

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

|   |   |
|---|---|
| <b>1. NAME OF COMMITTEE (In full)</b><br>American Iron and Steel Institute  |   |
| <b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported<br>1101 17th Street, NW<br>Suite 1300 | <b>2. FEC IDENTIFICATION NUMBER</b><br>C00295097  |
| <b>CITY, STATE, and ZIP CODE</b><br>Washington DC 20036   | 3. <input type="checkbox"/> This committee has qualified as a multi-candidate committee (see FEC Form 1M) |

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid-Year Report (Non-election Year Only)
- Termination report
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- Twelfth day report preceding \_\_\_\_\_ (election type)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election  
 on \_\_\_\_\_ in the State of \_\_\_\_\_
- (b) Is this Report an Amendment  YES  NO

| SUMMARY  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date  |
|--|-------------------------|--|
| 5. Covering Period <u>01/01/1999</u> through <u>06/30/1999</u>   |                         |  |
| 6. (a) Cash on Hand, January 1, 1999 .....   |                         | 852.78   |
| (b) Cash on Hand at Beginning of Reporting Period .....  | 952.79                  |  |
| (c) Total Receipts (from line 18) .....  | 17920.00                | 17920.00   |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and<br>Lines 6(a) and 6(c) for Column B) .....      | 18872.79                | 18872.79   |
| 7. Total Disbursements (from line 30) .....  | 3500.00                 | 3500.00  |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....                    | 15372.79                | 15372.79   |
| 9. Debts and Obligations Owed TO the Committee<br>(Itemize all on Schedule C and/or Schedule D) .....  | 0.00                    | For further information<br>contact:<br>Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20469<br><br>Toll Free 800-424-9530<br>Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee<br>(Itemize all on Schedule C and/or Schedule D) ..... | 0.00                    |  |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer  
**Andrew G. Sharkey**

Signature of Treasurer Date  
**7/30/99**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|

**FEC FORM 3X**  
(revised 9/93)

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
(PAGE 2, FEC FORM 3X)**

(revised 1/1/91)

| NAME OF COMMITTEE<br><b>American Iron and Steel Institute</b>                             | REPORT COVERING PERIOD        |                           |           |
|---|-------------------------------|---------------------------|-----------|
|   | FROM 01/01/1999               | TO: 08/30/1999            |           |
|   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year |           |
| <b>I. Receipts</b>  |                               |                           |           |
| 11. Contributions (other than loans) From:  |                               |                           |           |
| a. Individual/Persons Other Than Political Committees                                     |                               |                           |           |
| i. Itemized (Use Schedule A) .....  | 16750.00                      | 16750.00                  | 11.a.i.   |
| ii. Unitemized .....  | 1170.00                       | 1170.00                   | 11.a.ii.  |
| iii. Total .....  | 17920.00                      | 17920.00                  | 11.a.iii. |
| b. Political Party Committees .....   | 0.00                          | 0.00                      | 11.b.     |
| c. Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                      | 11.c.     |
| d. Total Contributions .....  | 17920.00                      | 17920.00                  | 11.d.     |
| 12. Transfers From Affiliated/Other Party Committees .....                                | 0.00                          | 0.00                      | 12.       |
| 13. All Loans Received .....  | 0.00                          | 0.00                      | 13.       |
| 14. Loan Repayments Received .....  | 0.00                          | 0.00                      | 14.       |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....                      | 0.00                          | 0.00                      | 15.       |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .. | 0.00                          | 0.00                      | 16.       |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                              | 0.00                          | 0.00                      | 17.       |
| 18. Transfers From Nonfederal Account for Joint Activity .....                            | 0.00                          | 0.00                      | 18.       |
| 19. Total Receipts .....  | 17920.00                      | 17920.00                  | 19.       |
| 20. Total Federal Receipts .....  | 17920.00                      | 17920.00                  | 20.       |
| <b>II. Disbursements</b>  |                               |                           |           |
| 21. Operating Expenditures:   |                               |                           |           |
| a. Shared Federal/Non-Federal Activity (from Schedule H4)                                 |                               |                           |           |
| i. Federal Share .....  | 0.00                          | 0.00                      | 21.a.i.   |
| ii. Non-Federal Share .....   | 0.00                          | 0.00                      | 21.a.ii.  |
| b. Other Federal Operating Expenditures .....   | 0.00                          | 0.00                      | 21.b.     |
| c. Total Operating Expenditures .....   | 0.00                          | 0.00                      | 21.c.     |
| 22. Transfers to Affiliated/Other Party Committees .....                                  | 0.00                          | 0.00                      | 22.       |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....   | 3500.00                       | 3500.00                   | 23.       |
| 24. Independent Expenditures (use Schedule E) .....                                       | 0.00                          | 0.00                      | 24.       |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F)      | 0.00                          | 0.00                      | 25.       |
| 26. Loan Repayments Made .....  | 0.00                          | 0.00                      | 26.       |
| 27. Loans Made .....  | 0.00                          | 0.00                      | 27.       |
| 28. Refunds of Contributions To:  |                               |                           |           |
| a. Individual/Persons Other Than Political Committees .....                               | 0.00                          | 0.00                      | 28.a.     |
| b. Political Party Committees .....   | 0.00                          | 0.00                      | 28.b.     |
| c. Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                      | 28.c.     |
| d. Total Contributions Refunds .....  | 0.00                          | 0.00                      | 28.d.     |
| 29. Other Disbursements .....   | 0.00                          | 0.00                      | 29.       |
| 30. Total Disbursements .....   | 3500.00                       | 3500.00                   | 30.       |
| 31. Total Federal Disbursements .....   | 3500.00                       | 3500.00                   | 31.       |
| <b>III. Net Contributions / Operating Expenditures</b>                                    |                               |                           |           |
| 32. Total Contributions (other than loans) (from line 11d) .....                          | 17920.00                      | 17920.00                  | 32.       |
| 33. Total Contribution Refunds (from line 28d) .....                                      | 0.00                          | 0.00                      | 33.       |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) .....                 | 17920.00                      | 17920.00                  | 34.       |
| 35. Total Federal Operating Expenditures .....  | 0.00                          | 0.00                      | 35.       |
| 36. Offsets to Operating Expenditures (from line 15) .....                                | 0.00                          | 0.00                      | 36.       |
| 37. Net Operating Expenditures .....  | 0.00                          | 0.00                      | 37.       |

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER  
11A1

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)**  
**American Iron and Steel Institute**

|  |  |                                       |   |
|--|--|---------------------------------------|---|
| <b>Full Name, Mailing Address, and ZIP Code</b><br>Mr. Alon Andrew<br>200 Neville Road<br><br>Pittsburgh PA 15225<br><br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                  | Name of Employer<br>Shanango, Inc.<br><br>Occupation<br>Business Executive<br><br>Aggregate Year-to-Date > \$ 1000.00                    | Date (month, day, year)<br>02/22/1999 | Amount of Each Receipt this Period<br>1000.00 |
| <b>Full Name, Mailing Address, and ZIP Code</b><br>Mr. James Blrak<br>200 Neville Road<br><br>Pittsburgh PA 15225<br><br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                  | Name of Employer<br>Shanango, Inc.<br><br>Occupation<br>Business Executive<br><br>Aggregate Year-to-Date > \$ 250.00                     | Date (month, day, year)<br>02/22/1999 | Amount of Each Receipt this Period<br>250.00  |
| <b>Full Name, Mailing Address, and ZIP Code</b><br>Mr. Daniel Demoise<br>200 Neville Road<br><br>Pittsburgh PA 15225<br><br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :               | Name of Employer<br>Shanango, Inc.<br><br>Occupation<br>Business Executive<br><br>Aggregate Year-to-Date > \$ 250.00                     | Date (month, day, year)<br>02/22/1999 | Amount of Each Receipt this Period<br>250.00  |
| <b>Full Name, Mailing Address, and ZIP Code</b><br>Mr. David Kay<br>200 Neville Road<br><br>Pittsburgh PA 15225<br><br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                    | Name of Employer<br>Shanango, Inc.<br><br>Occupation<br>Business Executive<br><br>Aggregate Year-to-Date > \$ 250.00                     | Date (month, day, year)<br>02/22/1999 | Amount of Each Receipt this Period<br>250.00  |
| <b>Full Name, Mailing Address, and ZIP Code</b><br>Mr. William Heenan, Jr.<br>680 Anderson Drive<br><br>Pittsburgh PA 15220<br><br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :        | Name of Employer<br>Steel Recycling Institute<br><br>Occupation<br>Business Executive<br><br>Aggregate Year-to-Date > \$ 500.00          | Date (month, day, year)<br>03/02/1999 | Amount of Each Receipt this Period<br>500.00  |
| <b>Full Name, Mailing Address, and ZIP Code</b><br>Mr. Curtis Barnette<br>1170 Eighth Avenue<br><br>Bethlehem PA 18016<br><br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :             | Name of Employer<br>Bethlehem Steel<br><br>Occupation<br>Business Executive<br><br>Aggregate Year-to-Date > \$ 1500.00                   | Date (month, day, year)<br>03/09/1999 | Amount of Each Receipt this Period<br>1500.00 |
| <b>Full Name, Mailing Address, and ZIP Code</b><br>Mr. Andrew Sharkey<br>1101 17th Street, NW<br>Suite 1300<br>Washington DC 20036<br><br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | Name of Employer<br>American Iron and Steel Institute<br><br>Occupation<br>Business Executive<br><br>Aggregate Year-to-Date > \$ 1000.00 | Date (month, day, year)<br>03/09/1999 | Amount of Each Receipt this Period<br>1000.00 |

**SUBTOTALS** of Receipts This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of live Detailed Summary Page

FOR LINE NUMBER  
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**NAME OF COMMITTEE (In Full)**  
**American Iron and Steel Institute**

|  |  |  |  |
|--|--|--|--|
| <p><b>Full Name, Mailing Address, and ZIP Code</b><br/>Mr. Thomas Sneeringer<br/>1101 17th Street, NW<br/>Suite 1300<br/>Washington DC 20036</p> | <p><b>Name of Employer</b><br/>American Iron and Steel Institute</p>   | <p><b>Date (month, day, year)</b><br/>03/09/1999</p> | <p><b>Amount of Each Receipt this Period</b><br/>500.00</p>  |
| <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify):</p>              | <p><b>Occupation</b><br/>Business Executive</p>                        | <p><b>Aggregate Year-to-Date</b> &gt; \$ 500.00</p>  |  |
| <p><b>Full Name, Mailing Address, and ZIP Code</b><br/>Mr. Paul Wilhelm<br/>600 Grant Street<br/><br/>Pittsburgh PA 15218</p>                    | <p><b>Name of Employer</b><br/>USX-US Steel Group</p>                  | <p><b>Date (month, day, year)</b><br/>03/18/1999</p> | <p><b>Amount of Each Receipt this Period</b><br/>1000.00</p> |
| <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify):</p>              | <p><b>Occupation</b><br/>Business Executive</p>                        | <p><b>Aggregate Year-to-Date</b> &gt; \$ 1000.00</p> |  |
| <p><b>Full Name, Mailing Address, and ZIP Code</b><br/>Mr. James Bradley<br/>1134 Market Street<br/><br/>Wheeling WV 26003</p>                   | <p><b>Name of Employer</b><br/>Wheeling-Pittsburgh Steel</p>           | <p><b>Date (month, day, year)</b><br/>08/26/1999</p> | <p><b>Amount of Each Receipt this Period</b><br/>1000.00</p> |
| <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify):</p>              | <p><b>Occupation</b><br/>Business Executive</p>                        | <p><b>Aggregate Year-to-Date</b> &gt; \$ 1000.00</p> |  |
| <p><b>Full Name, Mailing Address, and ZIP Code</b><br/>Mr. Thomas Tyrrell<br/>410 Oberlin Road, SW<br/><br/>Massillon OH 44648</p>               | <p><b>Name of Employer</b><br/>Republic Technologies International</p> | <p><b>Date (month, day, year)</b><br/>04/09/1999</p> | <p><b>Amount of Each Receipt this Period</b><br/>500.00</p>  |
| <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify):</p>              | <p><b>Occupation</b><br/>Business Executive</p>                        | <p><b>Aggregate Year-to-Date</b> &gt; \$ 500.00</p>  |  |
| <p><b>Full Name, Mailing Address, and ZIP Code</b><br/>Mr. Richard Wardrop<br/>703 Curtis Street<br/><br/>Middletown OH 45043</p>                | <p><b>Name of Employer</b><br/>AK Steel Corp.</p>                      | <p><b>Date (month, day, year)</b><br/>04/06/1999</p> | <p><b>Amount of Each Receipt this Period</b><br/>1000.00</p> |
| <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify):</p>              | <p><b>Occupation</b><br/>Business Executive</p>                        | <p><b>Aggregate Year-to-Date</b> &gt; \$ 1000.00</p> |  |
| <p><b>Full Name, Mailing Address, and ZIP Code</b><br/>Mr. Peter Kelly<br/>200 Public Square<br/><br/>Cleveland OH 44114</p>                     | <p><b>Name of Employer</b><br/>LTV Steel Company</p>                   | <p><b>Date (month, day, year)</b><br/>04/23/1999</p> | <p><b>Amount of Each Receipt this Period</b><br/>1000.00</p> |
| <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify):</p>              | <p><b>Occupation</b><br/>Business Executive</p>                        | <p><b>Aggregate Year-to-Date</b> &gt; \$ 1000.00</p> |  |
| <p><b>Full Name, Mailing Address, and ZIP Code</b><br/>Mr. Richard Riederer<br/>400 Three Springs Drive<br/><br/>Weirton WV 26062</p>            | <p><b>Name of Employer</b><br/>Weirton Steel</p>                       | <p><b>Date (month, day, year)</b><br/>04/23/1999</p> | <p><b>Amount of Each Receipt this Period</b><br/>1000.00</p> |
| <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify):</p>              | <p><b>Occupation</b><br/>Business Executive</p>                        | <p><b>Aggregate Year-to-Date</b> &gt; \$ 1000.00</p> |  |

**SUBTOTALS** of Receipts This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER  
11A1

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**NAME OF COMMITTEE (in Full)**  
**American Iron and Steel Institute**

|  |   |                                       |   |
|--|---|---------------------------------------|---|
| Full Name, Mailing Address, and ZIP Code<br>Mr. James Declusin<br>14000 San Bernardino Ave.<br><br>Fontana CA 92335          | Name of Employer<br>California Steel Industries | Date (month, day, year)<br>05/06/1999 | Amount of Each Receipt this Period<br>1000.00 |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | Occupation<br>Business Executive                | Aggregate Year-to-Date > \$ 1000.00   |   |
| Full Name, Mailing Address, and ZIP Code<br>Mr. John Brinzo<br>1100 Superior Avenue<br><br>Cleveland OH 44114                | Name of Employer<br>Cleveland-Cliffs Inc.       | Date (month, day, year)<br>05/14/1999 | Amount of Each Receipt this Period<br>1000.00 |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | Occupation<br>Business Executive                | Aggregate Year-to-Date > \$ 1000.00   |   |
| Full Name, Mailing Address, and ZIP Code<br>Mr. John Katona<br>4001 Philadelphia Pike<br><br>Claymont DE 19703               | Name of Employer<br>Chlsteel USA                | Date (month, day, year)<br>05/14/1999 | Amount of Each Receipt this Period<br>1000.00 |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | Occupation<br>Business Executive                | Aggregate Year-to-Date > \$ 1000.00   |   |
| Full Name, Mailing Address, and ZIP Code<br>Mr. George Machanko<br>226 Elm Street<br><br>Perth Amboy NJ 08862                | Name of Employer<br>Co-Steel Raritan            | Date (month, day, year)<br>05/14/1999 | Amount of Each Receipt this Period<br>500.00  |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | Occupation<br>Business Executive                | Aggregate Year-to-Date > \$ 500.00    |   |
| Full Name, Mailing Address, and ZIP Code<br>Carola Corey<br>6600 U.S. Highway 12<br><br>Portage IN 46368                     | Name of Employer<br>Beta Steel Corporation      | Date (month, day, year)<br>05/19/1999 | Amount of Each Receipt this Period<br>500.00  |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | Occupation<br>Business Executive                | Aggregate Year-to-Date > \$ 500.00    |   |
| Full Name, Mailing Address, and ZIP Code<br>Mr. V. John Goodwin<br>6600 U.S. Highway 12<br><br>Portage IN 46368              | Name of Employer<br>Beta Steel Corporation      | Date (month, day, year)<br>05/19/1999 | Amount of Each Receipt this Period<br>1000.00 |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | Occupation<br>Business Executive                | Aggregate Year-to-Date > \$ 1000.00   |   |
| Full Name, Mailing Address, and ZIP Code<br>Mr. David Pryzbyski<br>6600 U.S. Highway 12<br><br>Portage IN 46368              | Name of Employer<br>Beta Steel Company          | Date (month, day, year)<br>05/19/1999 | Amount of Each Receipt this Period<br>1000.00 |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | Occupation<br>Business Executive                | Aggregate Year-to-Date > \$ 1000.00   |   |

**SUBTOTALS** of Receipts This Page (Optional) .....

**TOTALS** This Period (last page this line number only) ..... **16750.00**

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

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**NAME OF COMMITTEE (In Full)**  
**American Iron and Steel Institute**

| Full Name, Mailing Address, and ZIP Code                                   | Purpose of Disbursement   | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|---|-------------------------|---|
| PEOPLE FOR ENGLISH<br>PO BOX 1940<br><br>ERIE PA 18607                     | (House - PA - 21)<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                       | 02/16/1999              | 1000.00                                 |
| CITIZENS FOR RON KLING<br>PO BOX 15481<br><br>PITTSBURGH PA 15237          | (Senate - PA - 04)<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                      | 08/10/1999              | 500.00                                  |
| BDB WISE FOR CONGRESS COMMITTEE<br>P O BOX 5338<br><br>CHARLESTON WV 25381 | (House - WV - 02)<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                       | 03/28/1999              | 500.00                                  |
| ROBERT E JR WISE<br>101 GABE STREET<br><br>CLENDENIN WV 25045              | (House - WV - 02)<br>12/3/88 Check Lost<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | 03/26/1999              | -500.00                                 |
| STRICKLAND FOR CONGRESS<br>PO BOX 580<br><br>LUCASVILLE OH 45648           | (House - OH - 08)<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                       | 05/05/1999              | 500.00                                  |
| CALLAHAN FOR CONGRESS COMMITTEE<br>P O BOX 7841<br><br>MOBILE AL 36607     | (House - AL - 01)<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                       | 06/15/1999              | 500.00                                  |
| COSTELLO FOR CONGRESS COMMITTEE<br>P O BOX 8250<br><br>BELLEVILLE IL 62222 | (House - IL - 12)<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                       | 08/18/1999              | 500.00                                  |
| LEVIN FOR CONGRESS COMMITTEE<br>30636 DEQUINDRE<br><br>WARREN MI 48092     | (House - MI - 12)<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                       | 06/22/1999              | 500.00                                  |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

**3500.00**

