

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED

2014 MAY 20 AM 11:46

FEDERAL OFFICE CENTER

12FE4M5

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

DANNY TILLMAN For Congress

ADDRESS (number and street)

3212 Greystone Road

Check if different than previously reported. (ACC)

San Bernardino CA 92407

2. FEC IDENTIFICATION NUMBER ▼

C00544973

CITY ▲ STATE ▲ ZIP CODE ▲  
STATE ▼ DISTRICT

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

CA

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on 06 / 03 / 2014 in the State of CA

(c) 30-Day POST-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on / / in the State of

5. Covering Period 04 / 01 / 2014 through 05 / 14 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Danny Tillman

Signature of Treasurer *Danny Till*

Date 05 / 19 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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**FEC FORM 3**  
(Revised 02/2003)

14031240823

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name  
**Danny Tillman for Congress**

Report Covering the Period: From: **04 / 01 / 2014** To: **05 / 14 / 2014**

14031240824

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	1 0 2 5 9 0 0	3 7 8 5 5 0 0
(b) Total Contribution Refunds (from Line 20(d)) .....	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	1 0 2 5 9 0 0	3 7 8 5 5 0 0
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	9 2 1 7 0 0	3 1 6 4 0 0 0
(b) Total Offsets to Operating Expenditures (from Line 14) .....	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	9 2 1 7 0 0	3 1 6 4 0 0 0
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	6 2 1 5 0 0	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	0	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	1 0 0 0 0 0	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**Danny Tillman for Congress**

Report Covering the Period: From: **04 / 01 / 2014** To: **05 / 14 / 2014**

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

**8 1 2 5 0 0**

(ii) Unitemized.....

**2 1 3 0 0 0**

(iii) TOTAL of contributions from individuals ▶

**1 0 2 5 5 0 0**

**3 7 8 5 5 0 0**

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

**1 0 2 5 9 0 0**

**3 7 8 5 5 0 0**

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....**

**13. LOANS:**

(a) Made or Guaranteed by the Candidate.....

**1 0 0 0 0 0**

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

**1 0 0 0 0 0**

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....**

**15. OTHER RECEIPTS (Dividends, Interest, etc.) .....**

**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶**

**1 0 2 5 9 0 0**

**3 8 8 5 5 0 0**

14031240825

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	9,217.00	31,640.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans .....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs) .....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0	0
21. OTHER DISBURSEMENTS .....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	9,217.00	31,640.00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	5,173.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	10,259.00
25. SUBTOTAL (add Line 23 and Line 24).....	15,432.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	9,217.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	6,215.00

14031240826

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 5 OF 10	
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Danny Tillman for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Willie M. James**

Mailing Address  
**2021 Western Ave**

City **San Bernardino** State **CA** Zip Code **92411**

FEC ID number of contributing federal political committee. **C**

Name of Employer \_\_\_\_\_ Occupation **Retired**

Receipt For:  
 Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date  
**5,000.00**

Date of Receipt  
**04 / 15 / 2014**

Amount of Each Receipt this Period  
**5,000.00**

**B.** Full Name (Last, First, Middle Initial)  
**Ali Fahami**

Mailing Address  
**5431 Industrial Drive**

City **Huntington Beach** State **CA** Zip Code **92649**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Intratek** Occupation **Owner**

Receipt For:  
 Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date  
**2,000.00**

Date of Receipt  
**02 / 10 / 2014**

Amount of Each Receipt this Period  
**1,000.00**

**C.** Full Name (Last, First, Middle Initial)  
**Hannah M. Ward**

Mailing Address  
**230 E Hill Drive**

City **San Bernardino** State **CA** Zip Code **92404**

FEC ID number of contributing federal political committee. **C**

Name of Employer \_\_\_\_\_ Occupation **Retired**

Receipt For:  
 Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date  
**5,000.00**

Date of Receipt  
**09 / 29 / 2013**

Amount of Each Receipt this Period  
**5,000.00**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**2,000.00**

14031240827

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 6 OF 10	
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14

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NAME OF COMMITTEE (In Full) **Danny Tillman for Congress**

**A. Mathew, Emmanuel**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**P.O. Box 1076**  
 City **Guasti** State **Ca** Zip Code **91743**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **Averware** Occupation **SAAS Product Manager**  
 Receipt For:  Primary  General  Other (specify)  
 Election Cycle-to-Date **1 0 0 0 0 0**

Date of Receipt **05 / 02 / 2014**  
 Amount of Each Receipt this Period **1 0 0 0 0 0**

**B. Monteros, Stephen**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**714 N Palm Ave.**  
 City **Upland** State **Ca** Zip Code **91761**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation **Not Employed**  
 Receipt For:  Primary  General  Other (specify)  
 Election Cycle-to-Date **1 5 0 0 0 0**

Date of Receipt **05 / 02 / 2014**  
 Amount of Each Receipt this Period **1 5 0 0 0 0**

**C. Wilson, Mary, G.**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**719 S. Meridian**  
 City **San Bernardino** State **Ca** Zip Code **92410**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation **Retired**  
 Receipt For:  Primary  General  Other (specify)  
 Election Cycle-to-Date **1 5 0 0 0 0**

Date of Receipt **05 / 13 / 2014**  
 Amount of Each Receipt this Period **1 5 0 0 0 0**

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

**4 0 0 0 0 0**

14031240828

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 7 OF 10
	<input checked="" type="checkbox"/> 11a <input type="checkbox"/> 12	<input type="checkbox"/> 11b <input type="checkbox"/> 13a
	<input type="checkbox"/> 11c <input type="checkbox"/> 13b	<input type="checkbox"/> 11d <input type="checkbox"/> 14
	<input type="checkbox"/> 15	

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NAME OF COMMITTEE (In Full)  
**Danny Tillman for Congress**

**A. Tillman, Danny**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**635 E Holly Street**  
 City **Rialto** State **Ca** Zip Code **92376**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation **Retired**  
 Receipt For:  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date **5 0 0 0 0**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**0 5 / 0 7 / 2 0 1 4**  
 Amount of Each Receipt this Period  
**5 0 0 0 0**

**B. Wilson, Ron**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**6988 Canosa Place**  
 City **Alta Loma** State **Ca** Zip Code **91707**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation **Retired**  
 Receipt For:  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date **3 2 5 0 0**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**0 4 / 2 5 / 2 0 1 4**  
 Amount of Each Receipt this Period  
**3 2 5 0 0**

**C. Lindsay, Carl, R**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**13802 Blossom Ridge Dr.**  
 City **Bakersfield** State **Ca** Zip Code **93306**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation **Retired**  
 Receipt For:  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date **5 0 0 0 0**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**0 5 / 0 5 / 2 0 1 4**  
 Amount of Each Receipt this Period  
**5 0 0 0 0**

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

**1 3 2 5 0 0**

14031240829

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 8 OF 10	
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14

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NAME OF COMMITTEE (In Full)  
**Danny Tillman for Congress**

14031240830

**A. Daniels, Betty, S.**

Full Name (Last, First, Middle Initial)  
Mailing Address  
28000 Oak Ridge Rd  
City Highland State CA Zip Code 92346

FEC ID number of contributing federal political committee. **C**

Name of Employer Woman to Woman Occupation Owner/MD

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date **7 0 0 0 0**

Date of Receipt **0 5 / 0 5 / 2 0 1 4**

Amount of Each Receipt this Period **2 0 0 0 0**

**B. Hunt, Dwayne**

Full Name (Last, First, Middle Initial)  
Mailing Address  
27457 Aria Street  
City Moreno Valley State CA Zip Code 92555

FEC ID number of contributing federal political committee. **C**

Name of Employer County of San Bernardino Occupation Automated Systems Analyst

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date **3 5 0 0 0**

Date of Receipt **0 4 / 1 2 / 2 0 1 4**

Amount of Each Receipt this Period **5 0 0 0**

**C. Tanner, Hugh, P.**

Full Name (Last, First, Middle Initial)  
Mailing Address  
1569 W. 16th Street  
City San Bernardino State Ca Zip Code 92411

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation Retired

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date **4 2 5 0 0**

Date of Receipt **0 5 / 0 5 / 2 0 1 4**

Amount of Each Receipt this Period **1 0 0 0 0**

**SUBTOTAL of Receipts This Page (optional).....** **8 0 0 0 0**

**TOTAL This Period (last page this line number only).....** **8 1 2 5 0 0**

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 9 OF 10			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21	

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NAME OF COMMITTEE (In Full)  
**Danny Tillman for Congress**

Full Name (Last, First, Middle Initial)

**A. Jakes Custom Printing Plus**

Mailing Address

**577 D Street**

City

**San Bernardino**

State

**Ca**

Zip Code

**92415**

Purpose of Disbursement

**Yard Signs**

Candidate Name

**Danny Tillman**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

Date of Disbursement

**04 / 25 / 2014**

Amount of Each Disbursement this Period

**5,760.00**

**0.04**

Category/  
Type

Full Name (Last, First, Middle Initial)

**B. A to Z Printing**

Mailing Address

**4330 Van Buren**

City

**Riverside**

State

**Ca**

Zip Code

**92503**

Purpose of Disbursement

**Mailer**

Candidate Name

**Danny Tillman**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

Date of Disbursement

**05 / 12 / 2014**

Amount of Each Disbursement this Period

**5,757.00**

**0.04**

Category/  
Type

Full Name (Last, First, Middle Initial)

**C. Christensen, Ken, S.**

Mailing Address

**209 Pennsylvania Ave., SE**

City

**Washington, DC**

State

Zip Code

**20003**

Purpose of Disbursement

**National Fundraising and Political Consulting**

Candidate Name

**Danny Tillman**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

Date of Disbursement

**05 / 14 / 2014**

Amount of Each Disbursement this Period

**2,000.00**

**0.01**

Category/  
Type

**SUBTOTAL** of Disbursements This Page (optional).....

**8,333.00**

**TOTAL** This Period (last page this line number only).....

**8,333.00**

14031240831

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 OF 10

<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
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NAME OF COMMITTEE (In Full)

**Danny Tillman for Congress**

Full Name (Last, First, Middle Initial)

**A. Links Inc. Scholarship Banquet**

Mailing Address

City **San Bernardino** State **Ca** Zip Code **92415**

Purpose of Disbursement  
**Advertisement in Program**

Candidate Name  
**Danny Tillman**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement

MM 04	DD 18	YYYYYY 2014
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Amount of Each Disbursement this Period

25000
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004

Category/  
Type

**B.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement

MM	DD	YYYYYY
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Amount of Each Disbursement this Period

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Category/  
Type

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name  
**Danny Tillman**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement

MM	DD	YYYYYY
----	----	--------

Amount of Each Disbursement this Period

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Category/  
Type

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

25000
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858300
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14031240832

Will To Open

**EXTREMELY URGENT**

Please Rush To Addressee

Schedule package pickup right from your home or office at [usps.com/pickup](http://usps.com/pickup)

Print postage online - Go to [usps.com/postageonline](http://usps.com/postageonline)

PLEASE PRESS FIRMLY

PLEASE PR



U.S. POSTAGE  
PAID  
SAN BERNARDINO, CA  
MAY 19, 14  
AMOUNT

**\$19.99**  
00082527-27

1007



Flat Rate  
Mailing Envelope



EG 131823455 US

**ORIGIN (POSTAL SERVICE USE ONLY)**

Day of Delivery:  Next  2nd  3rd

Scheduled Date of Delivery: Month 5 Day 30

Scheduled Time of Delivery:  9 AM  3 PM

Time Accepted:  AM  PM

Flat Rate  or Weight

Postage \$ 19.99

Return Receipt Fee \$

COD Fee \$

Insurance Fee \$

Total Postage & Fees \$ 19.99

Acceptance Emp. Initials C.D.

PO ZIP Code 92409

Date Accepted: Mo. 5 Day 19 Year 14

lbs. 3.36 ozs.

**FROM: (PLEASE PRINT)** PHONE ( )

Danny Tillman  
3212 Greystone Rd.  
San Bernardino, Ca 92407

FOR PICKUP OR TRACKING

Visit [www.usps.com](http://www.usps.com)

Call 1-800-222-1811



**Mailing Label**  
Label 1-B, March 2004

UNITED STATES POSTAL SERVICE® Post Office To Addressee

DELIVERY (POSTAL USE ONLY)		Employee Signature	
Delivery Attempt	Time	<input type="checkbox"/> AM	<input type="checkbox"/> PM
Mo. Day			
Delivery Attempt			
Mo. Day			
Delivery Date			
Mo. Day			

**CUSTOMER USE ONLY**

WAIVER OF SIGNATURE (Domestic Mail Only)  
Additional merchandise insurance is valid if  
I wish delivery to be made without obtaining signature  
of addressee or addressee's agent (if delivery employee  
judges that article can be left in secure location) and I  
authorize that delivery employee's signature constitutes  
valid proof of delivery.

PAYMENT BY ACCOUNT Express Mail Corporate Acct. No. \_\_\_\_\_

Federal Agency Acct. No. \_\_\_\_\_

Post Service Acct. No. \_\_\_\_\_

NO DELIVERY  Holiday  Mailer Signature

**TO: (PLEASE PRINT)** PHONE ( )

FEC  
999E Street, NW  
Washington, DC

ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)  
20463 + 3

FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

PRESS HARD, YOU ARE MAKING 3 COPIES

RECEIVED  
2014 MAY 20 AM 11:46  
FEC MAIL CENTER

When used internationally  
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(PS Form 2976, or 2976A).

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked  
5/19/14

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER  
 (8/2013)

5/20/14  
 DATE PREPARED

14031240834