FE6AN026

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVES

2012 APR 13 AM 11:30

FF Office ASH OFF NTFR

			F Gillag Asp Only F N	1 F.K
1. NAME OF COMMITTEE (in full)	TYPE OR PRINT ▼	Example: If typing, type over the lines.	12FE4M5	÷
Minnesota Corn Grow	ers Association Federa	PAC		1
	_ <u></u>	<del> </del>	<u> </u>	السلسل
			<del>                                      </del>	لللل
ADDRESS (number and street)	738 1st Avenue East			لبب
Check if different than previously	Shakopee		IMN 1 55379 1 1	
reported. (ACĆ)	J. J		33379	لـــــــــــــــــــــــــــــــــــــ
2. FEC IDENTIFICATION N	UMBER ▼ CITY	<b>A</b>	STATE ▲ ZIP CODE	
C C00416982	3. IS T	PORT (N) OR	AMENDED (A)	
4. TYPE OF REPORT (Choose One)	(b) Monthly Feb 20	(M2) May 20 (M5)	1/dg 20 (1/10)     (N	ov 20 (M11) lon-Election ear Only)
(a) Quarterly Reports:	Due On: Mar 20	Jun 20 (M6)	Sep 20 (M9)	ec 20 (M12) lon-Election par Only)
₩ April 15	Apr 20	(M4) Jul 20 (M7)	Oct 20 (M10)	an 31 (YE)
Quarterly Report (0	Q1) (c) 12-Day	Primary (12P)	General (12G)	unoff (12R)
July 15 Quarterly Report (0	PRE-Election Report for the:	Convention (12C)	Special (12S)	
Quarterly Report (0	Q3)	<u> </u>	in the	
January 31 Year-End Report (	YE) Election		State of	
July 31 Mid-Year Report (Non-election Year Only) (MY)	POST-Election	General (30G)	Runoff (30R)	pecial (30S)
Termination Report (TER)	Report for the:	١ (مرم) ١ (مرم)	in the	
	Election	on [	State of	
5. Covering Period 0	. 11 11 11 11	through 03	/ 31 / 2012	
I certify that I have examined the	nis Report and to the best of m	y knowledge and belief it is tru	ue, correct and complete.	
Type or Print Name of Treasure	er SUZANNE SI	nenson p	EPUTY TREASURE	R
	١ )		السرسا / إلىما / إلى	<del>\(\display\)</del>
Signature of Treasurer	sugame of	wendon i	Date <u>04</u> 12 2	012
NOTE: Submission of false, error	neous, or incomplete information r	nay subject the person signing t	his Report to the penalties of 2 U.S	.C. §437g.
Office Use			FEC FORM	_
Only	<b>l</b> [	[	Rev. 12/2004	<sup>,</sup>

### **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Minnesota Corn Growers Association Federal PAC 01 2012 03 01 2012 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 77 13373.42 January 1, 2012 (b) Cash on Hand at 13373.42 Beginning of Reporting Period..... 6500.00 6500.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 19873.42 19873.42 6(a) and 6(c) for Column B) ..... 4513.20 4513.20 7. Total Disbursements (from Line 31)......... Cash on Hand at Close of 8. Reporting Period 15360.22 15360.22 (subtract Line 7 from Line 6(d))..... 9. Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW

Washington, DC 20463

Toll Free 809-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### Minnesota Corn Growers Association Federal PAC

~~~~~~ 03 31 2012 01 Report Covering the Period: From: 2012 To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 300.00 300.00 (i) Itemized (use Schedule A)..... 6200.00 6200,00 (ii) Unitemized ..... (iii) TOTAL (add 6500.00 6500.00 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 0.00 0.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 6500.00 6500.00 Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other 0.00 Party Committees..... 0.00 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 0.00 Political Committees..... 0.00 17. Other Federal Receipts 0.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) ..... 0.00 00.00 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 6500.00 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 6500.00 20. Total Federal Receipts (subtract Line 18(c) from Line 19) ....... ▶ 6500.00 6500.00

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|           | II. Disbursements                                                                    | Total This Period   Calendar Vear |                       |  |  |  |  |
|-----------|--------------------------------------------------------------------------------------|-----------------------------------|-----------------------|--|--|--|--|
| 21. (     | Operating Expenditures: a) Allocated Federal/Non-Federal Activity (from Schedule H4) | 10101 11101                       | Calcinal Ical-lo-Date |  |  |  |  |
|           | (i) Federal Share                                                                    | 0.00                              | 0.00                  |  |  |  |  |
|           |                                                                                      |                                   |                       |  |  |  |  |
| ,         | (ii) Non-Federal Share                                                               | 0.00                              | 0.00                  |  |  |  |  |
| (         | b) Other Federal Operating  Expenditures                                             | 0.00                              | 0.00                  |  |  |  |  |
| (         | c) Total Operating Expenditures                                                      |                                   |                       |  |  |  |  |
| '         | (add 21(a)(i), (a)(ii), and (b))▶                                                    | 0.00                              | 0.00                  |  |  |  |  |
| 2. 7      | Fransfers to Affiliated/Other Party                                                  |                                   |                       |  |  |  |  |
|           | Committees                                                                           | 0.00                              | 0.00                  |  |  |  |  |
| ). (<br>F | Federal Candidates/Committees<br>and Other Political Committees                      | 4500.00                           | 4500.00               |  |  |  |  |
|           | ndependent Expenditures                                                              | 0.00                              | 0.00                  |  |  |  |  |
| 5. (      | use Schedule E)<br>Ceordinated Party Expenditures<br>2 U.S.C. §441a(d))              |                                   |                       |  |  |  |  |
| (         | use Schedule F)                                                                      | 0.00                              | 0.00                  |  |  |  |  |
| 5. L      | oan Repayments Mede                                                                  | 0.00                              | 0.00                  |  |  |  |  |
| 7. Ļ      | oans Made                                                                            | 0.00                              | 0.00                  |  |  |  |  |
| s. r<br>( | Refunds of Contributions To: a) Individuals/Persons Other                            |                                   | 000                   |  |  |  |  |
|           | Than Political Committees                                                            | 0.00                              | 0.00                  |  |  |  |  |
| 1         | b) Political Party Committees                                                        | 0.00                              | 0.00                  |  |  |  |  |
|           | c) Other Political Committees                                                        |                                   |                       |  |  |  |  |
|           | (such as PACs)                                                                       | 0.00                              | 0.00                  |  |  |  |  |
| (         | d) Total Contribution Refunds                                                        |                                   |                       |  |  |  |  |
| •         | (add Lifles 28(a), (b), and (c))▶                                                    | 0.00                              | 0.00                  |  |  |  |  |
|           |                                                                                      |                                   |                       |  |  |  |  |
| 9. (      | Other Disbursements                                                                  | 13.20                             | 13.20                 |  |  |  |  |
|           | Federal Election Activity (2 U.S.C. §431(20))                                        |                                   |                       |  |  |  |  |
| (         | (a) Allocated Federal Election Activity (from Schedule H6)                           |                                   |                       |  |  |  |  |
|           | (i) Federal Share                                                                    | 0.00                              | 0.00                  |  |  |  |  |
|           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                              |                                   |                       |  |  |  |  |
|           | (ii) *Levin" Share                                                                   | 0.00                              | 0.00                  |  |  |  |  |
| (         | b) Federal Election Activity Paid Entirely                                           | 000                               | 0.00                  |  |  |  |  |
|           | With Federal Funds                                                                   | 0.00                              | 0.00                  |  |  |  |  |
| (         | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶   | 0.00                              | 0.00                  |  |  |  |  |
|           | Total Disbursements (add Lines 21(c), 22,                                            |                                   |                       |  |  |  |  |
| 2         | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                             | 4513.20                           | 4513.20               |  |  |  |  |
|           | Total Federal Disbursements<br>subtract Line 21(a)(ii) and Line 30(a)(ii)            |                                   |                       |  |  |  |  |
|           | סטטנומטו בוחד בוןמונוון מווט בוווד סטנמונוו)                                         |                                   |                       |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

Page 5

| FEC FORM 3X (HeV. 02/2003)                                                   |                               | Page 5                            |
|------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| III. Net Contributions/Operating Expenditures                                | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 6500.00                       | 6500.00                           |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 6500.00                       | 6500.00                           |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 38. Nat Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 0.00                              |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the **Detailed Summary Page** 

|   | ck only | one) | . [176 | <u> </u> |    |
|---|---------|------|--------|----------|----|
| X | 11a     | 11b  | 11c    | <u> </u> |    |
|   | 13      | 14   | 15     | 16       | 17 |

FOR LINE NUMBER: PAGE 6 OF

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Minnesota Corn Growers Association Federal PAC Full Name (Last, First, Middle Initial) John A Mages Date of Receipt Mailing Address 38268 CO RD 175 06 City State Zip Code Transaction ID: SA11AI.5872 MN 56312 Belgrade Amount of Each Receipt this Period FEC ID number of contributing 300.00 federal political committee. Name of Employor Occupation Self Farmer Receipt For: Aggregate Year-to-Date ▼ Primary General 330.00 Other (specify) Full Name (Last, First, Middle Initial) В. Date of Receipt **Mailing Address** City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing federal political committee. Occupation Name of Employer Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Occupation Name of Employer Receipt For: Aggregate Year-to-Date ▼ **Primary** General Other (specify) 300.00 SUBTOTAL of Receipts This Page (optional)..... 300.00 TOTAL This Period (last page this line number only).....

## SCHEDULE B (FEC Form 3X)

| - ·                   | EMIZED DISPUIDSEMENTS                                            | Use separate schedule(s) |                     |         |             |                 | E NUMBER: PAG |          |              |                 |              | GE / OF 6   |        |                |            |
|-----------------------|------------------------------------------------------------------|--------------------------|---------------------|---------|-------------|-----------------|---------------|----------|--------------|-----------------|--------------|-------------|--------|----------------|------------|
| TEMIZED DISBURSEMENTS |                                                                  | for each category of the |                     | "       |             | 21b             |               | X        | 23           |                 | 24           |             | 25     | 2 <sub>1</sub> | 6          |
|                       |                                                                  | Detailed                 | Summary Page        | _]      | H           | 27              | 28a           | H        | 28b          | $\perp$         | 28c          | ш.          | 29     |                | 0b         |
|                       | y information copied from such Reports and Staten                |                          |                     |         |             |                 |               |          |              |                 |              |             |        |                | T          |
| _                     | for commercial purposes, other than using the name               | e and addi               | ress of any politic | cal con | nmit        | tee to s        | soucit con    | trib     | utions       | tron            | such         | COL         | nmitte | е.             |            |
| /                     | NAME OF COMMITTEE (In Full)                                      | an F                     | Land DAG            |         |             |                 |               |          |              |                 |              |             |        |                |            |
| /                     | Minnesota Corn Growers Associati                                 | on Fede                  | erai PAC            |         |             |                 |               |          |              |                 |              |             |        |                |            |
| _                     | Full Name (Last, First, Middle Initial)                          |                          | <del></del>         |         |             |                 |               |          |              |                 |              |             |        |                |            |
| _                     | CONAWAY, MICHAEL HONORAB                                         | LE                       |                     |         |             |                 | Date of       | Dis      | burse        | ment            |              | (Jacobs)    |        |                |            |
|                       | Mailing Address 110 W LOUISIANA AVENUE SUITE 312                 |                          |                     |         |             |                 | 03            | ]<br>_   | 2.           | 1               |              | 20          |        |                |            |
|                       |                                                                  | State                    | Zip Code            |         |             |                 | Transa        | acti     | on ID        | : SP            | 23.60        | 64          |        |                |            |
|                       | MIDLAND Purpose of Disbursement                                  | TX                       | 79701               |         |             | _               |               |          |              |                 |              |             |        |                |            |
|                       | pood of bloomideliness                                           |                          |                     |         |             |                 | Amount        | of       | Each         | Disb            | ursem        | ent         | this P | eriod          |            |
|                       | Candidate Name                                                   |                          | -                   | Cate    | egor        | y/              |               |          | 8-0          |                 |              |             | 1000   | JC             |            |
|                       |                                                                  |                          |                     |         | ype         |                 |               |          |              |                 |              | -           | 1000.  | UU<br>T        |            |
|                       |                                                                  | nent For: 2              |                     | _       | _           |                 |               |          |              |                 |              |             |        |                |            |
|                       | Senate                                                           | Primary<br>Other (spec   | General             |         |             | 1               |               |          |              |                 |              |             |        |                |            |
|                       | State: TX District: 11                                           | Saler (she               |                     |         |             |                 |               |          |              |                 |              |             |        |                |            |
| _                     | Full Name (Last, First, Middle Initial)                          |                          |                     |         | _           |                 |               |          |              |                 |              |             |        |                | •          |
| В.                    | LUCAS, FRANK D.                                                  |                          |                     |         |             |                 | Date of       | Dis      | sburse       | men             | t            |             |        |                |            |
|                       |                                                                  |                          |                     |         |             |                 | M U M         | 1 ′      | O U          | D               | / <b>[</b> * |             |        | 7              |            |
|                       | Mailing Address RR2, BOX 136                                     |                          |                     |         |             |                 | 03            | J        | 2            | 1               |              | _20         | 12     |                |            |
|                       |                                                                  | State                    | Zip Code            |         |             | -†              | Trans         | acti     | on ID        | : SP            | 123 60       | 65          | ·      |                |            |
|                       | CHEYENNE<br>Purpose of Dichurcoment                              | ок                       | 73628               |         |             |                 | ai15          | ull      | <i>ل</i> ا   | . 30            | U            |             |        |                |            |
|                       | Purpose of Disbursement                                          |                          |                     |         |             |                 | Amount        | of       | Each         | Dish            | ursem        | ent         | this P | eriod          |            |
|                       | Candidate Name                                                   |                          |                     |         |             |                 | ouill         | -        |              |                 | JUI          |             |        | u              | 7          |
|                       |                                                                  |                          |                     |         | egor<br>ype |                 |               | <u>.</u> | # <u>}</u> _ |                 |              |             | 1000.  | 00             |            |
|                       |                                                                  |                          | 2012<br>General     |         |             |                 | -             |          |              |                 |              |             |        |                |            |
|                       | Senate                                                           | Primary                  |                     |         |             |                 |               |          |              |                 |              |             |        |                |            |
|                       | President State: OK District: 03                                 | Other (spe               | ecity) 🔻            |         |             |                 |               |          |              |                 |              |             |        |                |            |
| _                     | State: OK District: 03   Full Name (Last, First, Middle Initial) |                          |                     |         |             | <del></del>     |               |          |              |                 |              |             |        |                |            |
|                       | COLLIN CLARK PETERSON                                            |                          |                     |         |             |                 | Date of       | Dis      | sburse       | men             | t            |             |        |                |            |
|                       |                                                                  |                          | <del></del>         |         |             | $\Box$          | M T M         | 1 /      | ББ           |                 | , T          | <b>6</b> .∆ | ťγ     | <b>(</b>       |            |
|                       | Mailing Address 26192 FLOYD LAKE POINT ROAD                      | )                        |                     |         | _           |                 | 03            |          | 20           | 8               |              | 20          | 12     |                |            |
|                       |                                                                  | State                    | Zip Code            |         | _           | $\neg \uparrow$ | Trans         | acti     | on ID        | : SP            | 23.60        | <u></u>     |        |                |            |
|                       | DETROIT LAKES Purpose of Disbursement                            | MN                       | 56501               |         |             | $\square$       |               | vel      | ے <b>ر</b>   |                 |              | -           |        |                |            |
|                       | . arpose or Dispulsement                                         |                          |                     |         | Ţ.          |                 | Amount        | ~4       | Faab         | Dick            | liree        | er*         | thic C | orio-          |            |
| 1                     |                                                                  |                          |                     | Cat     | 600         | v/              |               |          | ∟acn         |                 |              |             |        | en Terre       | 7          |
|                       |                                                                  |                          |                     | ype     |             |                 | -             | 40-8     | _            | _               | -            | 2200.       | 00     |                |            |
|                       |                                                                  | nent For:                |                     |         | _           |                 |               | <b></b>  |              |                 |              |             |        |                |            |
|                       | Senate President                                                 | Primary                  | General             |         |             |                 |               |          |              |                 |              |             |        |                |            |
|                       | State: MN District: 07                                           | Other (spe               | cury) 🔻             |         |             | 1               |               |          |              |                 |              |             |        |                |            |
| _                     | 0/                                                               |                          |                     |         |             |                 |               |          |              | The same of the |              | <del></del> |        | erfen          | <b>T</b> I |
| S                     | UBTOTAL of Disbursements This Page (optional)                    |                          |                     |         | •••••       | •               |               |          |              |                 |              |             | 4200.  | 00<br>         |            |
| _                     | ATAL THE DOLLAR OF THE STATE OF                                  |                          | -                   |         |             |                 |               |          | ( · · · ·    |                 |              |             |        |                |            |
| T                     | TOTAL This Period (last page this line number only)              |                          |                     |         |             |                 |               | ſ.       | 4            |                 |              | .اليــــ    | 767    | - C-           | <u>[</u>   |

### SCHEDULE B (FEC Form 3X)

|                                                                                                                | Use separate schedule(s)                                    |                 |          | UMBER:                | PAGE                                         | 8 0                                           | •           | •           |                       |                |       |  |  |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------|----------|-----------------------|----------------------------------------------|-----------------------------------------------|-------------|-------------|-----------------------|----------------|-------|--|--|
| TEMIZED DISBURSEMENTS                                                                                          | for each category of the                                    | ı ·             | only o   | ne)<br>  22           | X                                            | 23                                            | $\Box$      | 24          | 25                    | $\Box$         | 26    |  |  |
|                                                                                                                | Detailed Summary Page                                       |                 | 27       | 28a                   | _                                            | 28b                                           | ш           | 28c         | 29                    |                | 30b   |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam       | ents may not be sold or used e and address of any political | by any committe | person   | for the               | purp<br>ntribu                               | ose o                                         | of sol      | liciting c  | ontributi<br>committe | ons<br>e.      |       |  |  |
| NAME OF COMMITTEE (In Full)                                                                                    |                                                             |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| Minnesota Corn Growers Association                                                                             | on Federal PAC                                              |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| Full Name (Last, First, Middle Initial)                                                                        |                                                             |                 |          |                       | _                                            |                                               |             |             |                       |                |       |  |  |
| A. COLLIN CLARK PETERSON                                                                                       |                                                             |                 |          | Date of               |                                              |                                               |             |             |                       |                |       |  |  |
| Mailing Address 26192 FLOYD LAKE POINT ROAD                                                                    |                                                             |                 | $\dashv$ | 03                    | ] ′                                          | 2<br>2                                        | - 11        | 11          | 2012<br>2012          | <b>Y</b>       |       |  |  |
| City                                                                                                           | tate Zip Code                                               |                 |          | Trans                 | ootie                                        | ID                                            | . 60        | 23.6073     |                       |                |       |  |  |
|                                                                                                                | MN 56501                                                    |                 |          | irans                 | auliC                                        | טוו ווט                                       | . 35        | 23.0073     |                       |                |       |  |  |
| Purpose of Disbursement                                                                                        | [                                                           | <del>-</del>    | 71       | Amount                | of E                                         | Each                                          | Disb        | ursemer     | nt this P             | eriod          | d     |  |  |
| Candidate Name                                                                                                 |                                                             | Category        | <b>#</b> |                       | <b>√</b>                                     | J                                             |             |             |                       |                |       |  |  |
| 0.00                                                                                                           |                                                             | Туре            |          | ليحي                  |                                              | <u>7 _ n</u>                                  | ^_          | <u></u>     |                       |                |       |  |  |
|                                                                                                                | ent For: 2012<br>Primary 💢 General                          |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
|                                                                                                                | Other (specify)                                             |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| State: MN District: 07                                                                                         | <u> </u>                                                    |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| Full Name (Last, First, Middle Initial)                                                                        |                                                             |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| В.                                                                                                             |                                                             |                 |          | Date of Disbursement  |                                              |                                               |             |             |                       |                |       |  |  |
| Mailing Address  City State Zip Code                                                                           |                                                             |                 |          | MAM ( DAD ) ( ATATATA |                                              |                                               |             |             |                       |                |       |  |  |
|                                                                                                                |                                                             |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| Purpose of Disburgement                                                                                        |                                                             |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| . a.podo di biobardoniuni                                                                                      |                                                             | - V V           |          | Amount                | of I                                         | Each                                          | Disb        | ursemer     | nt this P             | erio           | d     |  |  |
| Candidate Name                                                                                                 |                                                             | Category        |          |                       | V                                            | <del>~~~</del>                                | <del></del> |             | ~~~~                  | <del>-</del> - |       |  |  |
| Office Soughts                                                                                                 |                                                             | Туре            |          |                       |                                              | <u>, , , , , , , , , , , , , , , , , , , </u> |             |             | _^                    |                |       |  |  |
| Office Sought: House Disburserr Senate                                                                         | ent For: Primary General                                    |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
|                                                                                                                | Other (specify)                                             |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| State: District:                                                                                               | ·                                                           |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| Full Name (Last, First, Middle Initial)                                                                        |                                                             |                 |          | Date of               | Di-                                          | huro-                                         |             |             |                       |                |       |  |  |
| <b>.</b>                                                                                                       |                                                             |                 |          | Date of               |                                              | Durse                                         |             |             | <del>~~~</del>        | <b>⊽</b> —⊓    |       |  |  |
| Mailing Address                                                                                                |                                                             |                 |          |                       | ∬′                                           |                                               |             |             |                       |                |       |  |  |
| City                                                                                                           | toto Zin Code                                               |                 |          |                       | <u>-</u>                                     |                                               |             |             |                       |                |       |  |  |
| City                                                                                                           | tate Zip Code                                               |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| Purpose of Disbursement                                                                                        | Tr                                                          | <del> </del>    | <b>=</b> |                       |                                              |                                               |             |             |                       |                |       |  |  |
| Candidate Name  Category/ Type  Office Sought: Disbursement For:  Senate Primary General  Other (constitution) |                                                             |                 |          |                       |                                              |                                               |             | ursemer     |                       |                | d<br> |  |  |
|                                                                                                                |                                                             |                 |          |                       | ·                                            |                                               |             | <del></del> | -VV                   |                |       |  |  |
|                                                                                                                |                                                             |                 |          | ليستحسي               | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | <b>y</b>                                      |             | _ <b>/</b>  |                       |                |       |  |  |
|                                                                                                                |                                                             |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
| State: District:                                                                                               | Other (specify) ▼                                           |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |
|                                                                                                                |                                                             |                 |          | [                     | v                                            | VV                                            |             |             | - <b>V</b>            |                | -71   |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                                 |                                                             |                 |          |                       | <u>.                                    </u> | <u>,</u> ,                                    |             | <u></u>     | 300.                  |                |       |  |  |
| TOTAL This Period (last page this line number only).                                                           |                                                             |                 | <b>•</b> |                       | л/                                           | <b>7</b>                                      |             |             | 4500.                 |                |       |  |  |
|                                                                                                                | <del> </del>                                                |                 |          |                       |                                              |                                               |             |             |                       |                |       |  |  |

(3/2005)

### **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):