt For:                                     | Aggregate                                            | Year-to-Date ▼                    | -                                  |  |  |  |  |  |  |  |  |
|                                            | Primary General                                  | 1 333                                                |                                   | 1                                  |  |  |  |  |  |  |  |  |
|                                            | Other (specify)                                  |                                                      | 88.22                             |                                    |  |  |  |  |  |  |  |  |
|                                            |                                                  |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
| _                                          | Full Name (Last, First, Middle Initial)          |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
| Э.                                         | ActBlue                                          |                                                      |                                   | <del>-</del>                       |  |  |  |  |  |  |  |  |
|                                            | Mailing Address P.O. Box 382110                  |                                                      |                                   | 06 25 2007                         |  |  |  |  |  |  |  |  |
|                                            | City                                             | State                                                | Zip Code                          | Transaction ID: SA11C.4174         |  |  |  |  |  |  |  |  |
|                                            | Cambridge                                        | MA                                                   | 02238-2110                        | Amount of Each Receipt this Period |  |  |  |  |  |  |  |  |
|                                            | FEC ID number of contributing                    |                                                      | 02200 2.110                       |                                    |  |  |  |  |  |  |  |  |
|                                            | federal political committee.                     | C                                                    |                                   | 38.44                              |  |  |  |  |  |  |  |  |
|                                            |                                                  |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
|                                            | Name of Employer                                 | Occupation                                           | n                                 |                                    |  |  |  |  |  |  |  |  |
|                                            | Receipt For:                                     | Aggregato                                            | e Year-to-Date ▼                  | -                                  |  |  |  |  |  |  |  |  |
|                                            | Primary General                                  | , iggi egale                                         | , roal to bate ¥                  | 1                                  |  |  |  |  |  |  |  |  |
|                                            | Other (specify)                                  |                                                      | 126.66                            |                                    |  |  |  |  |  |  |  |  |
|                                            |                                                  |                                                      | 0 0 0 0 0 0 0                     | 1                                  |  |  |  |  |  |  |  |  |
|                                            | 1                                                |                                                      |                                   |                                    |  |  |  |  |  |  |  |  |
| S                                          | UBTOTAL of Receipts This Page (optional)         |                                                      |                                   | 126.66                             |  |  |  |  |  |  |  |  |
|                                            |                                                  | 126.66                                               |                                   |                                    |  |  |  |  |  |  |  |  |
| T                                          | OTAL This Period (last page this line number on  | ly)                                                  | <b>&gt;</b>                       | 120.00                             |  |  |  |  |  |  |  |  |

# SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LOI OIII 3X)                                                        | Use seperate schedule(s)                          |              |              | LINE I     |                                                | :H:    |                |          | PAG       | E //       | /              |
|-----------------------------------------------------------------------------------|---------------------------------------------------|--------------|--------------|------------|------------------------------------------------|--------|----------------|----------|-----------|------------|----------------|
| ITEMIZED DISBURSEMENTS                                                            | for each category of the<br>Detailed Summary Page | F            | <u> </u>     | 21b 27     | 22<br>28a                                      | П      | 23<br>28b      | $\vdash$ | 24<br>28c | 25<br>X 29 | 26<br>30k      |
| Any Information copied from such Reports and State                                |                                                   |              |              |            |                                                |        |                |          |           |            |                |
| or for commercial purposes, other than using the nar  NAME OF COMMITTEE (In Full) | ne and address of any politica                    | COM          | muee         | e to son   | Cit Cont                                       | ributi | ions in        | om su    | CH COI    | пппцеє     | <del></del>    |
| DEMOCRATS FOR LIFE OF AMERICA I                                                   | NC PAC                                            |              |              |            |                                                |        |                |          |           |            |                |
| Full Name (Last, First, Middle Initial)  A. Bank of America                       |                                                   |              |              |            |                                                |        |                | -        | 9.419     | 7          |                |
| Bank of America                                                                   |                                                   |              |              |            | М                                              | of Di  | / D            | ement    |           | Y Y        | Y              |
| Mailing Address 2936 Chainbridge Road                                             |                                                   |              |              |            | 0 4                                            |        | 3              | 3 Ŏ      | L.        | žοŏ        | /              |
| City State Zip Code Oakton VA 22124                                               |                                                   |              |              |            | Amou                                           | ınt o  | f Each         | Disbu    | ırseme    | ent this   | Period         |
| Purpose of Disbursement                                                           |                                                   |              |              | _          |                                                |        |                |          |           | 13         | 3.00           |
| Candidate Name Category/                                                          |                                                   |              |              |            |                                                |        |                |          |           |            |                |
|                                                                                   |                                                   | ı            | ype          | <i>y</i> , |                                                |        |                |          |           |            |                |
| Office Sought: House Disburs                                                      | sement For:  Primary General                      |              |              |            |                                                |        |                |          |           |            |                |
| President                                                                         | Other (specify) ▼                                 |              |              |            |                                                |        |                |          |           |            |                |
| State: District:  Full Name (Last, First, Middle Initial)                         |                                                   |              |              |            |                                                |        |                | 000      |           |            |                |
| B. Bank of America                                                                | ,                                                 |              |              |            | Transaction ID: SB29.4196 Date of Disbursement |        |                |          |           |            |                |
| Mailing Address 2936 Chainbridge Road                                             | Mailing Address 2936 Chainbridge Road             |              |              |            | 0 <sup>M</sup> 5                               | М      | <sup>/</sup> 3 | 3 O /    | Y         | žoŏ        | 7 <sup>Y</sup> |
| City<br>Oakton                                                                    | State Zip Code<br>VA 22124                        |              |              |            | Amou                                           | ınt o  | f Each         | Disbu    | ırseme    | ent this   | Period         |
| Oakton VA 22124 Purpose of Disbursement                                           |                                                   |              |              | $\neg$     |                                                |        |                |          |           | 13         | 3.00           |
| Candidate Name                                                                    |                                                   | tegor<br>ype | y/           |            |                                                |        |                |          |           |            |                |
| Office Sought: House Disburs Senate President                                     | sement For: Primary General Other (specify) ▼     |              | 7.6-         |            |                                                |        |                |          |           |            |                |
| State: District:                                                                  |                                                   |              |              |            |                                                |        |                |          |           |            |                |
| Full Name (Last, First, Middle Initial) Bank of America                           |                                                   |              |              |            | Date                                           | of Di  | isburs         | ement    |           |            |                |
| Mailing Address 2936 Chainbridge Road                                             |                                                   |              |              |            | 0 <sup>M</sup> 6                               | М      | <sup>/</sup> 2 | 29       | Υ .       | žoŏ        | 7              |
| City<br>Oakton                                                                    | State Zip Code<br>VA 22124                        |              |              |            | Amou                                           | ınt o  | f Each         | Disbu    | ırseme    | ent this   | Period         |
| Purpose of Disbursement                                                           |                                                   |              |              | $\neg$     | L.                                             |        |                |          |           | 13         | 3.00           |
| Candidate Name                                                                    |                                                   |              | tegor<br>ype | y/         |                                                |        |                |          |           |            |                |
| Senate President                                                                  | sement For: Primary General Other (specify) ▼     |              |              |            |                                                |        |                |          |           |            |                |
| State: District:                                                                  |                                                   |              |              |            |                                                |        |                |          |           |            |                |
| SUBTOTAL of Disbursements This Page (optional                                     | )                                                 |              |              | <u> </u>   | L.                                             |        |                |          |           | 39         | .00            |
| TOTAL This Period (last page this line number only                                | y)                                                |              |              | •          |                                                |        |                |          |           | 39         | .00            |