

*United Association of Journeymen and Apprentices
of the Plumbing and Pipefitting Industry
of the United States and Canada
Local Union No. 447*



RECEIVED
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JUN 19 10 09 18

5841 Newman Court Sacramento, Calif. 95819 Phone 457-6596

ROBERT T. HALEY
President

HARRY M. ROTZ
Financial Secretary and
Business Manager

June 13, 2003

Julie Perry
Reports Analyst
Federal Election Commission
999 F Street, N.W.
Washington, D.C. 20463

Dear Ms. Perry:

I am in receipt of your letter dated June 4, 2003, regarding your review of our report for the period of 10/1/2002-10/16/2002.

As we discussed on the telephone yesterday, June 12, 2003, the file copy we have of this report shows that there are 6 of 6 pages. As you stated, the report you received, page 5 indicated page 5 of 6. Please find enclosed a copy of the report we have in our files.

If you should have any questions, please do not hesitate to contact me.

Sincerely,

Harry M. Rotz
Financial Secretary &
Business Manager

Encls.

HMR:ms
opcju429/afl-cio

2003 JUN 19 10 09 18

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED... 2002 JUN 19 P 3 18 Office Use Only

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines. 12FE4MS

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447, FEDERAL POLITICAL ACTION FUND

ADDRESS (number and street) 5841 NEWMAN COURT SACRAMENTO CA 95819

2. FEC IDENTIFICATION NUMBER 00320218 3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year Report, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special (d) 30-Day POST-Election Report for the: General, Runoff, Special

5. Covering Period 10/01/2002 through 10/16/2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Signature of Treasurer [Handwritten Signature] Date 10/18/2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form BX (Revised 1/01)

Page 2

Write or Type Committee Name **UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE
U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND**

Report Covering the Period: From:

07	01	2002
----	----	------

To:

09	30	2002
----	----	------

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2002		5 2 1 0 7 9 5
(b) Cash on Hand at Beginning of Reporting Period	6 5 9 2 0 4 9	
(c) Total Receipts (from Line 18)	5 8 3 1 0 4	4 4 1 4 3 5 8
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	7 1 7 5 1 5 3	9 6 2 5 1 5 3
7 Total Disbursements (from Line 30)	1 9 5 0 0 0 0	4 4 0 0 0 0 0
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 8(d))	5 2 2 5 1 5 3	5 2 2 5 1 5 3
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (609 FEC FORM 1M)

For further information contact:

Federal Election Commission
899 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form BX (Revised 1/01)

Write or Type Committee Name **UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND**

Report Covering the Period: FROM: **10 01 2002** To: **10 16 2002**

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees:		
(i) Itemized (use Schedule A)	5 8 3 1 0 4	
(ii) Unitemized		
(ii) TOTAL (add Lines 11(a)(i) and (ii))	5 8 3 1 0 4	4 4 0 5 6 9 1
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contributions (add Lines 11(a)(ii), (b), and (c)) (Carry Totals to Line 32, page 4)	5 8 3 1 0 4	4 4 0 5 6 9 1
12. Transfers From Affiliated/Other Party Committees		
13. All Loans Received		
14. Loan Repayments Received		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4)		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		
17. Other Federal Receipts (Dividends, Interest, etc.)		8 6 6 7
18. Transfers from Nonfederal Account for Joint Activity		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 17, and 18)	5 8 3 1 0 4	4 4 1 4 3 5 8
20. Total Federal Receipts (subtract Line 16 from Line 19)	5 8 3 1 0 4	4 4 1 4 3 5 8

2025 RELEASE UNDER E.O. 14176

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/01)

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share		
(ii) Non-Federal Share		
(b) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees	1,500,000	1,500,000
23. Contributions to Federal Candidates/Committees and Other Political Committees	450,000	220,000
24. Independent Expenditures (use Schedule E)		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441s(d)) (use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))		
29. Other Disbursements		
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 29(d), and 29)	1,950,000	4,400,000
31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30)	1,950,000	4,400,000
III. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans) (from Line 11(d), page 3)		
33. Total Contribution Refunds (from Line 28(d))		
34. Net Contributions (other than loans) (subtract Line 33 from Line 32)		
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))		
36. Offsets to Operating Expenditures (from Line 15, page 3)		
37. Net Operating Expenditures (subtract Line 36 from Line 35)		

2025 RELEASE UNDER E.O. 14176

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)				PAGE 5 OF 6				
<input type="checkbox"/> 21a	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND**

Full Name (Last, First, Middle Initial) A. SCHIFF FOR CONGRESS		Date of Disbursement 10 07 2002
Mailing Address 35 S. RAYMOND, SUITE 301		Amount of Each Disbursement this Period 2 0 0 0 0 0
City PASADENA	State CA	
Purpose of Disbursement CONTRIBUTION		Category/ Type C 1 1
Candidate Name ADAM SCHIFF		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: CA	District: 27	

Full Name (Last, First, Middle Initial) B. ELAINE SHAW FOR CONGRESS		Date of Disbursement 10 07 2002
Mailing Address P.O. Box 1838		Amount of Each Disbursement this Period 2 5 0 0 0 0
City PLEASANTON	State CA	
Purpose of Disbursement CONTRIBUTION		Category/ Type C 1 1
Candidate Name ELAINE SHAW		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: CA	District: 11	

Full Name (Last, First, Middle Initial) C.		Date of Disbursement
Mailing Address		Amount of Each Disbursement this Period
City	State	
Purpose of Disbursement		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State:	District:	

SUBTOTAL of Disbursements This Page (optional)	4 5 0 0 0 0
TOTAL This Period (last page this line number only)	4 5 0 0 0 0

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)								PAGE <u>6</u> OF <u>6</u>		
	<input type="checkbox"/> 21b	<input checked="" type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29
	<input type="checkbox"/> 28	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 28d	<input type="checkbox"/> 28e	<input type="checkbox"/> 28f	<input type="checkbox"/> 28g	<input type="checkbox"/> 28h	<input type="checkbox"/> 28i

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NAME OF COMMITTEE (in Full) **UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND**

A.

Full Name (Last, First, Middle Initial) _____

UNITED ASSOCIATION POLITICAL EDUCATION FUND

Date of Disbursement: 10 / 15 / 2002

Mailing Address: **P.O. BOX 37800**

City: **WASHINGTON, DC** State: **DC** Zip Code: **20013**

Purpose of Disbursement: **TRANSFER TO AFFILIATED ORGANIZATION** Category/Type: **COB**

Candidate Name: **N/A**

Office Sought: **N/A** House Senate President:

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Amount of Each Disbursement this Period: 1,500.00

B.

Full Name (Last, First, Middle Initial) _____

Date of Disbursement: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: _____ Category/Type: _____

Candidate Name: _____

Office Sought: _____ House Senate President:

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Amount of Each Disbursement this Period: _____

C.

Full Name (Last, First, Middle Initial) _____

Date of Disbursement: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: _____ Category/Type: _____

Candidate Name: _____

Office Sought: _____ House Senate President:

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Amount of Each Disbursement this Period: _____

SUBTOTAL of Disbursements This Page (optional) **1500000**

TOTAL This Period (last page this line number only) **1500000**

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/>	Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/>	First Class Mail	POSTMARKED 6-13-03
<input type="checkbox"/>	Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/>	Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/>	Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/>	Electronic Filing	
<i>SL</i>		6-19-03
PREPARER		DATE PREPARED