| Image# 13963190824 | | | 1 | PAGE 1 / 8 |
|---|---|---|--------------------------------|--|
| FEC FORM 3X | REPORT OF AND DISBU For Other Than An Au | RSEMENTS | 0#ias | |
| 1. NAME OF | TYPE OR PRINT ▼ | Example: If typing, typ | - | Use Only |
| COMMITTEE (in full) | | over the lines. | | |
| Keep Conservatives | United | | | |
| | | | | |
| ADDRESS (number and street | PO Box 97275 | | | |
| Check if different | | | | |
| than previously reported. (ACC) | Raleigh | | | 624 |
| 2. FEC IDENTIFICATION | NUMBER V C | ITY 🔺 | STATE 🔺 | ZIP CODE |
| C C00499525 | 3. | IS THIS NEW REPORT X (N) | OR AMENDE (A) | D |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: | Report Due On: M | eb 20 (M2) May 20 ar 20 (M3) Jun 20 or 20 (M4) Jul 20 | (M6) Sep 20 (Ms | (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) |
| Quarterly Report July 15 Quarterly Report October 15 Quarterly Report January 31 | t (Q2) t (Q3) | Primary (12P) Convention (12C) | General (12G) Special (12S) | in the State of |
| Year-End Report July 31 Mid-Yea Report (Non-ele Year Only) (MY Termination Rep (TER) | ar (d) 30-Day POST-Election Report for the: | General (30G) | Runoff (30R) | Special (30S) |
| 5. Covering Period | Elec 01 01 2013 | | | State of 2013 |
| I certify that I have examine Type or Print Name of Treas | d this Report and to the best surer Bob Harris | of my knowledge and belief i | it is true, correct and comp | olete. |
| Signature of Treasurer | Bob Harris | [Electronically Filed] | | D D / Y Y Y Y Y 2013 |
| | rroneous, or incomplete informat | ion may subject the person sig | ning this Report to the pena | alties of 2 U.S.C. §437g. |
| Office Use Only | | | FE | C FORM 3X Rev. 12/2004 |
| | | | | |

07/03/2013 22 : 52

SUMMARY PAGE

| FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS Page 2 | | | | |
|---|--|----------------------------------|-----------------------------------|--|
| Write | e or Type Committee Name | | | |
| Ke | ep Conservatives United | | | |
| Repo | ort Covering the Period: From: | 01 / D D / Y Y Y Y 01 01 2013 | To: 06 / D D / Y Y Y Y 30 2013 | |
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date | |
| 6. (a |) Cash on Hand January 1, 2013 | | 3367.51 | |
| (b |) Cash on Hand at Beginning of Reporting Period | 3367.51 |] | |
| (c) | | 0.00 | 0.00 | |
| (d |) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 3367.51 | 3367.51 | |
| 7. To | tal Disbursements (from Line 31) | 85.00 | 85.00 | |
| Re | ash on Hand at Close of eporting Period ubtract Line 7 from Line 6(d)) | 3282.51 | 3282.51 | |
| th | ebts and Obligations Owed TO e Committee (Itemize all on chedule C and/or Schedule D) | 0.00 |] | |
| th | ebts and Obligations Owed BY e Committee (Itemize all on chedule C and/or Schedule D) | 20500.00 |] | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Keep Conservatives United

| Report Covering the Period: From: 01 | 01 2013 To: | | |
|---|-------------------------------|---|--|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
| . Contributions (other than loans) From: | | | |
| (a) Individuals/Persons Other | | | |
| Than Political Committees | 0.00 | 0.00 | |
| (i) Itemized (use Schedule A) | | | |
| (ii) Uniternited | 0.00 | 0.00 | |
| (ii) Unitemized (iii) TOTAL (add | 0.00 | | |
| Lines 11(a)(i) and (ii) | 0.00 | 0.00 | |
| | 7 7 0.00 | | |
| (b) Political Party Committees | 0.00 | 0.00 | |
| (c) Other Political Committees | | | |
| (such as PACs) | 0.00 | 0.00 | |
| (d) Total Contributions (add Lines | | | |
| 11(a)(iii), (b), and (c)) (Carry | | | |
| Totals to Line 33, page 5)▶ | 0.00 | 0.00 | |
| . Transfers From Affiliated/Other | | | |
| Party Committees | 0.00 | 0.00 | |
| | | | |
| . All Loans Received | 0.00 | 0.00 | |
| | , | , | |
| . Loan Repayments Received | 0.00 | 0.00 | |
| . Offsets To Operating Expenditures | 7 7 7 | 7 7 | |
| (Refunds, Rebates, etc.) | | | |
| (Carry Totals to Line 37, page 5) | 0.00 | 0.00 | |
| . Refunds of Contributions Made | | | |
| to Federal Candidates and Other | | | |
| Political Committees | 0.00 | 0.00 | |
| 7. Other Federal Receipts | | | |
| (Dividends, Interest, etc.) | 0.00 | 0.00 | |
| 8. Transfers from Non-Federal and Levin Funds | ,, | , | |
| (a) Non-Federal Account | | | |
| (from Schedule H3) | 0.00 | 0.00 | |
| | | | |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | |
| | | | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 | |
| | | | |
| . Total Receipts (add Lines 11(d), | | | |
| 12, 13, 14, 15, 16, 17, and 18(c)) ► | 0.00 | 0.00 | |
| | | | |
| . Total Federal Receipts | | | |
| (subtract Line 18(c) from Line 19)▶ | 0.00 | 0.00 | |

DETAILED SUMMARY PAGE

of Disbursements

| U. Diskums | COLUMN A | | |
|---|-------------------|-----------------------------------|--|
| II. Disbursements | Total This Period | COLUMN B Calendar Year-to-Date | |
| Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | | |
| (i) Federal Share | 0.00 | 0.0 | |
| (ii) Non-Federal Share | 0.00 | 0.00 | |
| (b) Other Federal Operating Expenditures | 85.00 | 85.0 | |
| (c) Total Operating Expenditures | 85.00 | 85.0 | |
| (add 21(a)(i), (a)(ii), and (b))► Transfers to Affiliated/Other Party | 7 7 65.00 | 7 7 7 | |
| Committees Contributions to | 0.00 | 0.0 | |
| Federal Candidates/Committees and Other Political Committees | 0.00 | 0.00 | |
| Independent Expenditures (use Schedule E) | 0.00 | 0.0 | |
| (use Schedule E) Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | | |
| (use Schedule F) | | 0.0 | |
| Loan Repayments Made | 0.00 | 0.00 | |
| Loans Made | 0.00 | 0.00 | |
| Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.0 | |
| (b) Political Party Committees | 0.00 | 0.0 | |
| (c) Other Political Committees | 0.00 | 0.0 | |
| (such as PACs) | 0.00 | 7 7 7 | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.0 | |
| | | | |
| Other Disbursements | 0.00 | 0.0 | |
| Federal Election Activity (2 U.S.C. §431(20)) | | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | | |
| (i) Federal Share | 0.00 | 0.00 | |
| (ii) "Levin" Share | 0.00 | 0.0 | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.0 | |
| (c) Total Federal Election Activity (add | | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b)) ► | 0.00 | 0.00 | |
| Total Disbursements (add Lines 21(c), 22, | | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 85.00 | 85.0 | |
| Total Federal Disbursements | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 85.00 | 85.00 | |

L

DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
|--|-------------------------------|-----------------------------------|--|
| Total Contributions (other than loans) (from Line 11(d), page 3) | 0.00 | 0.00 | |
| . Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | |
| Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 0.00 | |
| . Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))► | 85.00 | 85.00 | |
| Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | |
| Net Operating Expenditures (subtract Line 37 from Line 36) | 85.00 | 85.00 | |

SCHEDULE C (FEC Form 3X) LOANS

| Use separate schedule(s) | PAGE |
|--------------------------|------|
| for each category of the | |
| Detailed Summary Page | FOF |

OF 8 FOR LINE 13 OF FORM 3X

6

| NAME OF COMMITTEE (In Full) Keep Conservatives United | | Trar | nsaction ID : SC/10.4103 |
|---|----------------------------|--------------------------------------|--|
| LOAN SOURCE Full Name (Last, First, Mid Bob Harris Mailing Address PO Box 97275 | dle Initial) | | Election: Primary General Other (specify) |
| City Raleigh | State NC ZIP Co | de 27624 | |
| Original Amount of Loan | Cumulative Payment To | | ance Outstanding at Close of This Period |
| 3500.00 | | 0.00 | 3500.00 |
| TERMS Date Incurred | Date Due | Interest Rat | e Secured: |
| | / M / D D / Y | | |
| List All Endorsers or Guarantors (if any) to | Loan Source | | |
| 1. Full Name (Last, First, Middle Initial) | | Name of Employer | |
| Mailing Address | | Occupation | |
| City State | ZIP Code | Amount Guaranteed Outstanding: | |
| 2. Full Name (Last, First, Middle Initial) | | Name of Employer | |
| Mailing Address | | Occupation | |
| City State | ZIP Code | Amount Guaranteed Outstanding: | 7 |
| 3. Full Name (Last, First, Middle Initial) | | Name of Employer | |
| Mailing Address | | Occupation | |
| City State | ZIP Code | Amount Guaranteed Outstanding: | |
| 4. Full Name (Last, First, Middle Initial) | | Name of Employer | |
| Mailing Address | | Occupation | |
| City State | ZIP Code | Amount Guaranteed Outstanding: | -1 - 1 - 1 - 1 - 1 - 1 - 1 -1 - 1 - 1 - |
| SUBTOTALS This Period This Page (optional) | | | |
| TOTALS This Period (last page in this line only |) | ······ | л |
| Carry outstanding balance only to LINE 3, Sch | edule D, for this line. If | no Schedule D, carry for | ward to appropriate line of Summarv. |

SCHEDULE C (FEC Form 3X) LOANS

| Use separate schedule(s) | PAGE |
|---|------|
| for each category of the Detailed Summary Page | FOR |

OF 8 FOR LINE 13 OF FORM 3X

7

| NAME OF COMMITTEE (In Full) Keep Conservatives United | | Transaction ID : SC/10.4104 |
|--|------------------------------|--|
| LOAN SOURCE Full Name (Last, First, M Bob Harris | liddle Initial) | Election: Primary General |
| Mailing Address PO Box 97275 | | Other (specify) |
| City Raleigh | State NC ZIP Co | ode 27624 |
| Original Amount of Loan | Cumulative Payment To | Date Balance Outstanding at Close of This Period |
| 3000.00 | | 0.00 3000.00 |
| TERMS Date Incurred | Date Due | Interest Rate Secured: |
| 09 / 03 / 2011 | M M / D D / Y | N DEMAND 0.00 % (apr) Yes X No |
| List All Endorsers or Guarantors (if any) | to Loan Source | |
| 1. Full Name (Last, First, Middle Initial) | | Name of Employer |
| Mailing Address | | Occupation |
| City State | ZIP Code | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | | Name of Employer |
| Mailing Address | | Occupation |
| City State | ZIP Code | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | | Name of Employer |
| Mailing Address | | Occupation |
| | | Amount |
| City State | ZIP Code | Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | | Name of Employer |
| Mailing Address | | Occupation |
| | | Amount |
| City State | ZIP Code | Guaranteed Outstanding: |
| SUBTOTALS This Period This Page (optional) | | |
| TOTALS This Period (last page in this line or | nly) | |
| Carry outstanding balance only to LINE 3. Se | chedule D. for this line. If | no Schedule D, carry forward to appropriate line of Summary. |

SCHEDULE C (FEC Form 3X) LOANS

| Use separate schedule(s) | PAGE |
|--------------------------|------|
| for each category of the | |
| Detailed Summary Page | FOF |

н

OF 8 FOR LINE 13 OF FORM 3X

8

| NAME OF COMMITTEE (In Full) Keep Conservatives United | Transaction ID : SC/10.4189 |
|---|--|
| | |
| LOAN SOURCE Full Name (Last, First, Middle Initial) | Election: |
| Bob Harris | Primary |
| | General |
| Mailing Address and a second | Other (specify) |
| Mailing Address PO Box 97275 | |
| 0 | de 27624 |
| Original Amount of Loan Cumulative Payment To | Date Balance Outstanding at Close of This Period |
| 14000.00 | 0.00 14000.00 |
| TERMS Date Incurred Date Due | Interest Rate Secured: |
| | |
| 03 / 17 / 2012 M M / D D / ON | 0.00 % (apr) Yes X No |
| List All Endorsers or Guarantors (if any) to Loan Source | |
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| | Amount |
| City State ZIP Code | Guaranteed |
| State Zir Gode | Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| | Amount |
| City State ZIP Code | Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| | |
| Mailing Address | Occupation |
| | Amount |
| City State ZIP Code | Guaranteed |
| | Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Addross | Occupation |
| Mailing Address | Occupation |
| | Amount |
| City State ZIP Code | Guaranteed |
| | Outstanding: |
| | |
| SUBTOTALS This Period This Page (optional) | 14000.00 |
| COSTOTALO TRISTORIO TRISTORE (Optional) | |
| TOTALS This Period (last page in this line only) | 20500.00 |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If | no Schedule D, carry forward to appropriate line of Summary. |