

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. 12 FEB 24 4 58 PM '12

MODERN REPUBLICANS

ADDRESS (number and street) **732 EDEN WAY NORTH**
SUITE E
 Check if different than previously reported. (ACC) **CHESAPEAKE VA 23320**

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIP CODE

C 00558379

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. **TYPE OF REPORT**
(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 - Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 - Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

- (c) Report for the:
- 12-Day PRE-Election Primary (12P) General (12G) Runoff (12R)
 - Convention (12C) Special (12S)

Election on / / in the State of

- (d) 30-Day POST-Election Report for the:
- General (30G) Runoff (30R) Special (30S)

Election on / / in the State of

5. Covering Period 01 / 01 / 2022 through 03 / 31 / 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Mary Elizabeth Hurrell**

Signature of Treasurer *Mary Elizabeth Hurrell* Date 04 / 06 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

UNIVERSITY MICROFILMS

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

MODERN REPUBLICANS

Report Covering the Period: From:

01 / 01 / 2022

To:

03 / 31 / 2022

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2022		2965.72
(b) Cash on Hand at Beginning of Reporting Period.....	2965.72	
(c) Total Receipts (from Line 19)	145.04	145.04
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	3110.76	3110.76
7. Total Disbursements (from Line 31)	549.88	549.88
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	2560.88	2560.88
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

712820400301214202

DETAILED SUMMARY PAGE
of Receipts

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Write or Type Committee Name

MODERN REPUBLICANS

Report Covering the Period: From:

M 01 / D 01 / 2022

To:

M 03 / D 31 / 2022

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized

145.04

145.04

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

145.04

145.04

(b) Political Party Committees

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5)

145.04

145.04

12. Transfers From Affiliated/Other

Party Committees

0.00

0.00

13. All Loans Received

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees

0.00

0.00

17. Other Federal Receipts

(Dividends, Interest, etc.)

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3)

0.00

0.00

(b) Levin Funds (from Schedule H5)

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c))

145.04

145.04

20. Total Federal Receipts

(subtract Line 18(c) from Line 19)

145.04

145.04

2025 RELEASE UNDER E.O. 14176

DETAILED SUMMARY PAGE
of Disbursements

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III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33 Total Contributions (other than loans) (from Line 11(d), page 3)	145.04	145.04
34 Total Contribution Refunds (from Line 28(d))	0.00	0.00
35 Net Contributions (other than loans) (subtract Line 34 from Line 33)	145.04	145.04
36 Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0.00	0.00
37 Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38 Net Operating Expenditures (subtract Line 37 from Line 36)	0.00	0.00

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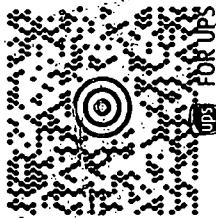
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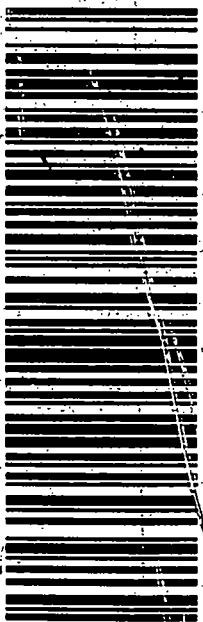
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WASHINGTON DC 20463



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NON-PROFIT ORGANIZATION

