Local
1814 Political Action and Education Fund
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION - AFL-CIO

Frank Lagarde Honorary Chairman

70 20th Street • Brooklyn, New York 11232 • (718) 499-9600

RECEIVED
MAY 13 12 52 PM '96

FED ID# C 00001743
NYS ID# A 00539

May 9, 1996

Federal Election Commission
999 E Street NW
Washington, DC 20463

RE: Monthly Report AMENDED
For the period January 1 - 31, 1996

Dear Federal Election Commission:

Enclosed please find an amended Detailed Summary Page with particular reference to 11d.

We regret any inconvenience this error may have caused.

Sincerely,

Anthony Graffine
Secretary/Treasurer

VIA CERTIFIED MAIL RETURN RECEIPT REQUESTED Z 123 180 783

AG:bl

A copy of our report is filed with the Federal Election Commission and is available for purchase from the Federal Election Commission, Washington, DC 20463.
This committee qualified as a multicandidate committee prior to January 1, 1994.

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) Local 1814, International Longshoremen's Association, AFL-CIO, Political Action & Education Fund

ADDRESS (number and street) ☐ Check if different than previously reported

70 20th Street

CITY, STATE and ZIP CODE

Brooklyn, NY 11232

2. FEC IDENTIFICATION NUMBER

C 00001743

3. [XX] This committee qualified as a multicandidate committee DURING THIS Reporting Period on Prior to 1/1/94 (date).

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

[X] February 20	☐ June 20	☐ October 20
☐ March 20	☐ July 20	☐ November 20
☐ April 20	☐ August 20	☐ December 20
☐ May 20	☐ September 20	☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? [X] YES ☐ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 1/1/96 through 1/31/96		
6. (a) Cash on Hand January 1, 1996		$ 20206.44
(b) Cash on Hand at Beginning of Reporting Period	$ 20206.44	
(c) Total Receipts (from Line 19)	$ 4649.19	$ 4649.19
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 24855.63	$ 24855.63
7. Total Disbursements (from Line 30)	$ 6785.23	$ 6785.23
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 18070.40	$ 18070.40
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-376-3120

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ANTHONY GRAFFINO

Signature of Treasurer [signature]

Date 5/9/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X

(revised 1/1/91)

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DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE Local 1814, International Longshore man's Asstn. AFL-CIO Pol. Action & Educ. Fund

REPORT COVERING PERIOD FROM 1/1/96 TO: 1/31/96

	COLUMN A Total This Period	COLUMN B Calendar Year
I. Receipts		
11. Contributions (other than loans) From:		
a. Individual Persons Other Than Political Committees		
i. Itemized (use Schedule A)		
ii. Unitemized	4649.19	4649.19
iii. Total (add i and ii) ➤	4649.19	4649.19
b. Political Party Committees		
c. Other Political Committees (such as PACs)		
d. Total Contributions (add a iii, b and c) ➤	4649.19	4649.19
12. Transfers From Affiliated/Other Party Committees		
13. All Loans Received		
14. Loan Repayments Received		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		
17. Other Federal Receipts (Dividends, Interest, etc.)		
18. Transfers from Nonfederal Account for Joint Activity		
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤	4649.19	4649.19
20. Total Federal Receipts (subtract line 18 from line 19) ➤	4649.19	4649.19
II. Disbursements		
21. Operating Expenditures:		
a. Shared Federal/Non-Federal Activity (from Schedule H4)		
i. Federal Share		
ii. Non-Federal Share		
b. Other Federal Operating Expenditures	6035.23	6035.23
c. Total Operating Expenditures (Add a i, a ii, and b)) ➤	6035.23	6035.23
22. Transfers to Affiliated/Other Party Committees		
23. Contributions to Federal Candidates/Committees and Other Political Committees		
24. Independent Expenditures (use Schedule E)		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
a. Individuals Persons Other Than Political Committees		
b. Political Party Committees		
c. Other Political Committees (such as PACs)		
d. Total Contribution Refunds (Add a, b and c) ➤		
29. Other Disbursements	750.00	750.00
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤	6785.23	6785.23
31. Total Federal Disbursements (subtract line 21 a i from line 30) ➤	6785.23	6785.23
III. Net Contributions Operating Expenditures		
32. Total Contributions (other than loans)(from line 11d)	4649.19	4649.19
33. Total Contribution Refunds (from line 28d)	—	—
34. Net Contributions (other than loans)(subtract line 33 from 32)	4649.19	4649.19
35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤	6035.23	6035.23
36. Offsets to Operating Expenditures (from line 15)	—	—
37. Net Operating Expenditures (subtract line 36 from 35) ➤	6035.23	6035.23

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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 5-10-96
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

PREPARER

5-13-96
DATE PREPARED

FEC FORM 70-2 (12/92)

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